Wood County 4-H
Award/Educational Experiences Preference Sheet

Name _____ Club _____

Address _____City_____ Zip_____

Phone Number _____ E-mail Address _____

Please rank your preference of the following education experiences that you would like to be interviewed and considered for. You may apply for a scholarship for more than one experience, but you will only be awarded money for one experience.

Due January 10

_____ American Spirit – East (8th-10th Grade)
_____Citizenship Washington Focus (10th-12th)
_____Leadership Washington Focus (6th-8th)
_____National 4-H Congress (10th-12th)
_____Key Award (10th -12th Grade)
_____WI 4-H & Youth Conference (7th- 10t)
_____Space Camp (6th-8th)
_____National 4-H Conference (10th-12th)

<u>Citizenship Washington Focus, American Spirt – East, Leadership Washington Focus</u>
If selected as a scholarship recipient of one of the above, I agree to report back to a club other than my own who did not have a delegate attend this year, or forfeit 50%of the funding awarded from the 4-H Association.

_____
Signature – Member Date

I, _____ understand that I must maintain my status as a member in good standing through the time of the educational experience.

_____
Signature – Member Date

I, as parent/guardian, understand and agree to meet the financial responsibilities of the educational experience.

_____
Signature – Parent/Guardian Date

Check which interview you will attend –

☐ **I will interview on Jan. 18 a at Vesper Library from 9-11am**
☐ **I will interview on Jan. 20 at Marshfield Research Station from 6-8pm**