## **PROJECT AWARDS**

Below is a list of the project awards for which you can apply.

A separate Project Award Application needs to be completed for each award that you apply for.

\*NOTE: In 4honline, some of the projects are combined into broader categories, such as Celebrate Art, Mechanical Sciences, Natural Sciences. The project list below includes all of the individual projects instead of the general category. Contact the Extension Office with any questions about projects.

Aerospace/Rocketry Healthy Living

Agriculture (field crops) History & Heritage (genealogy)

Arts & Crafts Hobbes & Collections (stamps, coins, etc.)

Automotive Home Environment

Beef Horse/Hippology

Bicycle Llamas

Cake Decorating Music

Cats Outdoor Education & Recreation

Cavies Performing Arts (drama, dance)

Child Development Pets

Citizenship Photography & Video

Clothing/Textiles (knitting, crocheting) Plant Science (fruits, vegetables)

Communication Arts Poultry

Community Service Rabbits

Computer Science Robotics

Dairy Scrapbooking

Dogs Self–Determined/Personal Development

Safety

Electricity Sheep

Engines, Tractors & Field Equipment Shooting Sports

Entomology/Bees STEM
Environmental Stewardship (conservation) Swine

Exploring Technology & Engineering (Legos, K'Nex, scale

Fine Arts (painting, drawing) models, etc.)

Foods & Nutrition/Food Preservation Veterinary Science

Forestry Wildlife & Fishing

Gardening & Horticulture (houseplants, flowers) Woodworking

Goats

Consumer Education

## Form 4

## 4-H MEMBER COUNTY PROJECT AWARD APPLICATION FORM

(Please print or write clearly. NO TYPING ALLOWED.)

NO ADDITIONAL PAGES OR WRITING ON THE BACK, PLEASE.	
Each member may apply for no more than three project awards - fill ou	t a separate application for each project.
I am applying for an award in the	project.
MY 4-H GRADE (as of January 1) isYEARS IN TH	HIS PROJECT
<ol> <li>I have attended at least three project meetings during the past year work with the project on my own.</li> </ol>	·
2. I have completed and exhibited materials in this project at the fair of	or a comparable show.
What have you LEARNED this year related to the project award you are	e applying for?
List below exhibits, talks, tours and other project activities you were in	volved with this year relating to this award application.
Project leader or parent comment on accomplishments on this project	
Optional: If this member has a special need, please indicate what it is:	
Mambar's Signatura	
Member's Signature	4-11 Glade (as Ol Jall. 1)
Address	City & Zip
4-H Club	
Project Leader or General Leader Signature	

WHEN COMPLETED THIS FORM IS TO BE SUBMITTED TO THE GENERAL LEADER OF YOUR 4-H CLUB. FORMS ARE DUE TO THE EXTENSION OFFICE BY OCTOBER 29, 2021.