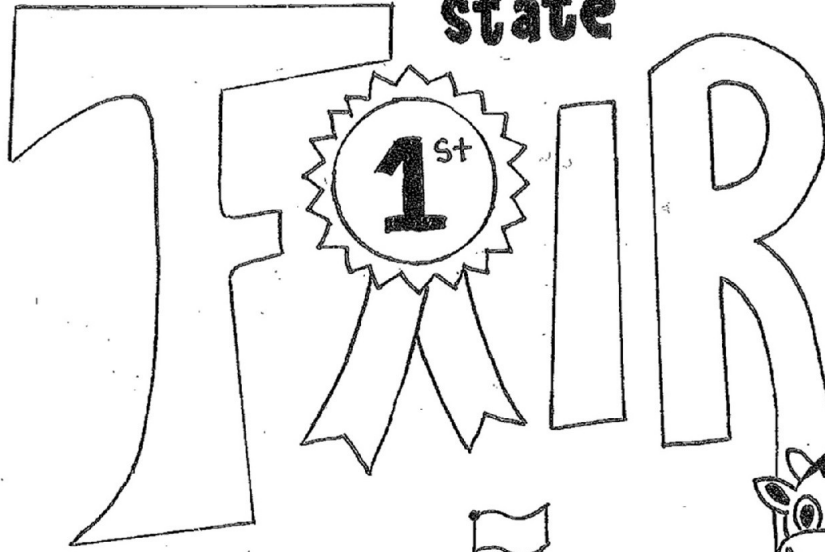


**Central Wisconsin  
state**



*Monia Esser*

# 2022-2023 CENTRAL WISCONSIN STATE FAIR

## JUNIOR FAIR

### COVER CONTEST

Create an original design to submit for the 2022-2023CWSF Junior Fair cover contest!

#### RULES:

- Contest open to youth in grades 3 through 13.
- One entry per person.
- All entries to be submitted on white paper and in a sheet protector.
- Paper size must be 8 ½" x 11".
- Entry must be drawn in portrait orientation.
- Entry must be the original work of the contestant.
- Copyright figures are not permitted.
- Only black ink or felt tip pens are to be used.
- Computer design is permitted.
- Cover design must include the following information:
  - 2022-2023 Junior Fair Premium List
  - Central Wisconsin State Fair
  - Marshfield, WI
- Contestant's name must be included on the cover design in the lower right hand corner.
- Entry must be turned in on entry day of the 2021 CWSF at the Junior Fair Office, no later than 8:00pm.
- A \$25.00 award will be sponsored by Heather Wellach for the winning cover design. It will be awarded Thursday at the awards program at 1:00pm in the Jer Lang Show Palace.

-----COMPLETE THIS SECTION AND SUBMIT WITH YOUR ENTRY-----

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ GRADE: \_\_\_\_\_

CLUB/ORGANIZATION AFFILIATION: \_\_\_\_\_

# 2020-2021 CENTRAL WISCONSIN STATE FAIR

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# TYPES OF FAIR JUDGING

## Face-to-Face Judging

Face-to-Face Judging of certain fair projects is performed to help exhibitors learn the strengths and suggestions for improvements for their project directly from the judge.

Exhibitors report to the judge with their projects at the designated time. They meet “face-to-face” with the judge, who learns more about the work the exhibitor put into the entry while it is evaluated.

Exhibitors then receive a ribbon for the quality of the exhibit and knowledge of their project, as well as new information they can use for improvements.

## Danish Judging

The Danish System of judging provides more exhibitors a chance to get a ribbon for their entries. Instead of placing only the best four exhibits and giving them a blue, red, white, or pink ribbon (like in Open Class) all entries are placed.

The number of blue, red, white or pink ribbons a judge hands out in any color group depends on the number of entries in the class. For example, if there are 8 entries in a Class, up to 2 can receive a blue rating, up to 4 red ratings, up to 6 white ratings, and up to 8 pink ratings.

Exhibitors may observe the judging but do not participate in the process. Only the exhibit is evaluated.

## Conference Judging

Conference Judging is a combination of Face-to-Face and Danish Judging. In Conference Style Judging, the exhibitors and exhibits come before the judge by Class.

The judge may ask youth questions about their project and use the knowledge as well as the quality of the exhibit to place the entries according to the Danish method of placing.

**EXHIBITS THAT ARE NOT PICKED UP BY 7:00 PM ON SUNDAY, WILL BE TAKEN TO THE FAIR OFFICE IN MARSHFIELD. PREMIUMS WILL BE FORFEITED FOR THESE EXHIBITS.**

**IF EXHIBITS ARE NOT PICKED UP AT THE FAIR OFFICE BY OCTOBER 1, THEY WILL BE DISCARDED.**

# JUNIOR FAIR:

## WHO MAY EXHIBIT

All exhibitors in the junior fair division shall be members of 4-H, FFA, FCCLA, Scouting programs, breed groups, or any other recognized youth organization under adult leadership and with an educational program approved by the local fair. (Members of other youth organizations not listed above or previously approved, by the Junior Fair Board must submit an application by March 1 to be considered for approval by the Junior Fair Board at their March meeting. Application materials for recognition as a recognized youth organization can be obtained by calling the CWSF Office or at [www.centralwisconsinstatefair.com](http://www.centralwisconsinstatefair.com)). Junior fair exhibitors must be affiliated with a Wood County organization. Beginning in 2021 must live in Wood County or an adjoining county and be in grades K-13 and under 20 years of age as of January 1 of the current year. In the junior division, the department may pay state aid on prizes offered to exhibitors who are under 20 years of age on January 1 of the current fair year. A county or district fair board may establish subgroups within a junior fair entry class based on the exhibitor's grade level in school. The department may not pay state aid on prizes for club parades, club floats, song contests, or a project which is not an exhibit or demonstration at the fair. (See ATCP 160.04(2).)

4-H exhibitors or any other recognized youth organization that allows membership transfers from other counties must present to the Wood County Extension Office signed statements from their 4-H agent, or adult leader, at the time of entry that their exhibits are a result of their personal work and not previously exhibited for premium. Starting in 2021 exhibitors must be a member of a recognized organization by March 1. Exceptions to this must be brought to the Jr. Fair Board for approval. Failure to comply with these requirements will prohibit entry and payment of premium money.

The Central Wisconsin State Junior Fair works in close cooperation with the University of Wisconsin Madison Division Extension 4-H programs. An EEO/Affirmative Action employer, University of

Wisconsin Extension provides equal opportunities in education, programming and employment, including Title IX and ADA requirements. Discrimination on the basis of age, race, color, creed or religion, national origin, ancestry, sex, sexual orientation, marital or parental status, pregnancy, veterans' status, arrest or non-program related conviction record or qualified disability is prohibited.

Request for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please make requests for reasonable accommodations to ensure equal access to educational programs as early as possible prior to the program.

### GENERAL RULES AND INSTRUCTIONS

1. General supervision of the grounds and the exhibition is vested in the President of the Central Wisconsin Fair Association, who shall have charge of the police and see that order is maintained.
2. **ANY EXHIBITOR CAUGHT DRINKING ON THE GROUNDS WILL BE IMMEDIATELY WITHDRAWN FROM THE FAIR AND THEY WILL FORFEIT THEIR PREMIUM(S).**
3. Exhibitors agree to hold harmless Wood County, City of Marshfield, the Fair Association, the Junior Fair Board, their agents, employees, and volunteers from any and all claims, demands, suits, liability or expense by reason of loss or damage to any property, or bodily injury to any person whatsoever, as a direct or indirect result of their involvement as an exhibitor in the Junior Fair. Exhibitors will be held responsible for any damage or accident, which may be caused by their entries.
4. Electronic fair books can be found online at: [www.centralwisconsinstatefair.com](http://www.centralwisconsinstatefair.com) or <https://wood.uwex.edu/4-h-youth-development/central-wi-state-jr-fair/> See your Youth Leader for printed copies.
5. **Entries must be made online by July 16, at [www.fairentry.com](http://www.fairentry.com)**

6. ENTRY FEES MUST ACCOMPANY CLUB INVOICE. **ONE CHECK PER ORGANIZATION.** Entry fees are payable to **Junior Fair.** Entry fees must be paid when the fair tags are picked up at the Central Wisconsin State Fair Office.

Central Wisconsin State Fair  
 Attn: Junior Fair Treasurer  
 513 E 17th Street  
 Marshfield WI 54449

7. Youth exhibitors who wish to have entries for more than one youth organization will pay the entry fee for **EACH** organization. All youth exhibiting in the Junior Fair will receive a free pass to the fair.

THE FOLLOWING ENTRY FEES WILL BE ASSESSED:

Any exhibitor's check(s) returned to the Central Wisconsin State Fair from a financial institution for any reason will be charged a \$25.00 service fee.

**1-25 items .....\$5.00**  
**26 or more items .....\$7.00**

- 8. Items entered incorrectly will not be disqualified. They will go to the correct lot and be dropped one placing after it has been judged.
- 9. "For Sale" signs are not allowed on exhibits.
- 10. Projects exhibited in the Junior Fair must be brought in between 2:00 pm and 8:00 pm on Monday. Some of the animal projects exhibit later in the week, please check in your department area. **LATE ENTRIES WILL NOT BE ACCEPTED.** Entries will remain in place until 6:00 pm on Sunday and must be removed between 6:00-7:00 pm on Sunday. The Junior Fair Department will not be responsible for articles lost, damaged or stolen. If there are any leftover exhibits they will be held at the Fair Office in Marshfield until **OCTOBER 1 and then discarded.**
- 11. Premium checks will be distributed to clubs, individuals and other organizations by October 1. **ALL JR FAIR CHECKS MUST BE CASHED WITHIN 60 DAYS (DECEMBER 1) FROM THE DATE OF**

ISSUANCE (OCTOBER 1).

- 12. All exhibits must be the result of the labor of the youth exhibiting. Proof of this fact may be demanded if the superintendent questions any exhibit. If proof is not satisfactory, the Superintendent and Junior Fair Executive Board will review the exhibit. No premiums will be awarded to specimens or exhibits deemed not worthy by the judge.
- 13. No junior exhibitor can make more than one entry under each number within a particular class, except Market Animal Classes (ATCP160.53).
- 14. Exhibitors will receive their entry number and entry tags, which they are to fasten **securely** to the article, which they wish to exhibit and must be visible. See specific departments for any special entry tag requirements.
- 15. Judges will select items to be sent to State Fair. If it is a class, which is represented at State Fair, the Best of Show will automatically be chosen. Then to meet our quota, others will be chosen from blue or red ribbon winners at the judge's discretion. The items chosen must meet size and weight restrictions.

**ANIMAL RELATED GUIDELINES**

- 16. All animal exhibitors need to refer to the International Association of Fairs & Expositions (IAFE) National Code of Show Ring ethics. These guidelines will be enforced. See the IAFE rules in the Junior Class portion of the fair book.
- 17. All Junior Fair Forms must be submitted with individual **"WI Premises ID numbers"**. Individual fair enrollment forms **will not** be accepted unless these numbers are listed on the youth's fair forms. Families have until July 15th to acquire this number, the date that all junior fair forms are due at the UWEX office.

The Wisconsin Livestock Premises Registration Act requires anyone who keeps, houses, or commingles livestock to register their premises. Premises that are not currently licensed by the DATCP are **required to register ASAP.**

**How do I register?**

- a. Register online at [www.wiid.org](http://www.wiid.org) and click on the link for Premise Registration System.
- b. Registrants may call WLIC at 1-888-808-1910 to request a form.
- c. Visit your county Farm Service Agency (FSA) office or contact the UWEX office to pick up information and a premises registration form.

**"Livestock," as defined by the WI Premises Registration Act Rules** includes:

- bovine (bison, cattle)
- equine (horses, donkeys, mules)
- goats
- poultry (chickens, turkeys, geese, ducks, guinea fowl, and squab)
- captive game birds (pheasants, quail, wild turkeys, migratory wildfowl, pigeons, and exotic birds,)
- sheep
- swine (other than wild hogs but including pot belly pigs)
- farm raised deer (elk, moose, caribou, reindeer, and the subfamily musk deer)
- camelids (llamas, alpacas)
- ratites (rheas, ostriches, emu, cassowary, kiwi)
- fish (aquaculture farm)

**Not included:** Rabbits, Dogs or Cats

**PLEASE CALL THE EXTENSION OFFICE (715-421-8439) TO LEARN MORE ABOUT THIS REQUIREMENT TO JUNIOR FAIR EXHIBITORS.**

18. Animal entry fees are per animal (paid with entry fees):
  - \$4.00: Yearlings, cows and steers
  - \$2.50: Calves, sheep, goats, horses, exotics and swine
  - \$0.50: Rabbits and poultry
19. The Central WI Junior Fair Association will continue to enforce the rules in regards to bedding. 6" bedding pack is suggested with 10" bedding pack maximum. If this is not followed, clubs will be marked down on Herdsmanship and the individual may be charged for disposal of the bedding. Any extra feed/hay must be removed or premium for the exhibitor will be

withheld. These rules are being made as the cost of disposal keeps going up and up.

20. Animals (breeding stock) purchased after June 1 of exhibit year may not be exhibited at this year's fair. Only breeds not listed in classes will show as "any other breed".
  - All calves and yearlings must be registered or transferred on or before June 1 to be considered as ownership.
  - All animals that show as two years old or older and purchased must have been purchased on or before January 1<sup>st</sup> of the fair year.
21. Grade animals are under the same jurisdiction.
22. All dairy, horse & pony, poultry, exotic, beef, goats & sheep exhibits shall be brought in from 1:00-8:00 pm on Monday. All Market Hogs must be in their respective pens, according to the time listed in Market Animal Sale Exhibitor Rules and Guidelines for the current year. If a problem occurs, arrangements must be made with the superintendent of the department. No purebred animal may be exhibited if papers are not presented for verification at any given time. Registration papers will be checked.
23. Animals will be subject to veterinary inspection. All livestock coming from out of state must be accompanied by a Certificate of Veterinary Inspection **to be presented at the initial weigh-in and at the final weigh-in. This is effective as of January 1, 2007.**
24. All Junior Fair livestock will be released at 2:00 pm on Thursday to make room for open class exhibits.
25. All livestock (except poultry and rabbits) must be fed and properly taken care of by the exhibitor at their expense during the total time the animal is on the fairgrounds. If there is proof of an animal welfare issue or animal neglect, the Junior Fair Board reserves the right to ban that exhibitor from future showing or selling at the Central WI State Fair. The number of years banned will be determined by the severity of each incident.
26. All barns will be cleaned before open class

entries arrive. A \$25.00 barn-cleaning/animal fee will be charged to each exhibitor for failing to clean stalls after animals leave the fairgrounds. Exhibitor's fair premium check will be withheld until fee is paid.

- 27. Manure must be removed and disposed of properly in the proper containers that are provided so barns are clean at all times.
- 28. Animal grooming: Responsibility for grooming animals for show is the responsibility of the exhibitor. In keeping with this fact, the following rules will be observed:

If the Junior Fair exhibitor is not fitting their animal themselves, they must be present when the animal is being fitted and the person doing the fitting must be an immediate family member, a club/chapter leader or another exhibitor of the CWSF. Violation of the above guidelines is grounds for disqualification and forfeiture of any eligible premium money or ribbons.

- 29. Water hoses in all areas must have nozzles.
- 30. No preparation or serving of food in the barns.  
**No cooking devices allowed in the barn.**
- 31. All animal changes will be at the discretion of the superintendents.
- 32. **Every animal stall, pen, cage, etc. must be labeled with the name of the animal and the name of the exhibitor. The club/chapter name must be part of the display. Failure to do so will result in the exhibitor's premium being withheld and forfeiture of their right to exhibit in the next year's fair.**

Shavings will be available at the fairground for purchase at \$5.00.

### NON ANIMAL RELATED GUIDELINES

- 33. **ALL FACE-TO-FACE & CONFERENCE STYLE JUDGING ENTRIES NOT EXCUSED OR ENTRIES NOT FOLLOWING DIRECTIONS WILL BE DROPPED 1 PLACE, UNLESS YOU CONTACT THE DEPARTMENT SUPERINTENDENT FOR FURTHER INSTRUCTIONS.**

- 34. All posters are to be 14" x 22" with holes punched in upper two corners.
- 35. A hanger is required on all entries that are made for hanging and should hold the weight of the item.
- 36. All stitchery must be framed.

## CHAPTER ATCP 160

### COUNTY AND DISTRICT FAIRS

**ATCP 160.01 Definitions.** As used in this chapter:

- (1) "Breed class" and "breeding class" mean a specific breed within a class such as Holstein in the dairy class.
- (2) "Class" means a grouping in which exhibits may be entered, including an animal breed or age group for animal exhibits; a type of produce, crop or food; or a specific age, age group or educational grade level of exhibitor.
- (3) "Danish judging system" means a judging system that allows for multiple first, second, third and fourth class selections as provided in s. ATCP 160.91 (4) (b).
- (4) "Department" as it relates to the organizational structure of a fair, means an animal species, production group, or other principal classification of exhibits. As used in any other context, "department" means the state of Wisconsin department of agriculture, trade and consumer protection.
- (5) "Division" means one of 3 exhibitor group classifications for a fair and is limited to junior division, open division and senior citizens division.
- (6) "Entry class" means a class in which the fair allows exhibitors to submit entries.
- (7) "Exotic domestic animal" means an animal that is not a common farm animal.
- (8) "Lot" or "lot number" means the numerical designation assigned by a local fair for a specific category of exhibits within a class.
- (9) "Market class" means a class that includes animals of a certain weight for the breed class that can be sold for slaughter.
- (10) "Premium" means a monetary prize that a county or district fair awards to an exhibitor after judging all competing exhibits in the class to which the premium pertains.
- (11) "Regular judging system" means a judging system that allows for one first, second, third and fourth class selection as provided in s. ATCP 160.91 (4) (c).
- (12) "Self determined project" means a project that meets all of the following criteria:



- (a) It is approved by the fair board.
- (b) Its subject matter is related to any of the junior fair departments 9, 10, 13 to 16, 18, or 20 to 29.
- (c) It does not fall into a defined entry class within any department.
- (d) It is carried out by a 4-H member enrolled in a designated 4-H project or alternative project that follows 4-H guidelines, or by a member of another youth organization that does equivalent work.

**History:** Cr. Register, November, 1990, No. 419, eff. 12-1-90; cr. (5), Register, July, 1995, No. 475, eff. 8-1-95; **CR 11-037: renum. (1) to (5) to be (2), (4), (5), (8), (10), cr. (1), (3), (6), (7), (9), (11), (12) Register April 2012 No. 676, eff. 5-1-12.**

### **ATCP 160.02 Premium Requirements.**

#### **(1) GENERAL.**

- (a) The state aid authorized by s. 93.23 (1), Stats., may be paid on net premiums paid by a county or district fair. The department may withhold state premium aid from any fair that does not enforce animal health provisions under ch. ATCP 10 that are applicable to animals exhibited at the fair. State aid will be paid only on premiums actually paid by bank check or draft.
- (b) No deductions may be made from premium money won by an exhibitor. Premiums may, however, be withheld where exhibition rules established by the fair association are violated. A written statement of violation shall be submitted to the department to justify action taken by a local fair.
- (c) Premiums offered shall be definite in amount. No decrease or increase in published premiums may be made because of the financial condition or the organization or for any other reason.
- (d) State aid may be paid on no more than 2 premiums awarded an exhibitor under one premium or lot number in open division individual livestock classes, except poultry and rabbits, and no more than one premium in all other classes, including poultry and rabbits.
- (e) No county or district fair may receive state aid for a premium awarded to any exhibitor in the open division if that exhibitor entered the same exhibit in the junior division at the same county or district fair. This paragraph does not apply if the exhibit was entered in the junior division only as part of a herd group, carcass class or performance class.
- (f) No state aid will be paid on the cost of ribbons, cups, trophy prizes or entertainment contests.

#### **(2) PREMIUM LISTS.**

(a) Premiums for which state aid is requested by county and district fairs shall conform with the uniform premium list and other requirements set forth in these rules. Fairs requesting state aid for net premiums shall submit to the department a printed copy of the premium list used at the fair, as required under s. ATCP 160.92 (3) (c).

(b) The officers of each fair shall mail a copy of the premium list to other associations, societies, or boards conducting a fair in Wisconsin upon request.

(c) Sections ATCP 160.01 through 160.07 and 160.91 shall be published in premium books used by a fair for which state aid is requested.

#### **(3) ENTRY FEES.**

(a) A county or district fair may charge an exhibitor an entry fee. The entry fee may not exceed 10% of the sum of all premiums offered to exhibitors in the same class for which the entry fee is charged. In lieu of an entry fee, a county or district fair may charge stall rents for horses, cattle, sheep, goats, swine, poultry, rabbits or pets.

(b) Exhibitors in department 35 shall not be required to purchase an exhibitor's ticket. Any other exhibitor may be required, if no entry fee is charged, to purchase an exhibitor's season ticket at a price not to exceed that charged for a non-exhibitor's season ticket.

#### **(4) SPLIT FAIR DATES.**

(a) For purposes of this subsection, "split fair dates" occur when a fair organization judges exhibits or contests and pays premiums at more than one time or at more than one location during the calendar year.

(b) Except as provided under par. (c), the department may not pay state aid for a fair having split dates unless the department gives advance written approval for a split fair. The department may approve split fair dates only if the fair organization justifies the split dates based on extreme hardship. If the department approves split dates, all blue ribbon winners shall repeat their demonstrations or exhibits at the regular fair dates unless the department grants a hardship exemption. An exhibitor may use audio-visual media, still photography or an educational display to repeat a demonstration or exhibit.

(c) The department may pay state aid for the following exhibits or contests in a fair having split dates, regardless of whether the department approves those split dates in advance:

1. Clothing revue.
2. Demonstrations.
3. Favorite foods revue.

4. Dogs.
5. Small animals.
6. Rocketry.
7. Shooting sports.
8. Other exhibits and contests that are similar to those identified in subds. 1. to 7.

**History:** Cr. Register, November, 1990, No. 419, eff. 12-1-90; r. and recr. (1) (e) and am. (3) (a), Register, July, 1995, No. 475, eff. 8-1-95; r. and recr. (4), Register, November, 2000, No. 539, eff. 12-1-00; correction in (2) (a) made under s. 13.93 (2m) (b) 7., Stats., Register, November, 2000, No. 539; CR 08-075: am. (1) (a) Register April 2009 No. 640, eff. 5-1-09; **CR 11-037: am. (1) (a), (3) (a), (b), cr. (4) (c) 8. Register April 2012 No. 676, eff. 5-1-12.**

#### **ATCP 160.03 Exhibition Requirements.**

A county or district fair shall meet all of the exhibition requirements of this section to be eligible for state premium aid.

**(1)** No fair society or other organization sponsoring a county or district fair shall require an exhibitor to become a member of the organization in order to enter an exhibit at the fair, nor shall the sponsoring organization make any deduction from an exhibitor's premium as a donation to the fair society, or require an exhibitor in any other way to make a donation to the society.

**(2)** State aid may not be approved for out-of-state exhibits or for separate classes of local and non-local exhibitors. Aid may not be approved for payment of premiums to an exhibitor having an out-of-state address but claiming Wisconsin residency unless the fair secretary provides the department with an affidavit that the exhibitor's residence is geographically located within the state.

**(3)** State aid may be paid only on articles or animals actually on display in an exhibit building or actually shown in the show ring on regular fair dates unless approval for split fair dates is obtained under s. ATCP 160.02 (4). State aid may not be paid on Dairy Herd Improvement Association records, transportation aid, production contests or other special educational exhibits unless prior approval is obtained under s. ATCP 160.04 (8).

**(4)** State aid may not be paid on exhibits removed from the fair grounds before 4 p.m. of the last day of the fair, or such other later time as may be specified by the fair, without prior approval of the department. Authority for earlier removal may be granted by the department in case of meat animal sales or other

special classes, if requested before the beginning of the fair. In other hardship cases, approval may be granted by the local fair. Exhibits in dog obedience and small animal pet classes may be judged during the regular fair but are not required to remain present during the entire fair. The local fair may prescribe the length of time junior fair exhibitors of horses shall keep their animals on the grounds.

**History:** Cr. Register, November, 1990, No. 419, eff. 12-1-90.

#### **ATCP 160.04 Junior Fair Division; General.**

**(1)** In the junior fair division, the department may pay state aid on prizes offered to exhibitors who are under 20 years of age on January 1 of the current fair year. A county or district fair board may establish subgroups within a junior fair entry class based on the exhibitor's grade in school. The department may not pay state aid on prizes for club parades, club floats, song contests, or a project which is not an exhibit or demonstration at the fair.

**(2)** All exhibitors in the junior fair division shall be members of 4-H, FFA, a scouting program, a breed group, or another recognized youth organization under adult leadership that has an education program appropriate to that organization and is approved by the fair board.

**(3)** Exhibits in the junior fair shall be the product of the exhibitor's own labor. An exhibit may include a study project, merit project or other special project, a skill area, or a supervised occupational experience in which the exhibitor is regularly enrolled, provided that the fair board approves the project, skill area, or supervised occupational experience as an exhibit.

**(4)** State aid may not be used to award more than one premium to any exhibitor in any department in the junior fair division, except that:

**(a)** A premium may be awarded to each member of a group that collectively owns and enters a livestock exhibit in departments one to 5 of subch. IV.

**(b)** An exhibitor may receive a separate premium for showmanship where authorized under subch. IV.

**(c)** An exhibitor may receive more than one premium in a department for which additional premiums are specifically authorized under subch. IV.

**(5)** Under subch. IV, within each of the junior fair departments 9, 10, 13 to 16, 18, and 20 to 29, a fair board may establish one or more entry classes for self-determined projects that are related to that department. The fair board may establish class entry criteria, including student grade level criteria. Entry

classes are open to 4-H members enrolled in a designated 4-H project or an alternative project that follows 4-H project guidelines, and to members of other youth organizations that do equivalent work and apply equivalent guidelines. Exhibits may be judged using the regular or Danish judging system. For each entry class, a fair board may pay first-place to fourth-place premiums at any of the following levels designated by the board:

(a) Premium level one: \$2.00, \$1.75, \$1.50, \$1.25.

(b) Premium level 2: \$2.50, \$2.25, \$2.00, \$1.75.

(c) Premium level 3: \$3.00, \$2.75, \$2.50, \$2.25.

(6) If 16 or more animals, items or articles are entered in any junior fair class, the class may be divided into 2 or more approximately equal groups according to weight, age or other identifying characteristic and each group judged as a class.

(7) Special educational exhibits may [be] established if the proposal is presented to the Wisconsin association of fairs before October 1 of the year preceding its proposed establishment and the exhibit is approved by the department.

(8) Within any junior fair department under subch. IV, a county or district fair may establish special classes where none are specified under subch. IV. Special classes may include classes for grade and crossbred females in the beef, swine, sheep and horse departments. Premiums for special classes created under this subsection shall be equal to premiums for comparable classes established in the same department under subch. IV.

**History:** Cr. Register, November, 1990, No. 419, eff. 12-1-90; am. (8), Register, July, 1995, No. 475, eff. 8-1-95; am. (1), Register, November, 2000, No. 539, eff. 12-1-00; reprinted to correct printing error in (1), Register, June, 2001, No. 546; **CR 11-037: am. (title), (2), (3), r. and recr. (4), renum. (5) to be 160.80 (4) and am., cr. (5) Register April 2012 No. 676, eff. 5-1-12.**

#### **ATCP 160.05 Open Division; General Requirements.**

(1) The total maximum premiums set forth for all places in any open division livestock class, excluding poultry and rabbits, may be divided into premiums for a greater number of places, but the maximum premium offered for any additional place shall not be higher than the maximum for last place in the class.

(2) All animals in any open division class shall be owned by the exhibitor, except as provided in s. ATCP 160.09.

**History:** Cr. Register, November, 1990, No. 419, eff. 12-1-90; **CR 11-037: r. (2), renum. (3) to be (2) Register**

**April 2012 No. 676, eff. 5-1-12.**

#### **ATCP 160.06 Senior Citizens Division; General Requirements.**

(1) The age of exhibitors in the senior citizens division is limited to persons 62 years of age or over.

(2) Exhibitors in the senior citizens division may not enter identical items or articles in both the senior citizens division and the corresponding classes of the regular open division.

**History:** Cr. Register, November, 1990, No. 419, eff. 12-1-90.

#### **ATCP 160.07 Classes; General Requirements.**

(1) Classes may be combined if the number of entries in several single classes is insufficient. If any classes are combined, state aid shall be limited to the maximum total premiums listed for a single class of animals, items or articles in that department.

(2) (a) Except as provided under par. (b), no county or district fair may receive state aid for premiums awarded for sexually intact male dairy cattle, beef cattle, sheep, goats, swine or horses unless those animals are registered purebreds. Registered purebred status shall be documented by a certificate of registry from the appropriate breed association or society, or by a copy of the application for registration.

(b) Paragraph (a) does not apply to dairy cattle exhibited at a county or district fair if a national breed association certifies that those dairy cattle are recorded in that breed association's qualified herd book which records the genealogy of that breed.

(3) Any animal entered as part of a group class may also be exhibited in a class for individual animals.

(4) Boars may not be entered as an exhibit in the swine department unless their tusks have been removed.

(5) The age of an animal, for purposes of determining its entry class under this chapter, shall be determined as of the opening day of the fair.

**History:** Cr. Register, November, 1990, No. 419, eff. 12-1-90; renum. and am. (2) to be (2) (a) and cr. (2) (b), Register, July, 1995, No. 475, eff. 8-1-95; **CR 11-037: cr. (5) Register April 2012 No. 676, eff. 5-1-12.**

#### **ATCP 160.08 Class Definitions; Individual Classes.**

(1) DAIRY CATTLE.

(a) A spring calf is one born on or after March 1 of the exhibit year.

(b) A winter calf is one whose date of birth is between December 1 of the year preceding the exhibit year and

February 28 or 29 of the exhibit year.

**(c)** A fall calf is one whose date of birth is between September 1 and November 30 of the year preceding the exhibit year.

**(d)** A summer yearling is one whose date of birth is between June 1 and August 31 of the year preceding the exhibit year.

**(e)** A spring yearling is one whose date of birth is between March 1 and May 31 of the year preceding the exhibit year.

**(f)** A winter yearling is one whose date of birth is between December 1 of the second year preceding the exhibit year and February 28 or 29 of the year preceding the exhibit year.

**(g)** A fall yearling is one whose date of birth is between September 1 and November 30 of the second year preceding the exhibit year.

**(h)** A 2 year-old is one born between September 1 of the third year preceding the exhibit year and August 31 of the second year preceding the exhibit year. A 2-year-old includes a yearling that has freshened.

**(i)** A 3 year-old is one whose date of birth is between September 1 of the fourth year preceding the exhibit year and August 31 of the third year preceding the exhibit year.

**(j)** A 4 year-old is one whose date of birth is between September 1 of the fifth year preceding the exhibit year and August 31 of the fourth year preceding the exhibit year.

**(2) BEEF CATTLE.**

**(a)** A junior calf is one born on or after January 1 of the exhibit year. The calf shall be at least 4 months old at the time of exhibit.

**(b)** A senior calf is one whose date of birth is between September 1 and December 31 of the year preceding the exhibit year.

**(c)** A summer yearling is one whose date of birth is between May 1 and August 31 of the year preceding the exhibit year.

**(d)** A junior yearling is one whose date of birth is between January 1 and April 30 of the year preceding the exhibit year.

**(e)** A senior yearling is one whose date of birth is between September 1 and December 31 of the second year preceding the exhibit year.

**(f)** A 2 year-old or older cow is one born before September 1 of the second year preceding the exhibit year and which has calved during the past year.

**(4) SWINE.**

**(a)** A junior yearling boar or sow is one born between January 1 and June 30 of the year preceding the exhibit year.

**(b)** A senior boar or sow is one whose date of birth is between July 1 and December 31 of the year preceding the exhibit year.

**(c)** A senior spring boar or sow pig is one whose date of birth is between January 1 and February 28 or 29 of the exhibit year. A local fair board may subdivide this entry class into January-born and February-born sows or boars.

**(d)** A junior spring boar or sow pig is one born during the month of March of the exhibit year.

**(5) SHEEP.**

**(a)** A spring lamb is one born on or after February 16 of the exhibit year.

**(b)** A fall lamb is one born between September 1 and December 31 of the year preceding the exhibit year.

**(c)** A winter lamb is one born between January 1 and February 15 of the exhibit year.

**(d)** A yearling ram or ewe is one born outside the date of birth limitations in pars. (a) through (c). The age of yearlings may be subject to verification by a veterinarian's examination whose findings shall be final.

**History:** Cr. Register, November, 1990, No. 419, eff. 12-1-90; am. (1) (h), (4) (a) and (5) (a), (b) and (c), Register, July, 1995, No. 475, eff. 8-1-95; correction in (6) (intro.) made under s. 13.93 (2m) (b) 7., Stats., Register, November, 1999, No. 527; **CR 11-037: r. (3), (5) (e), (6) Register April 2012 No. 676**, eff. 5-1-12.

**ATCP 160.09 Class Definitions; Group Classes.**

**(1) DAIRY AND BEEF CATTLE.**

**(a)** A dairy junior get of sire shall consist of 3 animals which are the offspring of the same bull. All of these animals shall be under 2 years of age, and not more than one may be a bull. A beef junior get of sire shall consist of 3 animals which are the offspring of the same bull and are animals in the junior calf, senior calf, and/or the summer yearling, bull and heifer classes, with both sexes to [be] represented.

**(b)** A dairy and beef senior get of sire shall consist of 3 animals which are the offspring of one sire. All of these animals shall be 2 years of age or over. In either a dairy or beef breed get of sire, the name of the sire shall be designated by the exhibitor. The animals need not be owned by a single exhibitor.

**(c)** A produce of dam shall consist of 2 animals of any age or sex which are the produce of one cow.

**(d)** A group of 3 best female cattle shall consist of 3 animals of any age which were bred and are owned by the exhibitor.

**(2)** SWINE. A pen of 3 feeder pigs shall consist of swine of either sex each weighing between 40 and 60 pounds. Any male pigs included in the pen shall be castrated and healed.

**(3)** SHEEP.

**(a)** A get of sire shall consist of 4 lambs or yearlings, or both, of either sex, from one sire, which were bred and are owned by the exhibitor.

**(b)** An exhibitor's flock shall consist of one yearling or ram lamb, 2 yearling ewes and 2 ewe lambs which are owned by the exhibitor.

**(c)** A junior division pair of lambs may include a spring or fall ram and spring or fall ewe lamb owned by the

exhibitor.

**(d)** A junior division flock shall be comprised of 3 sheep consisting of a yearling or lamb ram, a ewe lamb, and a yearling ewe, all of which are owned by the exhibitor.

**History:** Cr. Register, November, 1990, No. 419, eff. 12-1-90; **CR 11-037: r. (4) Register April 2012 No. 676, eff. 5-1-12.**

# ANIMAL HEALTH REGULATIONS

*This is a summary of animal health requirements for fairs, shows and exhibitions only. They are not necessarily the same as requirements for importing animals into Wisconsin or moving them within the state for other purposes. They may change if animal diseases occur in Wisconsin or elsewhere, so you should always check our website or contact us for current information. Ref. s. ATCP 10.87, Wis. Admin. Code*

<p><b>General Requirements for show organizers</b></p>	<p>All fairs or exhibitions of any length must obtain, review, and keep for five years all required records and test results:</p> <ul style="list-style-type: none"> <li>• Exhibitor's name and address</li> <li>• Animal identification (number, type, description)</li> <li>• Documents showing compliance with disease testing and other health requirements</li> <li>• Livestock premises number, if any, where animals originated</li> <li>• If requested by the fair or show organizer, the documentation showing legal importation (if applicable) and movement to the event</li> </ul> <p>Fairs or exhibitions lasting more than 24 hours must appoint a licensed veterinarian to inspect all animals daily and review the above required records.</p>
<p><b>Diseases</b></p>	<p>Animals that show evidence of having contagious or infectious diseases may not be commingled (or housed/kept) with other animals at a fair, show, or other exhibition in such a way as to allow disease to spread. Such animals should not attend the fair, show, or exhibition. Animals may be denied entry if they arrive at these events with contagious or infectious diseases, isolated and/or removed if they develop disease after arriving, or be subject to other action as would be necessary to control disease.</p> <p>Bovine animals with ringworm, mange, warts or scab will be removed from the fair or exhibition premises, unless the veterinarian in charge finds warts or ringworm lesions are incapable of transmitting disease.</p>
<p><b>Cattle and bison</b></p>	<p>Cattle from within Wisconsin have no requirements for tests or health documents.</p> <p>Cattle from outside Wisconsin must:</p> <ul style="list-style-type: none"> <li>• Be accompanied by certificate of veterinary inspection (CVI or health certificate) documenting official animal ID and all required tests and certifications</li> <li>• Have at least one form of official individual ID (including steers)</li> <li>• Meet all of Wisconsin's normal requirements for import (see <a href="https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx">https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx</a>)</li> </ul> <p>Acceptable animal IDs for all cattle from outside Wisconsin</p> <ul style="list-style-type: none"> <li>• USDA metal ear tag number that is part of the National Uniform Eartagging System (NUES) (starts with state 2-digit code, also known as "brite" tag); this includes the orange brucellosis vaccination tag</li> <li>• 15-digit "840" tags (visual or RFID)</li> <li>• Valid only if applied before March 11, 2015:             <ul style="list-style-type: none"> <li>○ Manufacturer-coded RFID tag - 15-digit number with the first three digits in 900s</li> <li>○ American ID tag - 8 to 12-digit number prefaced with "USA"</li> </ul> </li> </ul>

<p><b>Cattle and bison (cont.)</b></p>	<p><b>Brucellosis requirements for cattle from outside Wisconsin</b> No cattle from outside Wisconsin are currently required to be brucellosis tested or vaccinated to come to fairs and shows in Wisconsin</p> <p><b>Tuberculosis requirements for cattle from outside Wisconsin</b> For requirements by state, see: <a href="https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx">https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx</a></p> <p><b>Cattle from Michigan's Modified Accredited Zone (for cattle from Michigan's TB Free Zone, see requirements by state above) also need:</b></p> <ul style="list-style-type: none"> <li>• Import permit</li> <li>• To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older</li> <li>• Negative individual TB tests within 60 days before entering Wisconsin</li> <li>• To return directly to the state of origin after the show, and there must be a statement on the CVI that they will be doing so</li> </ul> <p>For information on obtaining an import permit:</p> <ul style="list-style-type: none"> <li>• Online <a href="https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx">https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx</a></li> <li>• Email <a href="mailto:DATCPAnimalImports@wi.gov">DATCPAnimalImports@wi.gov</a></li> <li>• Call 608-224-4872</li> </ul> <p><b>Cattle from Canada must meet current federal requirements to enter the United States.</b> (See <a href="https://www.aphis.usda.gov/regulations/vs/ireqs/animals/downloads/pro_imp_cattle_bison_NOV_17.pdf">https://www.aphis.usda.gov/regulations/vs/ireqs/animals/downloads/pro_imp_cattle_bison_NOV_17.pdf</a>)</p> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx">https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx</a>.</p>
<p><b>Swine</b></p>	<p><b>Swine from within Wisconsin need a Wisconsin intrastate certificate of veterinary inspection (CVI or health certificate):</b></p> <ul style="list-style-type: none"> <li>• Stating that the entire herd of origin was inspected on the farm within 30 days before the show and showed no signs of disease.</li> <li>• <b>Non-terminal Exhibitions:</b> All swine must have a PRRS (Porcine Reproductive and Respiratory Syndrome) and SECD (Swine Enteric Coronavirus Disease) test of the herd of origin within 90 days of the exhibition.</li> <li>• <b>Terminal Exhibitions:</b> No testing requirements.</li> </ul> <p><b>Swine from outside Wisconsin need a certificate of veterinary inspection that includes the following:</b></p> <ul style="list-style-type: none"> <li>• The negative results of the PRRS test from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin.</li> <li>• The negative results of the SECD test from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin.</li> <li>• A statement that the veterinarian has inspected the entire herd of origin within the past 30 days and that no clinical signs of PRRS and SECD or any other apparent disease was present at the time of inspection</li> <li>• Official individual ID</li> </ul> <p>Acceptable methods of ID for swine are:</p> <ul style="list-style-type: none"> <li>• USDA silver ear tag</li> <li>• USDA 840 ear tag, either visual or RFID</li> <li>• Breed association tattoo if the pig is a purebred and the tattoo is registered</li> <li>• An ear tag with the premises identification number and a unique identifier</li> <li>• Ear notch if the pig is a purebred and the notch is registered</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information and for PRRS and SECD testing options, check <a href="https://datcp.wi.gov/Pages/Programs_Services/SwineMovement.aspx">https://datcp.wi.gov/Pages/Programs_Services/SwineMovement.aspx</a>.</p>

<p><b>Sheep and goats</b></p>	<p><i>Note: These rules do not apply to non-domestic sheep and goats. For these animals see the section on Exotic ruminants below.</i></p> <p><b>Sheep and goats from within Wisconsin need:</b></p> <ul style="list-style-type: none"> <li>• If sexually intact, need official individual ID <i>at any age</i></li> <li>• If not sexually intact, need official individual ID if they are <i>12 months or older</i></li> <li>• Official ID includes scrapie ear tags or tattoos, USDA 840 ear tag, approved microchips if a reader is available and if accompanied by breed registration papers in the owner's name, or breed association tattoo if accompanied by registration papers in the owner's name</li> <li>• Cannot be under restriction for movement to fairs and shows</li> </ul> <p><b>Sheep and goats from outside Wisconsin need:</b></p> <ul style="list-style-type: none"> <li>• Certificate of veterinary inspection (CVI or health certificate) and official individual ID: scrapie ear tags or tattoos, USDA 840 ear tag, approved microchips if a reader is available and if accompanied by breed registration papers in the owner's name, or breed association tattoo if accompanied by registration papers in the owner's name</li> </ul> <p><b>Goats from Michigan's TB Modified Accredited Zone also need:</b></p> <ul style="list-style-type: none"> <li>• Import permit</li> <li>• To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older</li> <li>• Negative individual TB tests within 60 days before entering Wisconsin</li> <li>• To return directly to the state of origin after the show, and there must be a statement on the CVI that they will be doing so</li> </ul> <p>For information on obtaining an import permit:</p> <ul style="list-style-type: none"> <li>• Online <a href="https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx">https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx</a></li> <li>• Email <a href="mailto:DATCPAnimalImports@wi.gov">DATCPAnimalImports@wi.gov</a></li> <li>• Call 608-224-4872</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/SheepGoatMovement.aspx">https://datcp.wi.gov/Pages/Programs_Services/SheepGoatMovement.aspx</a>.</p>
<p><b>Equine</b></p>	<p>Equine animals from within Wisconsin need documentation of a negative EIA test done within the previous 12 months, which clearly identifies the animal by complete description, digital photographs, or an approved microchip (if a reader is available). No test is needed for nursing foals accompanying negative dams. Documentation may be:</p> <ul style="list-style-type: none"> <li>• Official test report VS 10-11, or</li> <li>• USDA-approved electronic test form, or</li> <li>• Global Vet Link EIA electronic form, or</li> <li>• Certificate of veterinary inspection with the test results listed</li> </ul> <p>Equine animals from outside Wisconsin need:</p> <ul style="list-style-type: none"> <li>• Certificate of veterinary inspection (CVI or health certificate) which clearly identifies the animal by complete description, digital photographs, or an approved microchip</li> <li>• Negative EIA test done within previous 12 months that is reported on the CVI</li> <li>• No EIA test is needed for nursing foals accompanying negative dams</li> </ul>



<b>Equine (cont.)</b>	<p>Equines from Minnesota are exempt from the CVI requirement if:</p> <ul style="list-style-type: none"> <li>• Ownership does not change while the animal is in Wisconsin</li> <li>• The animal remains in Wisconsin no longer than 7 days</li> <li>• Proof of a negative EIA test in previous 12 months accompanies the animal</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/HorseOtherEquineMvmt.aspx">https://datcp.wi.gov/Pages/Programs_Services/HorseOtherEquineMvmt.aspx</a></p>
<b>South American camelids: llamas, alpacas, guanacos, vicuñas</b>	<p>South American camelids from within Wisconsin have no requirements.</p> <p>South American camelids from outside Wisconsin must have a certificate of veterinary inspection (CVI or health certificate) and official individual ID. Official ID may be:</p> <ul style="list-style-type: none"> <li>• Approved USDA ear tag number</li> <li>• Microchip number</li> <li>• Breed association registration number</li> <li>• Breed association tattoo</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/LlamaAlpacaMovement.aspx">https://datcp.wi.gov/Pages/Programs_Services/LlamaAlpacaMovement.aspx</a>.</p>
<b>Exotic ruminants</b>	<p><i>Note: Exotic ruminants are ruminants that are not native to Wisconsin, and are not cervids – for example, Old World camels, yaks, water buffalo, pronghorn antelope, giraffes, and non-domestic sheep and goats. In addition, please contact your county and local municipality for any restrictions.</i></p> <p>Exotic ruminants from within Wisconsin have no requirements.</p> <p>Exotic ruminants from outside Wisconsin must have</p> <ul style="list-style-type: none"> <li>• Certificate of veterinary inspection (CVI or health certificate)</li> <li>• Official individual ID (one of the following) <ul style="list-style-type: none"> <li>○ Approved USDA ear tag number</li> <li>○ Microchip number</li> <li>○ Breed association registration number</li> <li>○ Breed association tattoo</li> </ul> </li> <li>• Import permit</li> <li>• Proof written on the CVI that they meet requirements for: <ul style="list-style-type: none"> <li>○ Tuberculosis (TB) – negative test required within 60 days before entry</li> <li>○ Brucellosis – negative test required within 30 days before entry</li> </ul> </li> </ul> <p>Please call 608-224-4872 beforehand to determine which TB test to use.</p> <p>For information on obtaining an import permit:</p> <ul style="list-style-type: none"> <li>• Online <a href="https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx">https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx</a></li> <li>• Email <a href="mailto:DATCPAnimalImports@wi.gov">DATCPAnimalImports@wi.gov</a></li> <li>• Call 608-224-4872</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/ExoticSpeciesMvmt.aspx">https://datcp.wi.gov/Pages/Programs_Services/ExoticSpeciesMvmt.aspx</a>.</p>

<p><b>Poultry and waterfowl (Pigeons are not considered poultry for fairs and shows)</b></p>	<p><b>Poultry and waterfowl from within Wisconsin need:</b></p> <ul style="list-style-type: none"> <li>• A NPIP certificate stating that the birds originate from a US pullorum-typhoid clean or NPIP affiliate flock and turkeys must test negative for <i>Mycoplasma gallisepticum</i>, or</li> <li>• A DATCP-issued certificate stating they are from a Wisconsin Tested or Associate Flock and turkeys must test negative for <i>Mycoplasma gallisepticum</i></li> </ul> <p>or</p> <ul style="list-style-type: none"> <li>• Individually test sexually mature birds within 90 days before arrival at the show. These birds also need wing or leg band ID. All birds must test negative for pullorum-typhoid, and turkeys must test negative for <i>Mycoplasma gallisepticum</i>.</li> </ul> <p><b>Poultry and waterfowl from outside Wisconsin need a certificate of veterinary inspection or equivalent (such as form VS 9-3) that states:</b></p> <ul style="list-style-type: none"> <li>• They originate from a flock classified pullorum-typhoid clean under NPIP or an equivalent state program and turkeys must test negative for <i>Mycoplasma gallisepticum</i>, or</li> <li>• If they are sexually mature, that they have tested negative for pullorum-typhoid (and <i>Mycoplasma gallisepticum</i> for turkeys) within 90 days before arrival at the show. These birds also need wing or leg band ID.</li> </ul> <p><b>Not required:</b></p> <ul style="list-style-type: none"> <li>• Import permit number</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/PoultryMovement.aspx">https://datcp.wi.gov/Pages/Programs_Services/PoultryMovement.aspx</a>.</p>
<p><b>Small animals: Dogs, domestic cats, and other household pets (ferrets, pet birds, rabbits, gerbils, guinea pigs, hamsters, domestic mice and rats)</b></p>	<p><i>Note: These rules do not apply to animals that are part of menageries. For those rules, see below. Pot-bellied and miniature pigs fall under rules for swine. Dog hybrids, domestic cat hybrids, or exotic small cat species such as servals fall under rules for Exotic small animals. Native wild animals and birds, including raptors, and captive wild animals such as raccoons, opossums, and skunks fall under rules for wild animals.</i></p> <p>Dogs from within Wisconsin that are 5 months or older need proof of current rabies vaccination.</p> <p>Cats and other household pets from within Wisconsin have no requirements.</p> <p>Dogs and cats from outside Wisconsin that are 5 months or older need to be vaccinated for rabies by a licensed veterinarian, and regardless of age, need certificates of veterinary inspection (CVIs or health certificates) stating the age of the animal and for animals 5 months and older the date of last rabies vaccination and revaccination due date</p> <p>Other household pets from outside Wisconsin need certificates of veterinary inspection (CVIs or health certificates) but have no testing or vaccination requirements.</p> <p>Small animals from other nations need to meet requirements of the U.S. Department of Agriculture (608-662-0600) and Centers for Disease Control (1-800-232-4636).</p> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx">https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx</a>.</p>

<p><b>Exotic small animals (any species not covered by "small animals" above), exotic large animals, and other wild animals</b></p>	<p><i>Note: Local jurisdictions may have requirements beyond the state requirements listed here.</i></p> <p>Animals from within Wisconsin do not have any requirements as long as they are legally possessed in Wisconsin.</p> <p>Animals from outside Wisconsin generally have no testing or vaccination requirements, but do need:</p> <ul style="list-style-type: none"> <li>• Certificate of veterinary inspection (CVI or health certificate)</li> <li>• Import permit number</li> </ul> <p><i>Note: Some animals may not be brought to Wisconsin. These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Some animals may require permits from the Wisconsin Department of Natural Resources. See <a href="http://dnr.wi.gov">http://dnr.wi.gov</a>.</i></p> <p>For information on obtaining an import permit:</p> <ul style="list-style-type: none"> <li>• Online <a href="https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx">https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx</a></li> <li>• Email <a href="mailto:DATCPAnimalImports@wi.gov">DATCPAnimalImports@wi.gov</a></li> <li>• Call 608-224-4872</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx">https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx</a>.</p>
<p><b>Circus, rodeo, racing and menagerie animals</b></p>	<p><i>Note: Local jurisdictions may have requirements beyond the state requirements listed here.</i></p> <p>Animals from within Wisconsin must meet vaccination and testing requirements for their species. See these requirements earlier in this document.</p> <p>Animals from outside Wisconsin need certificates of veterinary inspection (CVIs or health certificates) and vaccinations and tests required for their species. See these requirements earlier in this document.</p> <p>They also need import permit numbers if they are:</p> <ul style="list-style-type: none"> <li>• Circuses and individual circus acts</li> <li>• Rodeo stock other than individual participants' horses</li> </ul>
<p><b>Circus, rodeo, racing and menagerie animals (cont.)</b></p>	<ul style="list-style-type: none"> <li>• Multi-species menageries (defined as any animals kept in a collection primarily for purposes of exhibition or competition)</li> <li>• Petting zoos</li> </ul> <p>They do not need import permit numbers if they are:</p> <ul style="list-style-type: none"> <li>• Rodeo horses owned by individual participants</li> <li>• Single-species groups</li> </ul> <p><i>Note: Some animals may not be brought to Wisconsin. These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Some animals may require permits from the Department of Natural Resources. See <a href="https://dnr.wi.gov/topic/wildlifehabitat/captive.html">https://dnr.wi.gov/topic/wildlifehabitat/captive.html</a></i></p> <p>For information on obtaining an import permit:</p> <ul style="list-style-type: none"> <li>• Online <a href="https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx">https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx</a></li> <li>• Email <a href="mailto:DATCPAnimalImports@wi.gov">DATCPAnimalImports@wi.gov</a></li> <li>• Call 608-224-4872</li> </ul> <p>Requirements are subject to change as conditions warrant. For current information, check <a href="https://datcp.wi.gov/Pages/Programs_Services/CircusesRodeosMenageries.aspx">https://datcp.wi.gov/Pages/Programs_Services/CircusesRodeosMenageries.aspx</a>.</p>

<p><b>Guidelines for housing and managing animals</b></p>	<p><b>The State Veterinarian recommends that exhibitors:</b></p> <ul style="list-style-type: none"><li>• Vaccinate breeding cattle against bovine viral diarrhea (BVD) at least 30 days before the event</li><li>• Test cattle for BVD-PI by immunoperoxidase test, and bring them to shows only if they test negative</li><li>• Test cattle for Johne's disease by ELISA test, and bring them to shows only if they test negative</li><li>• Clean and disinfect vehicles used to transport animals to and from the show, and vehicles used at the show, before and after the show</li><li>• Isolate exhibited animals returning to their farms or animals purchased at the show for 21 days before mingling them with other stock</li></ul> <p><b>The State Veterinarian recommends that show organizers:</b></p> <ul style="list-style-type: none"><li>• House cattle separately from South American camelids and other exotic ruminants</li><li>• House cattle separately from small ruminants, especially sheep</li><li>• House ostriches, emus, rheas and cassowaries separately from domestic poultry</li><li>• House swine separately from any other mammals</li><li>• Include a space for the premises registration code on livestock entry forms</li><li>• Provide hand-washing stations near all livestock facilities</li><li>• Provide individual watering and feeding troughs rather than common ones</li></ul>
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# DEPARTMENT 1J

## DAIRY CATTLE

Superintendent: Tim Heeg - 715-389-1414

Asst. Superintendent: Gary Bymers

Jr. Fair Board Representatives: John Hartman & Melissa Hanke

**Check General Rules and Judging Schedule and Animal Related Guidelines found in the front of this book, as well as the Animal Health Rules and Regulations, found online at:**

<https://wood.extension.wisc.edu/4-h-youth-development/central-wi-state-jr-fair/>

Danish Judging will be followed.

**Sunday:** 8:00 pm—10:00 pm: Barns open for dairy display set up (after building clean-up)

**Monday:** 7:00 am—8:00 pm: Barns open for dairy display set up.

**Monday:** Cattle Entry Day 1:00 to 8:00 pm

**Cattle must be in by 8:00 pm unless prior permission by superintendent is granted.**

**Milk house opens Monday afternoon.**

**Junior Fair milk checks will be distributed to exhibitors after expenses for running the milk house are taken out.**

Grade 3 exhibitors may show any calf class, 1 lot only.

Grade 4 exhibitors may show any or all calf or yearling classes.

Grade 5 & up exhibitors may show an animal in any of the categories.

- All calves and yearlings must be registered or transferred on or before June 1 to be considered as ownership. All animals that are two years or older and purchased must have been purchased on or before January 1<sup>st</sup> of the fair year. Grade animals are under the same jurisdiction.
- All displays must be completed by 8:00 pm on Monday. If a problem occurs, arrangements must be made with the superintendent of the department.
- All animals winning a first or second blue ribbon, purebred or grade, will automatically be entered

in the Championship contest.

- No farm names on show shirts in junior show.
- Professional fitters are not allowed to work on cattle during junior dairy show.
- There will be two judges and two rings for Wednesday. There will be one judge on Thursday. If there are 16 or more animals in a class, the class will be split into heats. The winners of each heat will then compete against each other and the overall winner will win the award from the sponsors.
- All exhibitors must participate in fitting and showing of his/her own animal.
- ***No tents are allowed in your assigned club space, or any other exhibitor space.***

### CLASS A: DAIRY FITTERS SPECIAL

**Will be at approximately 3:00 pm on Tuesday**

#### Knoll Barn

1 <sup>st</sup> place.....	
. Cordless Top Line Trimmer & Professional Blower	
2 <sup>nd</sup> place.....	\$25.00
3 <sup>rd</sup> place .....	\$20.00
4 <sup>th</sup> place .....	\$20.00
5 <sup>th</sup> place .....	\$15.00
6 <sup>th</sup> place .....	\$15.00
7 <sup>th</sup> place .....	\$10.00
8 <sup>th</sup> place .....	\$10.00
9 <sup>th</sup> place .....	\$10.00
10 <sup>th</sup> place .....	\$10.00

**First place sponsor:** Dorsland Farms, The Dorshorst Family and 2<sup>nd</sup> thru 10<sup>th</sup> place sponsors: Tim Heeg, Roger Heeg Families, Jackie Breuch & Schmitt Family Farms

**Rules:**

- No pre-registration.
- Each individual should have all his/her fitting equipment and a Junior Fair Helper, if so desired, ready to go. The helper is not allowed to assist in the actual fitting of the animal or give instructions to the contestant during the fitting.
- If the contest is not filled with older exhibitors it will be open to younger exhibitors.
- One hour will be allowed for the contestants to "fit" their assigned animal.
- These animals will be provided for the ten contestants. Assignment of animals will be by random drawing. Each animal will have been washed and the head clipped.
- A previous first place is not eligible to participate again.

**AGE DEFINITIONS**

- Spring Calf: born on or after March 1 of exhibit year.
- Winter Calf: born between December 1 of year preceding exhibit year and February 29 of exhibit year.
- Fall Calf: born between September 1 and November 30 of year preceding exhibit year.
- Summer Yearling: born between June 1 and August 31 of year preceding exhibit year.
- Spring Yearling: born between March 1 and May 31 of year preceding exhibit year.
- Winter Yearling: born between December 1 of second year preceding exhibit year and February 29 of year preceding exhibit year.
- Fall Yearling: born between September 1 and Nov 30 of second year preceding exhibit year.
- Unfresh Junior 2 Year Old Heifer: born between March 1 & August 31 of second year preceding exhibit year (has not calved).
- Fall Yearling in Milk: born between September 1 and Nov 30 of second year preceding exhibit year and has freshened.
- Junior 2 Year Old Cow: born between Mar 1 & Aug 31 of second year preceding exhibit year.

- Senior 2 Year Old Cow: born between September 1 of third year preceding exhibit year & Feb 29 of second year preceding exhibit year.
- Junior 3 Year Old Cow: born between March 1 & August 31 of third year preceding exhibit year.
- Senior 3 Year Old Cow: born between September 1 of fourth year preceding exhibit year & February 29 of third year preceding exhibit year.
- 4 Years and Under 5: born between September 1 of fifth year preceding exhibit year & Aug 31 of fourth year preceding exhibit year.
- 5 Years and Older: born before September 1 of fifth year preceding exhibit year.
- Dry Cow – must have completed first lactation.

BEST OF SHOW ..... ROSETTE  
 JR CHAMP EACH BREED FEMALE ..... ROSETTE  
 RES JR CHAMP EACH BREED FEMALE..... ROSETTE  
 SR CHAMP EACH BREED FEMALE..... ROSETTE  
 RES SR CHAMP EACH BREED FEMALE ..... ROSETTE  
 GRAND CHAMP EACH BREED FEMALE ..... ROSETTE  
 RES GRAND CHAMP EACH BREED FEMALE..... ROSETTE  
 HM JR. CHAMPION FEMALE (ALL BREEDS)ROSETTE  
 HM GRAND CHAMPION FEMALE (ALL BREEDS)  
 ..... ROSETTE

**TYLER FREUND & CENTRAL STAR COOPERATIVE**

Tyler Freund and Central Star Cooperative will sponsor all Reserve Junior Champion trophies.

**STATE BANK FINANCIAL OF MARSHFIELD**

State Bank Financial of Marshfield sponsors all breeds of dairy cattle:

- Jr. Champion of Every Breed: ..... \$50.00
- Res Jr. Champion of Every Breed:..... \$25.00
- Jr. Supreme Champion of All Breeds: .. \$100.00
- Sr. Grand Champion of Every Breed:..... \$50.00
- Res Sr. Grand Champion of Every Breed:\$25.00
- Supreme Champion of Every Breed:.... \$100.00

Total Premiums Offered is \$1400.

## CLASS B : HOLSTEIN

	Blue	Red	White	Pink
1. Spring Calf – Heifer – Registered	9.00	8.00	7.00	6.00
2. Spring Calf – Heifer – Grade	8.00	7.00	6.00	5.00
3. Winter Calf – Heifer – Registered	9.00	8.00	7.00	6.00
4. Winter Calf – Heifer – Grade	8.00	7.00	6.00	5.00
5. Fall Calf – Heifer – Registered	9.00	8.00	7.00	6.00
6. Fall Calf – Heifer – Grade	8.00	7.00	6.00	5.00
7. Summer Yearling - Heifer – Registered	11.00	9.00	7.00	5.00
8. Summer Yearling – Heifer – Grade	8.00	7.00	6.00	5.00
9. Spring Yearling – Heifer – Registered	11.00	9.00	7.00	5.00
10. Spring Yearling – Heifer – Grade	8.00	7.00	6.00	5.00
11. Winter Yearling – Heifer – Registered	11.00	9.00	7.00	5.00
12. Winter Yearling – Heifer – Grade	8.00	7.00	6.00	5.00
13. Fall Yearling – Heifer – Registered	11.00	9.00	7.00	5.00
14. Fall Yearling – Heifer – Grade	8.00	7.00	6.00	5.00
15. Unfresh Jr. 2 Yr. Old – Heifer – Registered	12.00	10.00	8.00	6.00
16. Unfresh Jr. 2 Yr. Old – Heifer – Grade	9.00	8.00	7.00	5.00
17. Fall Yearling in Milk – Registered	12.00	10.00	8.00	6.00
18. Fall Yearling in Milk – Grade	9.00	8.00	7.00	5.00
19. Jr. 2 Yr. Old – Cow – Registered	12.00	10.00	8.00	6.00
20. Jr. 2 Yr. Old – Cow – Grade	9.00	8.00	7.00	5.00
21. Sr. 2 Yr. Old – Cow - Registered	12.00	10.00	8.00	6.00
22. Sr. 2 Yr. Old – Cow - Grade	9.00	8.00	7.00	5.00
23. Jr. 3 Yr. Old – Cow – Registered	12.00	10.00	8.00	6.00
24. Jr. 3 Yr. Old – Cow – Grade	9.00	8.00	7.00	5.00
25. Sr. 3 Yr. Old - Cow – Registered	12.00	10.00	8.00	6.00
26. Sr. 3 Yr. Old – Cow – Grade	9.00	8.00	7.00	5.00
27. 4 Yrs. and Under 5 – Cow – Registered	12.00	10.00	8.00	6.00
28. 4 Yrs. and Under 5 – Cow – Grade	9.00	8.00	7.00	5.00
29. 5 Yrs. and Older – Cow – Registered	12.00	10.00	8.00	6.00
30. 5 Yrs. and older – Cow Grade	9.00	8.00	7.00	5.00
31. Dry Cow – Registered ( <i>must have completed 1<sup>st</sup> lactation</i> )	12.00	10.00	8.00	6.00
32. Dry Cow – Grade ( <i>must have completed 1<sup>st</sup> lactation</i> )	9.00	8.00	7.00	5.00

**CLASS C: RED & WHITE HOLSTEIN: Same classification as CLASS B**

**CLASS D: AYSHIRE: Same classification as CLASS B**

**CLASS E: BROWN SWISS: Same classification as CLASS B**

**CLASS F: GUERNSEYS: Same classification as CLASS B**

**CLASS G: JERSEYS: Same classification as CLASS B**

**CLASS H: MILKING SHORTHORNS: Same classification as CLASS B**

**CLASS I: ANY OTHER DAIRY BREED: Same classification as CLASS B**

### WOOD COUNTY HOLSTEIN BREEDERS ASSOCIATION SPECIAL

Wood County Holstein Breeders Association will present an award to the first place animal in every registered Holstein class.

**KERI LEDDEN MEMORIAL PLAQUE**

The Paul and Karleen Hilgers family will sponsor a chair for Best of Show/Supreme Champion Animal.

**INTERNATIONAL PROTEIN SIRES**

International Protein Sires will sponsor Junior Champion Trophy of all dairy breeds in the female classes.

**BEST UDDER OF SHOW**

- a. Best Udder each cow class (judge may elect not to award); sponsored by Dave’s Expert Auto and Wood County Junior Holstein
- b. Best Udder of each breed; sponsored by Dave’s Expert Auto and Wood County Junior Holstein
- c. Best Udder overall of Junior Show; sponsored by Dave’s Expert Auto and Wood County Junior Holstein

**CLUB HERD**

*(no pre-registration is necessary)*

Any club or chapter is entitled to exhibit 5 animals in this contest, which will be held after selection of the Grand Champions and the Best of Show on Wednesday. The animals may be of any age and any breed, but any one person may exhibit no more than three for his or her animals and a junior fair exhibitor must be on the lead.

This contest is sponsored by Marshfield Veterinary Service, M249 Mann St, Marshfield

1 <sup>st</sup> place.....	\$20.00
2 <sup>nd</sup> place.....	\$18.00
3 <sup>rd</sup> place .....	\$16.00
4 <sup>th</sup> place .....	\$14.00
5 <sup>th</sup> place .....	\$12.00
6 <sup>th</sup> place .....	\$10.00
7 <sup>th</sup> place .....	\$5.00
8 <sup>th</sup> place .....	\$5.00

**BEST DRESSED EXHIBITOR SPECIAL**

Junior Fair exhibitors will parade their animals around the arena dressed in nothing less than their best. The Best Dressed class is different from a traditional show class because exhibitor’s trade in their show whites for more formal attire to compete for the title of best dressed.

In order to exhibit in this special class, the youth MUST own or lease his/her animal. The name of the youth exhibiting must be listed on the registration paper as the owner or official leaser.

The judge will take into consideration overall appearance of the exhibitor and the animal together and how they work as a team in the show ring to make the final decision.

Best Dressed Exhibitor Special is sponsored by Bob & Sue Miller. Reserve Best Dressed Exhibitor Special is sponsored by Bill & Barb Thiel.

**BRED & OWNED BY EXHIBITOR**

*(no pre-registration is necessary)*

**Following the championship classes on Wednesday in the Jer Lang Show Palace**

**Lot 1**

All breeds: Jr. Animal, calf through yearlings, bred and owned by exhibitor.

1 <sup>st</sup> place.....	\$12.00
2 <sup>nd</sup> place.....	\$10.00
3 <sup>rd</sup> place .....	\$8.00
4 <sup>th</sup> place .....	\$6.00
5 <sup>th</sup> place .....	\$4.00

**Lot 2**

All breeds: Sr. animal, Unfresh 2 year old through dry cow bred and owned by exhibitor.

1 <sup>st</sup> place.....	\$12.00
2 <sup>nd</sup> place.....	\$10.00
3 <sup>rd</sup> place .....	\$8.00
4 <sup>th</sup> place .....	\$6.00
5 <sup>th</sup> place .....	\$4.00

Exhibitors may pick both contests. Registration papers will be checked at ringside. **The exhibitor of the animal must be listed as both breeder and owner on registration paper.** Premiums sponsored by Pat and Mary Ledden. Trophies for first place winners and ribbons sponsored by Wood County Farm Bureau.



## DRESS-A-COW CONTEST: A FUN EVENT

Judging: Tuesday, 7:00 pm

1 <sup>st</sup> place.....	\$400.00
2 <sup>nd</sup> place.....	\$325.00
3 <sup>rd</sup> place.....	\$250.00
4 <sup>th</sup> place.....	\$175.00
5 <sup>th</sup> place.....	\$150.00
6 <sup>th</sup> place.....	\$125.00
7 <sup>th</sup> place.....	\$125.00
8 <sup>th</sup> place.....	\$100.00
9 <sup>th</sup> place.....	\$100.00
10 <sup>th</sup> place.....	\$100.00
11 <sup>th</sup> place.....	\$100.00
12 <sup>th</sup> Place.....	\$75.00
13 <sup>th</sup> Place.....	\$75.00
14 <sup>th</sup> Place.....	\$ 75.00
15 <sup>th</sup> Place.....	\$ 75.00

Sponsors for this fun event include: RD's Concessions; Paget Equipment, Marshfield; Nasonville Dairy, Nasonville; Spencer Storage Systems, Spencer; Valley Communities Credit Union, Marshfield; Nelson Jameson, Inc., Marshfield; United FCS, Marshfield; Prudential Success Realty, Marshfield; and Grassland Dairy Products.

All shirts donated by Bents Chiropractic, Marshfield. Total premiums for this great event are \$2250.

Contest is open to 4-H Clubs, FFA Chapters or Breed Groups from Wood County exhibiting any age dairy animals in the Junior Youth Show!! Pre-entry is not required.

Only one animal per club or chapter with one lead person and a maximum of 2 helpers will be allowed in the contest. Dress up gear is totally open. There usually is a theme but you do not have to follow it. Judging will be done by an independent team.

EXTRA: A standing trophy will be awarded to the 1<sup>st</sup> place finisher and donated by Daryl & Brenda Sternweis.

## CLASS J: DAIRY SHOWMANSHIP

Thursday, 8:30 AM

Open to all junior exhibitors. This contest includes all breeds of dairy livestock. Showmanship will follow PDCA guidelines will be followed.

- correct showmanship
- performance of dairy animal in the show ring
- equipment and clothing of show person considering cleanliness and appropriate dress
- how well your animal is fitted, clipped & cleaned.
- every exhibitor **MUST** be required to wear white pants or skirt, and a white **SLEEVED** shirt for showmanship classes. NO advertising logos are allowed. **NO blue jeans, or colored pants or decorative (bling) belts are allowed, OR the exhibitor will be docked points and placings in the classes.** After the showmanship classes are completed the exhibitor may wear a colored shirt (No advertising logos) for the regular classes.
- an exhibitor must show his/her entered animal for Dairy Showmanship.
- THOSE NOT ENTERED IN THIS CATEGORY BY JULY 15 WILL NOT RECEIVE FAIR PREMIUMS.

1 <sup>st</sup> Blue.....	\$3.00
2 <sup>nd</sup> Red.....	\$2.50
3 <sup>rd</sup> White.....	\$2.00
4 <sup>th</sup> Pink.....	\$1.50

Grades as of January 1 of exhibit year:

### Lot

- Grades 12 & up
- Grades 11
- Grades 10
- Grades 9
- Grade 8
- Grade 7
- Grade 6
- Grade 5
- Grade 4
- Grade 3

**THE SUPREME SHOWMANSHIP CLASS WILL IMMEDIATELY FOLLOW CLASS J LOT 10. ELIGIBLE PARTICIPANTS WILL BE FROM THE WINNERS ONLY FOR SUPREME SHOWMANSHIP.**

**DAIRY SHOWMANSHIP SPECIAL**

Central Wisconsin Landscaping Services LLC will sponsor a chair and ribbons for the Supreme Dairy Showmanship class.

**DAIRY SHOWMANSHIP – EXTRA PREMIUMS**

Vita Plus, Loyal, \$25 gift certificates for all 1<sup>st</sup> place finishers. Additional awards will be sponsored by Pioneer Bank where needed.

**ALVIN & RUBY HECKEL MEMORIAL HOLSTEIN SPECIAL**

Empire-Valley Farms, Karen and Rick Rhodes, will sponsor the 1<sup>st</sup> place Holstein Showmanship award in all grade levels and the Supreme Junior Champion Heifer and Reserve Supreme Champion Cow.

**GUERNSEY SPECIAL**

Central Wisconsin Guernsey Breeders Association – Guernsey Showmanship Award. An Award will be presented to the highest ranking Guernsey exhibitor from Wood County (boy or girl) in the Showmanship contest.

**JERSEY SPECIAL**

Parish 1, Wisconsin Jersey Breeders Association – Jersey Showmanship Award. An award will be presented to the highest ranking Jersey exhibitor from Wood County (boy or girl) in the Showmanship Contest.

**AYSHIRE SPECIAL**

Mina Gumney will sponsor an award to the highest ranking Ayrshire in each showmanship class.

**CENTRAL STAR COOPERATIVE**

Central Star Cooperative will sponsor the 1st place Showmanship certificate in each division. This certificate will be for \$20.00 towards the purchase of semen.

**HERDSMANSHIP**

The Central WI Junior Fair Association will be enforcing the rules in regards to bedding. 6” bedding pack is suggested with 10” bedding pack

maximum. If this is not followed clubs will be marked down on Herdsmanship and possibly the club will be charged for disposal of the bedding. Also no large bales of hay will be allowed as there are leftovers and this adds to the high cost of disposal. These rules are being put upon the clubs as the cost of disposal keeps going up and up.

**EQUITY CO-OP LIVESTOCK AUCTION, STRATFORD HERDSMANSHIP AWARD**

Herdsmanship will consist of awards in three divisions: Small, Medium and Large clubs according to number of head shown.

Each club will receive a Rosette.

**STERNWEIS & SONS INC. HERDSMANSHIP AWARD**

Premiums will be awarded to 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> blue in each club size: Small, Medium and Large.

1 <sup>st</sup> Blue.....	\$40.00
2 <sup>nd</sup> Blue.....	\$25.00
3 <sup>rd</sup> Blue.....	\$15.00

**HOWARD & CAROL BEAN MEMORIAL ACCUMULATED HERDSMANSHIP AWARD**

Overall Highest Points accumulated

1 <sup>st</sup> Place.....	\$50.00
2 <sup>nd</sup> Place.....	\$30.00
3 <sup>rd</sup> Place.....	\$20.00

# CENTRAL WI STATE FAIR

Outstanding Jr. Fair Dairy Youth

## NOMINATION FORM

**Due: Entry Day of Central WI State Junior Fair by 8:00 pm.**

*(Anyone can nominate a dairy youth or youth may nominate themselves)*

*The Outstanding Dairy Youth Exhibitor Award recognizes a Junior Fair exhibitor at the Central WI State Fair that excels in good sportsmanship, fellowship, leadership, knowledge of the dairy industry, cooperation with officials and exhibitors, showmanship ability, fitting and training of animal, courtesy to the public and the judge and overall animal care.*

Name: \_\_\_\_\_

Club/Organization Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Birthday: \_\_\_\_\_ Grade (as of Jan. 1): \_\_\_\_\_

### ELIGIBILITY:

1. Who may apply: Any current Central WI State Jr. Fair Dairy Exhibitor in grades 8 and higher. Only one award will be given. Youth may only receive this award one time.
2. Submit with this nomination a synopsis of dairy project work from over the years. For example: dairy activities (dairy judging, Dairy Bowl, project meetings, etc.), leadership opportunities, awards received, learning events, success in the show ring. Please include any extracurricular activities (i.e. school, community) and plans for the future.
3. Selection criteria will be given to youth in 4-H/FFA/Breed Group. Please type or legibly hand-write.
4. Deadline for application is Entry Day of the Central WI State Fair. Applications should be turned in to the Junior Fair Office in the Junior Fair Expo Building by 8:00 pm.
5. The Award will be presented at the Junior Fair Awards Program on Thursday of the fair at 1:00 pm in the Jer Lang Show Palace. It is highly recommended that applicants be present for the announcement. Award winners will receive a plaque donated by: Dairy State Cheese in Rudolph, WI.

**I have prepared this report and certify it accurately reflects the work of the nominee.**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

# DEPARTMENT 2J

## BEEF CATTLE

Superintendent: Mark Zee, 715-305-9257

Jr. Fair Board Representative: Tim Heeg

**Check General Rules and Judging Schedule and Animal Related Guidelines found in the front of this book, as well as the Animal Health Rules and Regulations, found online at:**

**<https://wood.extension.wisc.edu/4-h-youth-development/central-wi-state-jr-fair/>**

Danish Judging will be followed.

All non-sale market animals (hogs, sheep and beef) are to remain on the fairgrounds for exhibit until Thursday at 2:00 pm. At that time, they will be released and exhibitors can take their displays down. Market Animal Sale animals will be released early due to processing, however, exhibitors are expected to have their displays up until Thursday at 2:00 pm. **All exhibitors are required to clean their stalls when their animal exhibit has left the fairgrounds.**

### AGE DEFINITIONS:

- A junior calf is one born on or after January 1 of exhibit year. The calf must be at least 4 months old at the time of exhibit.
- A senior calf is one born during the period September 1 to December 31 of the year preceding the exhibit year.
- A summer yearling is one born during the period May 1 to August 31 of the year preceding the exhibit year.
- A junior yearling is one born during the period of January 1 to April 30 of the year preceding the exhibit year.
- A senior yearling is one born during the period September 1 to December 31 of the second year preceding the exhibit year.
- Cow 2 years and older with natural calf under 240 days of age.
- A pair of calves and/or steers must be entered and shown by one exhibitor. That is, both animals must be owned and entered by the same exhibitor.

- Breeding stock must be purchased by May 1<sup>st</sup> of the exhibit year.

Responsibility for grooming animals for show is the responsibility of the exhibitor. Please refer to the Animal Related Guidelines in the front of this book for specific rules and clarification.

All livestock must be properly fed and taken care of by the exhibitor during the duration of the fair.

Also see "General Rules of the Market Animal Sale" following Market Animal Sale, Dept. MS-J.

BEST OF SHOW (Class A through E)..... ROSETTE  
CHAMP FEMALE EACH BREED ..... ROSETTE  
RESERVE CHAMP FEMALE EACH BREED ..... ROSETTE

### CLASS A: ANGUS

### CLASS B: HEREFORD

### CLASS C: SIMMENTAL

### CLASS D: ANY OTHER PUREBRED

### CLASS E: CROSSBRED

**All Lots for Classes A-E have the same classification**

#### Lot

1. Heifer Calf, Junior
2. Heifer Calf, Senior
3. Heifer, Summer Yearling
4. Heifer, Junior Yearling
5. Heifer, Senior Yearling
6. Pair of Calves
7. Cow, 2 yr. old or older shown with calf

	Blue	Red	White	Pink
Lot 1	\$9.00	\$8.00	\$7.00	\$5.00
Lots 2-5	\$11.00	\$9.00	\$7.00	\$5.00
Lots 6-7	\$8.00	\$7.00	\$6.00	\$5.00

### CLASS F: MARKET BEEF

GRAND CHAMPION BEEF MARKET ANIMAL .....  
..... ROSETTE  
RES CHAMP BEEF MARKET ANIMAL ..... ROSETTE

Beef steers (includes straight bred, crossbred, and crossbred dairy steers & heifers)

#### Lot

1. Market Beef (You must enter each beef separately on your fair entry form)
2. Pair of market beef

GRAND CHAMPION DAIRY BEEF MARKET ANIMAL  
..... ROSETTE

RES CHAMP DAIRY BEEF MARKET ANIMAL ROSETTE

A pair of market beef must be entered and shown by one exhibitor. That is, both animals must be owned and entered by the same exhibitor.

Dairy beef (a steer or heifer whose genetic composition is Holstein, Ayrshire, Brown Swiss, Guernsey, Jersey, Milking Shorthorn, Red and White Holstein or any other combination of these seven breeds)

**Lot**

- 3. Dairy Beef (You must enter each steer separately on your fair entry form)
- 4. Pair of dairy beef

A pair of market beef must be entered and shown by one exhibitor. That is, both animals must be owned and entered by the same exhibitor.

Market beef will be placed in weight classes at the discretion of the Central Wisconsin Junior Fair. The fair will establish the minimum and maximum weights between the classes. (The maximum number of animals which may be entered in all market classes is three (3) animals per exhibitor.)

Youth who wish to qualify for the Market Animal Sale must enter their market beef in: Dept. 2J, Class F, Lots 1 and/or 3.

**CLASS G: BEEF SHOWMANSHIP CONTEST**

The judge will score the contest on the following:

- a. Correct showmanship
- b. Performance of calf in the show ring
- c. Equipment and clothing of show person, considering cleanliness appropriate dress.
- d. An exhibitor must show his/her entered animal for Showmanship.

Blue.....	\$3.00
Red .....	\$2.50
White .....	\$2.00
Pink.....	\$1.50

Grade determined as of January 1 of exhibit year.

**Lot**

- 1. Grades 3-6
- 2. Grades 7-9
- 3. Grades 10 & up

**BEEF SHOWMANSHIP – SPECIAL**

An award will be presented to the champion beginner, intermediate and senior show person. The sponsor for these awards will be announced at the time the award is presented.

**HERDSMANSHIP – SPECIAL**

Two awards will be presented at the conclusion of the Junior Fair. These awards will be given to the large club/organization and also the small club/organization at the Herdsmanship meeting. Sponsors for these awards will be acknowledged at that time.

Herdsmanship is judged upon the club/organization displays, cleanliness, educational content and ability to promote their project.

**POLLED HEREFORD SPECIALS**

The Wisconsin Hereford Association (WHA) Women will present awards to the top showperson of Polled Hereford or Hereford Cattle in the youth organizations which include 4-H & FFA, in the Junior, Intermediate and Senior Divisions.

**BEST OF SHOW FEMALE**

An award will be presented to the exhibitor of the Best of Show Female at the conclusion of the Junior Beef Show. The sponsor for this award will be announced at the time the award is presented.

**DEPARTMENT 3J**

**SWINE**

Superintendent: Mark Cournoyer, 715-305-0385  
Jr. Fair Board Representative: George Gilbertson

**Check General Rules and Judging Schedule and Animal Related Guidelines found in the front of this book, as well as the Animal Health Rules and Regulations, found online at:  
<https://wood.extension.wisc.edu/4-h-youth->**

- Swine entering directly from a Stage II state are not eligible for show or exhibition.
- Danish Judging will be followed
- Responsibility for grooming animals for show is the responsibility of the exhibitor.
- Please refer to the Animal Related Guidelines in the front of this book for specific rules and clarification.
- All livestock must be properly fed and taken care of by the exhibitor during the duration of the fair.
- All non-sale market animals (hogs, sheep and beef) are to remain on the fairgrounds for exhibit until Thursday at 2:00 pm. At that time, they will be released and exhibitors can take their displays down.
- Market Animal Sale animals will be released early due to processing; however, exhibitors are expected to have their displays up until Thursday at 2:00 pm.
- **All exhibitors are required to clean their pens when their animals have left the fairgrounds.**

GRAND CHAMPION (MARKET CLASS) .....	ROSETTE
RES GRAND CHAMPION (MARKET CLASS)..	ROSETTE
Blue .....	\$6.00
Red .....	\$5.00
White .....	\$4.00
Pink .....	\$3.00

**CLASS A: MARKET HOG**

**ALL MARKET HOGS PRESENT ON THE GROUNDS AT THE FINAL WEIGH-IN ARE TERMINAL.**

**Lot**

1. Market Hog (**you must enter each animal separately in Fair Entry**).

Market hogs will be placed in weight classes at the discretion of the Central Wisconsin Junior Fair. The fair will establish the minimum and maximum weights between the classes. (The maximum number of animals which may be entered in all market classes is three (3) animals per exhibitor).

In the "Champion Drive", 3 deep of each weight class (light, medium & heavy) will be selected.

Youth who wish to qualify for the Market Animal Sale must enter their market hogs in: Dept. 3J, Class A, Lot 1.

**CLASS B: SHOWMANSHIP**

The judge will score the contestants on the following:

- a. Correct showmanship
- b. Condition of pig in the show ring
- c. Performance of the pig in the show ring
- d. Equipment and clothing of show person, considering cleanliness and appropriate dress
- e. An exhibitor must show his/her entered animal for Showmanship

Blue.....	\$3.00
Red .....	\$2.50
White .....	\$2.00
Pink.....	\$1.50

Grade as of January 1 of exhibit year.

**Lot**

1. Grade 3
2. Grade 4
3. Grade 5
4. Grade 6
5. Grade 7
6. Grade 8
7. Grade 9
8. Grade 10
9. Grade 11
10. Grade 12 & up

**MARKET HOG SHOWMANSHIP – SPECIAL**

An award will be presented to the champion beginner, intermediate and senior show person. The sponsor for these awards will be announced at the time the award is presented.

**HERDSMANSHIP – SPECIAL**

Two awards will be presented at the conclusion of the Junior Fair. These awards will be given to the large club/organization and also the small club/organization at the Herdsmanship meeting. Sponsors for these awards will be acknowledged at that time.

Herdsmanship is judged upon the club/organization displays, cleanliness, educational content, and ability to promote their project.

## DEPARTMENT 4J

### SHEEP

Superintendents: Andrew Seefeldt, 414-439-0183  
and Mark Seefeldt, 715-223-2323

Jr. Fair Board Representative, Mark Seefeldt

**Check General Rules and Judging Schedule and Animal Related Guidelines found in the front of this book, as well as the Animal Health Rules and Regulations, found online at:**

**<https://wood.extension.wisc.edu/4-h-youth-development/central-wi-state-jr-fair/>**

Danish Judging will be followed:

1. All non-sale market animals (hogs, sheep and beef) are to remain on the fairgrounds for exhibit until Thursday at 2:00 pm. At that time, they will be released and exhibitors can take their displays down. Market Animal Sale animals will be released early due to processing, however, exhibitors are expected to have their displays up until Thursday at 2:00 pm.
2. **All exhibitors are required to clean their pens when their animal exhibit has left the fairgrounds.**
3. **No halters allowed in show ring.**
4. **Exhibitors cannot have assistance setting up animals in the show ring.**
5. **Muzzling and/or Drenching of lambs is not permitted on the fairgrounds.**
6. Responsibility for grooming animals for show is the responsibility of the exhibitor. Please refer to the Animal Related Guidelines in the front of this book for specific rules and clarification.
7. All livestock must be properly fed and taken care of by the exhibitor during the duration of the fair.
8. Breeding stock must be purchased before May 1<sup>st</sup> of the exhibit year.

BEST OF SHOW (Breeding stock only) ..... ROSETTE  
GRAND CHAMPION MALE ..... ROSETTE  
GRAND CHAMPION FEMALE ..... ROSETTE  
GRAND CHAMPION (Market Class) ..... ROSETTE

RES CHAMPION MALE..... ROSETTE  
RES CHAMPION FEMALE ..... ROSETTE  
RES CHAMPION (Market Class)..... ROSETTE  
Blue ..... \$5.00  
Red ..... \$4.00  
White ..... \$3.00  
Pink ..... \$2.00

#### Classes A - I must have registration papers

**CLASS A: SUFFOLK**

**CLASS B: RAMBOUILLET**

**CLASS C: HAMPSHIRE**

**CLASS D: DORSET**

**CLASS E: SOUTHDOWN**

**CLASS F: COLUMBIA**

**CLASS G: NATURAL COLORED (Wool Breed)**

**CLASS H: PUREBRED**, any other meat breed not listed above.

**CLASS I: PUREBRED**, any other wool breed not listed above.

Classes A through I will use the following Lot numbers (1-9). Judging in order will start with Class A.

#### **Lot**

1. Spring Ram Lamb: born on or after February 16, this year
2. Winter Ram Lamb: born January 1 through February 15, this year
3. Fall Ram Lamb: born September 1 through December 31, the preceding year
4. Spring Ewe Lamb: born on or after February 16, this year
5. Winter Ewe Lamb: born January 1 through February 15, this year
6. Fall Ewe Lamb: born September 1 through December 31, the preceding year
7. Yearling Ewe: born January 1 through August 31, preceding year
8. Mature Ewe

**CLASS J: NON-REGISTERED, MEAT BREED**  
**(ewe or ewe lamb)**

#### **Lot**

1. Spring Ewe Lamb: born on or after February 16, this year

2. Winter Ewe lamb: born January 1 through February 15, this year
3. Fall Ewe Lamb: born September 1 through December 31, the preceding year
4. Yearling Ewe: born January 1 through August 31, preceding year
5. Mature Ewe

**CLASS K: NON-REGISTERED, WOOL BREED  
(ewe or ewe lamb)**

**Lot**

1. Spring Ewe Lamb: born on or after February 16, this year
2. Winter Ewe Lamb: born January 1 through February 15, this year
3. Fall Ewe Lamb: born September 1 through December 31, the preceding year
4. Yearling Ewe: born January 1 through August 31, the preceding year
5. Mature Ewe

**CLASS L: MARKET LAMB**

**Lot**

1. Market Lamb – Wether or Ewe
- Market Lambs will be placed in weight classes at the discretion of the Central Wisconsin Junior Fair. (The maximum number of animals which may be entered in all market classes is three (3) animals per exhibitor.)
- Youth who wish to qualify for the Market Animal Sale must enter their market lambs in: Dept. 4J, Class L, Lot 1.

**CLASS M: PEN OF LAMBS**

A pen of market lambs is 2 lambs (wether or ewes) owned by exhibitor.

**Lot**

1. Pen of Lambs
- A Pen of Lambs must be entered and shown by one exhibitor. That is, both animals must be owned and entered by the same exhibitor.

**CLASS N: SHOWMANSHIP**

- a. Correct showmanship
- b. Condition of sheep for showing
- c. Performance of the sheep in the show ring
- d. Equipment and clothing of show person,

considering cleanliness and utility

- e. An exhibitor must show his/her entered animal for Showmanship.

Blue.....	\$3.00
Red .....	\$2.50
White .....	\$2.00
Pink.....	\$1.50

Grade as of January 1 of exhibit year

**Lot**

1. Grades 3-5
2. Grades 6-8
3. Grades 9 & up

**SHOWMANSHIP – SPECIAL**

An award will be presented to the champion beginner, intermediate and senior show person. The sponsor for these awards will be announced at the time the award is presented.

**HERDSMANSHIP - SPECIAL**

Two awards will be presented at the conclusion of the Junior Fair. These awards will be given to the large club/organization and also the small club/organization at the Herdsmanship meeting. Sponsors for these awards will be acknowledged at that time.

Herdsmanship is judged upon the club/organization displays, cleanliness, educational content, and ability to promote their project.

## DEPARTMENT MS-J MARKET SALE

Jr. Fair Board Representative: George Gilbertson,  
715-591-2404

Market Animal Sale President – contact info can be found in Market Animal Sale Exhibitor Rules and Guidelines

**Check General Rules and Judging Schedule and Animal Related Guidelines found in the front of this book, as well as the Animal Health Rules and Regulations, found online at:  
<https://wood.extension.wisc.edu/4-h-youth-development/central-wi-state-jr-fair/>**



**Market Sale Exhibitors: Auction Sale proceeds may be delayed until laboratory's DNA comparison testing is complete.**

**\*Sale Standards for Market Animal Sale Animals may be found in Market Animal Sale Exhibitor Rules and Guidelines**

## **DEPARTMENT 5J DAIRY GOATS**

Superintendents: Andrew Seefeldt, 414-439-0183  
and Mark Seefeldt, 715-223-2323

Jr. Fair Board Representative: Mark Seefeldt

**Check General Rules and Judging Schedule and Animal Related Guidelines found in the front of this book, as well as the Animal Health Rules and Regulations, found online at:**

**<https://wood.extension.wisc.edu/4-h-youth-development/central-wi-state-jr-fair/>**

1. All goats must have a form of scrapie identification, whether it be official scrapie identification ear tags or a farm identification tattoo accompanied by the registration papers of that animal.
2. Each exhibitor shall feed, care for, and show his/her own animal unless written permission is granted by the Superintendent.
3. The Superintendent will check registration papers on all purebred stock. Proof of registration will be required for younger purebreds.
4. Does, including dry milkers, must have freshened.
5. **Intact male goats & goats with full natural horns may not be entered.**

GRAND CHAMPION.....	ROSETTE
RES CHAMPION .....	ROSETTE
Blue.....	\$5.00
Red .....	\$4.00
White .....	\$3.00
Pink.....	\$2.00

### **CLASS A: DAIRY GOATS**

**Lot**

1. Junior Female Kid (under 6 months)
2. Senior Female Kid (6-12 months)
3. Yearling Non-Milking Doe (13-24 months)
4. Yearling Milking Doe (under 2 years)
5. Junior Milking Doe (at least 2 but under 3)
6. Senior Milking Doe (at least 3 but under 5)
7. Aged Milking Doe (5 years of age or older)
8. Dry Doe (2 years and older, not currently in lactation)

### **CLASS B: SHOWMANSHIP**

- a. Correct showmanship
- b. Condition of goat for showing
- c. Performance of the goat in the show ring
- d. Equipment and clothing of show person, considering cleanliness and utility
- e. An exhibitor must show his/her entered animal for Showmanship.

Blue.....	\$3.00
Red .....	\$2.50
White .....	\$2.00
Pink.....	\$1.50

Grade as of January 1 of exhibit year

**Lot**

1. Grades 3-5
2. Grades 6-8
3. Grades 9 & up

### **CLASS C: DAM & DAUGHTER**

**No pre-registration necessary—no premium.**

**Ribbon only**

**Lot**

1. Dam and daughter

### **CLASS D: BEST UDDER**

**No pre-registration necessary—no premium**

**Ribbon only**

**Lot**

1. Best Udder

### **HERDSMANSHIP—SPECIAL**

Awards will be presented at the conclusion of the Junior Fair. These awards will be given out at the Herdsmanship meeting. Sponsors for these awards will be acknowledged at that time.

Herdsmanship is judged upon the club/organization displays, cleanliness, educational content and ability to promote their project.

## DEPARTMENT 6J

### HORSE & PONY

Superintendent: Misty Ferk 715-323-6548

Asst. Superintendents: Jana Sternweis

Jr. Fair Board Representative: Sandy Leonhardt

**Check General Rules and Judging Schedule and Animal Related Guidelines found in the front of this book, as well as the Animal Health Rules and Regulations, found online at:**  
<https://wood.extension.wisc.edu/4-h-youth-development/central-wi-state-jr-fair/>

1. Vaccinations: It is highly recommended that horse/ponies be vaccinated at least 30 days prior to the fair against Eastern & Western Sleeping Sickness, Tetanus and Influenza. The fair reserves the right to request proof of vaccination should the need arise. **Exhibitors must bring and show original Coggins and have a copy to give to the superintendent,** upon arrival at the fair.
2. Stall display must stay up until release time.
3. Each exhibitor may enter one horse (options: pleasure, weanling, yearling, two year old, three and over, gymkhana, draft, miniature, or pony). An exhibitor may show up to three horses, which must be different from one's primary horse (options, weanling, yearling, two-year old, draft, miniature, pony). In the event the number of primary horses entered maximizes available stalls, exhibitors may not be permitted to bring a second or third horse.
4. Any exhibitor that has shown w/t/c at breed/open shows during the current year may not show novice/intermediate walk trot at the Central WI State Fair.
5. No stallion born before January 1 of current exhibit year may be shown.
6. Any horse/pony may go through Trail Class more than once unless entered in Advance Trail class.
7. Any horse/pony measuring 56 inches and under may be shown in pony classes. However, if an animal is exhibited in one pony class it **must** be exhibited in only pony classes. (No cross-entering between horse and pony classes.) Measurement or permanent height card is required.
8. Miniatures are recognized as a horse breed, but for safety reasons they must enter only the following pony classes: halter, showmanship, self-determined, costume class and pleasure driving.
9. A junior horse/pony (5 years & under) may be shown with a snaffle bit or bosal, but must be ridden two-handed.
10. For questions regarding legality of bits see current year AQHA handbook.
11. Premiums will be paid consistent with ATCP rules.
12. Stalls must clearly display the Emergency Information Card providing all required information as listed on the card at all times. Cards may not be substituted.
13. Members failing to clean stalls at dismissal time will be assessed a \$5.00 per stall fine with their premiums held until such fine is paid.
- 14.** 4-H Exhibitors in Grades 6 thru 13 as of January 1 of the current exhibit year who win a blue ribbon in classes marked with an \* will be eligible to compete at the WI State 4-H Horse Expo. You must receive a blue ribbon in one of the qualifying classes in order to compete at the State level. **It is a county expectation that you will show in all classes that you enter; failure to do so may result in ineligibility to show at future fairs.**
15. SEI approved helmets with chin strap fastened must be worn by all exhibitors and anyone else when mounted, driving or lunging a horse (including whenever in the show or warm-up arenas no matter the activity) while at the CWSF. All helmets must be SEI approved.
16. You must wear riding boots with at least ½" cut out heel and the horse must be properly tacked. No work style boots are permitted.

17. No bareback riding is permitted.
18. No one should be mounted on his or her horse/pony except in designated areas. No horses/ponies allowed near the exterior of the arena during the show.
19. Only exhibitors can ride, school, lunge or drive their horse/pony while on the show grounds. A qualified adult may help (not ride) an exhibitor if their animal gets out of control and safety becomes a factor. An exhibitor may have assistance with grooming, clipping, bathing, tacking, etc., but the exhibitor must be actively involved.
20. Exhibitors must ride their horse only in designated areas (warm-up or show arena).
21. It is each club's responsibility to provide supervision of their exhibitors whenever an exhibitor is riding in the warm-up arena.
22. No coaching from the rail by anyone while exhibitor is showing.
23. Any exhibitor receiving a blue ribbon in their grade level class (not walk/trot class) or halter class may show in the champion class. Exhibitor must show in the class that he/she received the blue ribbon. Example: If you received a blue ribbon in Western Pleasure, you may show in the Western Pleasure Champion class. Champion classes will be placed as follows: Grand Champion and Reserve Champion. No premiums.
24. Horseless horse walk/trot/canter exhibitors who receive a blue ribbon in their classes are eligible to show in the champion class.
25. Judge may dismiss unruly animals from the show ring. The judge's decision is final.
26. All rules, classes, etc. are subject to change if necessary.
27. Definitions: Novice: those enrolled in Exploring, first or second year project member. Intermediate: any exhibitor who has previously shown at the Central WI State Fair and has been in the horse and pony project three or four years. Advanced: any exhibitor who is enrolled in the horse and pony project for five plus years; advanced also includes exhibitors who routinely have shown at breed shows.
28. Horse/Rider combination may enter only 1 lot per class.
29. Classes may be combined or split at show management's discretion.
30. Stall assignments will be made by club; exhibitors are not permitted to change their stall assignment outside of the Club assignment.
31. It is the responsibility of the exhibitor to notify the Superintendent of cancellation of animal entry by August 5.
32. Any given horse/rider combination may not cross enter in walk/trot to walk/trot/canter classes in the same discipline. For example: An exhibitor may show walk/trot in all Western classes and walk/trot/canter in all English Classes or vice versa, but cannot enter walk/trot Western Pleasure and walk/trot/canter Western Horsemanship.
33. Horseless horse project members may only enter horseless horse classes in class B, C, E, F, I, H, J, L, M, N, O & Educational Classes.
34. Two (2) minute gate rule will be enforced. Clock will start when the first horse enters the ring and the gate will be closed two (2) minutes after the first horse enters.
35. No horse may be left unattended when out of the stall.
36. Any act of discourtesy to judge or show officials by an exhibitor or any other attendant will be grounds for disqualification.
37. Horses/Ponies must be serviceably sound and must not show evidence of broken wind or impairment of vision in both eyes.
38. The Central WI State Fair Horse & Pony event follows the WI 4-H Horse rules & guidelines.
39. Ribbon only events will not count towards Explorers' 6 entries.

#### **CLASS A: CLUB BARN AWARDS**

##### *Ribbon Only*

**Categories are based on number of horses per club.** One entry per club; **entered on a blank form under the club name.** Awards are judged based on originality of a theme; educational component of theme (theme should be horse related), cleanliness & neatness of stalls, aisles and exhibitors; water &

feed for animal & participation of club members in stall design contest. Barn design must be the work of exhibitors. **DO NOT ENTER UNDER THE EXHIBITOR'S NAME.**

**Lot**

1. Small (1-5 horses)
2. Medium (6-12 horses)
3. Large (13- or more horses)

**Stall Design**

**(Individual Exhibitor)**

Ribbon Only—No Registration Required

Stall design will be judged on the following criteria: Integration of selected club and/or individual theme into overall design; originality and creativity of design; educational component as related to horses; neatness and appearance of design. Stall design must be the work of the exhibitor.

Blue.....	\$8.00
Red .....	\$7.00
White .....	\$6.00
Pink.....	\$5.00

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**TUESDAY SCHEDULE**

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**CLASS B: ENGLISH SHOWMANSHIP**

**Lot**

1. \*Horse Exhibitor: Grades 12-13
2. \*Horse Exhibitor: Grades 10-11
3. \*Horse Exhibitor: Grades 8-9
4. \*Horse Exhibitor: Grades 6-7
5. \*Horse Exhibitor: Grades 3-5
6. \*Pony Exhibitor: Grades 9-13
7. \*Pony Exhibitor: Grades 6-8
8. Pony Exhibitor: Grades 3-5
9. Horseless Horse Exhibitor: Grades 9-13
10. Horseless Horse Exhibitor: Grades 6-8
11. Horseless Horse Exhibitor: Grades 3-5

**CLASS C: HUNTER IN HAND**

**Lot**

1. Horse: Grades 12-13
2. Horse: Grades 10-11
3. Horse: Grades 8-9

4. Horse: Grades 6-7
5. Horse: Grades 4-5
6. Pony: Grades 9-13
7. Pony: Grades 6-8
8. Pony: Grades 4-5
9. Horseless Horse Exhibitor: Grades 9-13
10. Horseless Horse Exhibitor: Grades 6-8
11. Horseless Horse Exhibitor: Grades 4-5

**CLASS D: ENGLISH PLEASURE**

*(hunter under saddle)*

**Lot**

1. \*Horse Exhibitor: Grades 12-13
2. \*Horse Exhibitor: Grades 10-11
3. \*Horse Exhibitor: Grades 8-9
4. \*Horse Exhibitor: Grades 6-7
5. Horse Exhibitor: Grades 3-5
6. \*Pony Exhibitor: Grades 9-13
7. \*Pony Exhibitor: Grades 6-8
8. Pony Exhibitor: Grades 3-5
9. Intermediate – Walk/Trot: Grades 8-13
10. Intermediate – Walk/Trot: Grades 3-7
11. Novice – Walk/Trot: Grades 8-13
12. Novice – Walk/Trot: Grades 3-7

**CLASS E: ENGLISH EQUITATION**

Hunt Seat Equitation

**Lot**

1. \*Horse Exhibitor :Grades 12-13
2. \*Horse Exhibitor: Grades 10-11
3. \*Horse Exhibitor: Grades 8-9
4. \*Horse Exhibitor: Grades 6-7
5. Horse Exhibitor: Grades 4-5
6. \*Pony Exhibitor: Grades 9-13
7. \*Pony Exhibitor: Grades 6-8
8. Pony Exhibitor: Grades 4-5
9. Intermediate – Walk/Trot: Grades 8-13
10. Intermediate – Walk/Trot: Grades 4-7
11. Novice – Walk/Trot: Grades 8-13
12. Novice – Walk/Trot: Grades 3-7
13. \*Horseless Horse - Walk/Trot: Grades 9-13
14. \*Horseless Horse - Walk/Trot: Grades 6-8
15. Horseless Horse – Walk/Trot: Grades 4-5

### **CLASS F: HUNTER HACK**

#### **Lot**

1. Horse: Grades 12-13
2. Horse: Grades 10-11
3. Horse: Grades 8-9
4. Horse: Grades 6-7
5. Horse: Grades 4-5
6. Pony: Grades 9-13
7. Pony: Grades 6-8
8. Pony: Grades 4-5
9. Horseless Horse Exhibitor: Grades 9-13
10. Horseless Horse Exhibitor: Grades 6-8
11. Horseless Horse Exhibitor: Grades 4-5

### **CLASS G: DRIVING**

#### **Lot**

1. \*Pleasure Driving Horse: Grades 6-13
2. \*Draft Type Pleasure Driving: Grades 6-13
3. \*Pleasure Driving Pony 38" & under: Grades 6-13
4. \*Pleasure Driving Pony 38" & Over: Grades 10-13
5. \*Pleasure Driving Pony 38" & Over: Grades 6-9
6. \*Reinsmanship Pony 38" & under: Grades 6-13
7. \*Reinsmanship Pony over 38": Grades 10-13
8. \*Reinsmanship Pony over 38": Grades 6-9
9. \*Draft Type Reinsmanship, Horse/Pony: Grades 6-13

### **CLASS H: COSTUME**

*Ribbon Only*

**Costume - no riding; exhibitor must lead horse**

#### **Lot**

1. Grades 3-5
2. Grades 6-8
3. Grades 9-13

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### **WEDNESDAY SCHEDULE**

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### **CLASS I: HALTER**

#### **Lot**

1. Weanling- Horse & Pony
2. Yearling – Horse & Pony
3. 2 Yr. Old – Horse & Pony
4. 3 and Over – Mare Horse
5. 3 and Over – Gelding Horse
6. 3 and over ponies (mare & gelding)

### **CLASS J: WESTERN SHOWMANSHIP**

#### **Lot**

1. \*Horse Exhibitor: Grades 12-13
2. \*Horse Exhibitor: Grades 10-11
3. \*Horse Exhibitor: Grades 8-9
4. \*Horse Exhibitor: Grades 6-7
5. Horse Exhibitor: Grades 3-5
6. \*Pony Exhibitor: Grades 9-13
7. \*Pony Exhibitor: Grades 6-8
8. Pony Exhibitor: Grades 3-5
9. \*Horseless Horse Exhibitor: Grades 9-13
10. \*Horseless Horse Exhibitor: Grades 6-8
11. Horseless Horse Exhibitor: Grades 3-5

### **CLASS K: WESTERN PLEASURE**

#### **Lot**

1. \*Horse Exhibitor: Grades 12-13
2. \*Horse Exhibitor: Grades 10-11
3. \*Horse Exhibitor: Grades 8-9
4. \*Horse Exhibitor: Grades 6-7
5. Horse Exhibitor: Grades 3-5
6. Intermediate – Walk/Trot: Grades 8-13
7. Intermediate – Walk/Trot: Grades 3-7
8. Novice – Walk/Trot: Grades 8-13
9. Novice – Walk/Trot: Grades 3-7
10. \*Pony Exhibitor: Grades 9-13
11. \*Pony Exhibitor: Grades 6-8
12. Pony Exhibitor: Grades 3-5

### **CLASS L: WESTERN HORSEMANSHIP**

#### **Lot**

1. \*Horse Exhibitor: Grades 12-13
2. \*Horse Exhibitor: Grades 10-11
3. \*Horse Exhibitor: Grades 8-9
4. \*Horse Exhibitor: Grades 6-7
5. Horse Exhibitor: Grades 4-5
6. Intermediate – Walk/Trot: Grades 8-13
7. Intermediate – Walk/Trot: Grades 4-7
8. Novice – Walk/Trot: Grades 8-13
9. Novice – Walk/Trot: Grades 4-7
10. \*Pony Exhibitor: Grades 9-13
11. \*Pony Exhibitor: Grades 6-8
12. Pony Exhibitor: Grades 4-5
13. \*Horseless Horse Walk/Trot: Grades 9-13

14. \*Horseless Horse Walk/Trot: Grades 6-8
15. Horseless Horse Walk/Trot: Grades 4-5
16. Horseless Horse Walk/Trot/Canter: Grades 9-13
17. Horseless Horse Walk/Trot/Canter: Grades 6-8
18. Horseless Horse Walk/Trot/Canter: Grades 4-5

**CLASS M: WESTERN RIDING**

**Lot**

1. \*Horse: Grades 12-13
2. \*Horse: Grades 10-11
3. \*Horse: Grades 8-9
4. \*Horse: Grades 6-7
5. Horse: Grades 4-5
6. \*Pony: Grades 9-13
7. \*Pony: Grades 6-8
8. Pony: Grades 4-5
9. \*Horseless Horse Exhibitor: Grades 9-13
10. \*Horseless Horse Exhibitor: Grades 6-8
11. Horseless Horse Exhibitor: Grades 4-5

**CLASS N: TRAIL**

Trail classes will run as determined by pattern for various levels as determined by the Judge.

**Lot**

1. 2 and under in hand horse & pony
2. Novice: Grades 8-13
3. Novice: Grades 4-7
3. Intermediate: Grades 8-13
4. Intermediate: Grades 4-7
5. Horseless Horse: Grades 4-13
6. \*Advanced: Grades 12-13
7. \*Advanced: Grades 10-11
8. \*Advanced: Grades 8-9
9. \*Advanced: Grades 6-7

**CLASS O: DEMONSTRATION**

*5 – 10 minutes*

(No judging and no award)

**Lot**

1. Group (example drill team)
2. Individual (exhibitor and their horse)

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**THURSDAY SCHEDULE**

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**CLASS P: GYMKHANA**

*Ribbon Only*

Speed Classes judged on best time

**Placing: 1<sup>st</sup> – 4<sup>th</sup> only**

**Lot**

1. Cloverleaf Barrels: Grades 9-13
2. Cloverleaf Barrels: Grades 6-8
3. Cloverleaf Barrels: Grades 3-5
4. Flag Race: Grades 9-13
5. Flag Race: Grades 6-8
6. Flag Race: Grades 3-5
7. Plug Race: Grades 9-13
8. Plug Race: Grades 6-8
9. Plug Race: Grades 3-5
10. Texas Barrels: Grades 9-13
11. Texas Barrels: Grades 6-8
12. Texas Barrels: Grades 3-5
13. Pole Bending: Grades 9-13
14. Pole Bending: Grades 6-8
15. Pole Bending: Grades 3-5

**\*CLASS Q: HORSE PROJECT DISPLAYS**

Displays must be original work of exhibitor and relate to the Horse & Pony project. Place name, address, club & 4-H grade on back of each display.

Best of Show .....	ROSETTE
Honorable Mention.....	RIBBON
Blue .....	\$1.75
Red .....	\$1.50
White .....	\$1.25
Pink .....	\$1.00

**Poster Contest**

Exhibitors must secure on the back of poster a 3" x 5" card with this information: Name, grade, category, information about exhibit (i.e.; choice of subject, resource material, etc.)

Grades	Grades	Grades	
4-5	6-8	9-13	
1	2	3	Creative Design (collage, advertisement, promotions)

4      5      6      Education Illustration  
(vet science, equipment  
parts, anatomy, etc.)

One entry (poster) per category. The poster can be on any topic related to the 4-H Horse & Pony project. For example: education, care, training, health, nutrition, psychology, breed, history of breeds, anatomy, careers, safety, reproduction, youth leadership in project, colors and markings. **Size:** 14" x 22" x 1". No part of the poster may protrude over 1/8" above the poster board. No sharp objects may be glued to poster (i.e., glass, wire, needles, etc.) Unmarked border recommended. *\*State Qualifying Class*

### Drawing Contest

Exhibitors must attach a 3" x 5" card on the back of the exhibit indicating information about exhibit (i.e.: choice of subject, medium used, etc.)

Grades	Grades	Grades
4-5	6-8	9-13
7	8	9

Only one entry per exhibitor permitted. All exhibits are to be original works of the exhibitor and related to the horse and pony project. **Size:** minimum 9" x 12"; maximum 18" x 24". (This indicates the finished matted size). **Medium Used:** Pencil, chalk, charcoal, pen and ink or pastels. **Presentation:** All work must be matted with suitable matting board, with a maximum 3" border. **Recommended matting boards:** Crescent, Alpha Mat and Bainbridge Brand name matting board. No glass allowed. A secure permanent type-hanging device must be attached to the back of each entry for display.

### Art Contest

Grades	Grades	
4-8	9-13	
10	11	Painting, any media
12	13	Craft item, ceramics, Macramé puzzle or any other item (sewn items shown under clothes horse)

One entry per category permitted. All exhibits are to be original works of the exhibitor and related to the horse and pony project. No pre-printed media

allowed. **Size:** minimum 9" x 12"; maximum 18" x 24" for painting category. This indicates the finished matted size. **Presentation:** All watercolors must be matted with suitable matting board, maximum 3" border. All oil and acrylic work must have a suitable frame for hanging the work (stretcher frames are acceptable). **Recommended matting boards:** Same as for Drawing Contest. A secure permanent type-hanging device must be attached to the back of each entry for display.

*\*State Qualifying Class*

### Photography Contest

Grades	Grades	Grades	
4-5	6-8	9-13	
14	15	16	Action (where the general theme or image depicts motion)
17	18	19	Non Action (where the general theme or image depicts little or no motion)

Exhibitor is limited to a single horse-related photograph in each category (maximum of 2 entries per exhibitor). Photos must be the work of the exhibitor during the current project year. All photos must be mounted on an 11" x 14" matte board and may be over-matted. No corner mounts may be used. No staple tabs, hangers or wires. Small patches of "hook" Velcro may be attached to the corners on the back of the mount. Photos may be color or black and white. No frames or glass permitted. No captions permitted. Only the exhibitor may do any digital/dark room manipulation of the image. Entry may be titled on back of board. **Information on the back of the matte board must include: name, grade, and category and the following where applicable:**

- a. camera and lens type
- b. film type and speed or digital
- c. lighting condition (daylight, fog, dusk,
- d. indoor ambient, indoor flash, etc)
- e. special technique, darkroom/software
- f. manipulation or special equipment used

### Clothes Horse

Grades	Grades	
4-8	9-13	
20	21	Clothing suitable for Horse project member (i.e. riding attire, chaps, costumes, etc.)
22	23	Article for wear for horse. Any item worn by the horse, for example: blanket, cooler, and saddle pad, leg wraps, mane tanners, etc.
24	25	Accessories for horse, rider, home or barn. For example: saddle, bridle or garment bags, boot bags, equitation scarf, grooming apron fleece stirrup covers, sewn stuffed horse, pillow, quilt, wall hanging, etc.

Each exhibitor is limited to a maximum of three articles with one article per category; articles must be made by exhibitor during the current project year.

### Woodworking

Grades	Grades	
4-8	9-13	
26	27	<b>Horse Related:</b> horse related items (i.e. rocking horse, furniture, etc) Note: arts and craft items such as puzzles should be entered under Arts contest
28	29	<b>Horse Use :</b> Woodworking project should be an article that is for use by or in the care of a horse (saddle rack, tack box, bridge, jump, etc.)

The article is to be horse related, homemade (or refinished) and constructed of wood. The article

must be original work of the exhibitor and made by the exhibitor during the current project year. Each exhibitor is limited to one article per category.

### Model Horse

*(No pre-packaged breyer horses accepted)*

Grades	Grades	Grades	
4-5	6-8	9-13	
30	31	32	Open costume by exhibitor. ( <u>Any costume made by exhibitor is permitted.</u> )
33	34	35	Harness/Driving (Functionally correct harness required. Bridle with reins of sufficient length to reach "vehicle", saddle pad with tugs (if single horse/pony) and terrets, breast collar or collar/hame with traces of sufficient length to reach vehicle.)
36	37	38	Saddle seat/park pleasure (flat saddle and double bridle are required (or Walker bridle for TWH)
39	40	41	Western Pleasure (Western stock saddle, blanket and western bridle with standard western bits common to class model competes in are required. Nose bands are not allowed.)
42	43	44	Gymkhana/speed events (Any game, explanation is required.)
45	46	47	Trail-English/Western (obstacle required)
48	49	50	Hunter under saddle (Hunt Seat (forward seat) saddle and bridle required. A saddle pad is optional.)



51	52	53	Hunter/jumper over fences (Obstacles required, should be those typically found in the hunt field or encountered by a showing hunter/jumper.)
54	55	56	OF halter-English breeds (Appropriate halters or bridles for breeds and type of class must be used. (No dolls). – English breeds)
57	58	59	OF halter – Western breeds (Appropriate halters or bridles for breeds and type of class must be used. (no dolls) – Western breeds)
60	61	62	OF halter – Pony (Appropriate halters or bridles for breeds and type of class must be used. (no dolls) – Pony)
63	64	65	OF halter – Draft (Appropriate halters or bridles for breeds and type of class must be used. (no dolls) – Draft)
66	67	68	Customize by exhibitor (no tack allowed)
69	70	71	Scene (any horse related scene)

**CLASS R: EDUCATIONAL EVENTS**

*Ribbon only*

**Creative Writing**

Grades	Grades	Grades	
4-5	6-8	9-13	
1	2	3	Short Story (fact or fiction)
4	5	6	Poetry
7	8	9	Scrap Book—describing your project through pictures and memorabilia

Exhibitor is limited to one entry per category. Short stories and poems must be horse related and must be original work, typed, double-spaced. Short stories should not exceed 6 sheets of paper.

Poems should not exceed 2 sheets of paper. Scrap booking should tell a story about you and your horse project. May include original artwork, photographs, clippings, cutouts, stickers, captions, etc. Book must consist of no more than 8 single sided bound pages submitted in a 3-ring binder with a cover. Evaluation criteria: Exhibit will be judged based on creativity, content, composition (grammar, punctuation, spelling, etc.) neatness.

**Horse Judging**

*Ribbon Only*

Grades	Grades	Grades	
4-5	6-8	9-13	
10	11	12	Horse Judging (oral reason may be required). Judge (scored on judges card) both one halter & one performance class. Held at 4:00pm Wednesday main arena
13	14	15	
			Hippology – 3 station set up per grade bracket; held Thursday at 10:00am in horse barn. Timed multiple choice questions.
16	17	18	Team problems:3-4 per team

**DEPARTMENT 7J**

**POULTRY**

Superintendent: Josh Sabo, 715-676-3123

Asst. Superintendents: Gordon Sternweis & Josh Robus

Jr. Fair Board Representative: Dave Urban

**Check General Rules and Judging Schedule and Animal Related Guidelines found in the front of this book, as well as the Animal Health Rules and Regulations, found online at: <https://wood.extension.wisc.edu/4-h-youth->**

**development/central-wi-state-jr-fair/**

Danish Judging will be followed.

The department officials are free to remove any birds showing evidence of a contagious disease. Birds showing symptoms of diseases will be subject to immediate disposal. It is required that all poultry meet all current testing requirements.

**Pullorum testing for all birds is REQUIRED. For testing contact Gordie Sternweis (715-387-6602 or [gs11502@aol.com](mailto:gs11502@aol.com)) or Josh Sabo (715-676-3123 or [jbsabo@tds.net](mailto:jbsabo@tds.net)). There is a fee for pullorum testing. All testing must be complete PRIOR to entering the fairgrounds. Arrange for testing at least two weeks before the fair (in June to early August).**

Birds will be fed and watered by Poultry Department Staff. Exhibition coops, feed and bedding are furnished.

**Birds will be released beginning at 2:00pm on Thursday and must be out by 5:00 pm.**

Each coop must be identified with the following information on a 4 x 6 card: bird breed, sex & age.

BEST OF SHOW .....	ROSETTE
Champion Male (Chicken & Waterfowl).....	ROSETTE
Res Champion Male (Chicken & Waterfowl)	ROSETTE
Champion Female (Chicken & Waterfowl)	ROSETTE
Res Champion Female (Chicken & Waterfowl)	ROSETTE
.....	ROSETTE
Blue.....	\$2.00
Red .....	\$1.75
White .....	\$1.50
Pink .....	\$1.25

**Trophy sponsors will be posted in the poultry barn. Award winners please encourage continued support of our sponsors by sending a thank you note.**

Cock/hen birds are birds hatched before January 1 of the exhibit year. Cockerel/pullet birds are birds hatched on or after January 1 of the exhibit year.

**CLASS A: AMERICAN CLASS**

Cockerel	Pullet	Hen	Cock	
1	2	3	4	All Plymouth Rock
5	6	7	8	Rhode Island Reds
9	10	11	12	All Wyandottes

13	14	15	16	New Hampshires
17	18	19	20	Any Other American Class

**CLASS B: MEDITERRANEAN CLASS**

Cockerel	Pullet	Hen	Cock	
1	2	3	4	All Leghorns
5	6	7	8	All Minorcas
9	10	11	12	All Anconas
13	14	15	16	All Other Med. Class

**CLASS C: CROSSBREDS**

Cockerel	Pullet	Hen	Cock	
1	2	3	4	Crossbred Egg Type (Any Ear Lobe)
5	6	7	8	Crossbred Meat Type (Red Ear Lobe)

**CLASS D: ASIATIC CLASS**

Cockerel	Pullet	Hen	Cock	
1	2	3	4	All Brahmas
5	6	7	8	All Cochins
9	10	11	12	All Langshans

**CLASS E: ENGLISH CLASS**

Cockerel	Pullet	Hen	Cock	
1	2	3	4	All Cornish
5	6	7	8	All Orpington
9	10	11	12	Australorps
13	14	15	16	All Sussex
17	18	19	20	Any Other English Class

**CLASS F: CONTINENTAL CLASS**

Cockerel	Pullet	Hen	Cock	
1	2	3	4	Faverolles
5	6	7	8	Hamburgs
9	10	11	12	Marans
13	14	15	16	Polish
17	18	19	20	Any Other Continental

**CLASS G: OTHER STANDARD VARIETY**

Cockerel	Pullet	Hen	Cock	
1	2	3	4	Game
5	6	7	8	All Oriental
9	10	11	12	All Ameraucana/Araucana
13	14	15	16	Any Other Std. Varieties
17	18	19	20	Any Non-APA Accepted Breed

**CLASS H: BANTAMS**

Cockerel	Pullet	Hen	Cock	
1	2	3	4	Any Single Comb Clean Legged
5	6	7	8	Any Rose Comb Clean Legged
9	10	11	12	Any Game
13	14	15	16	All Silkies
17	18	19	20	All Cochins
21	22	23	24	Any Feather Legged, Other Than Silkie
25	26	27	28	Any Other Standard Variety
29	30	31	32	Any Non-APA Accepted Breed

**CLASS I: MARKET CLASS**

1	Two Broilers
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**CLASS J: DUCKS**

Young Drake/Young Duck: hatched on or after January 1 of exhibit year.

Old Drake/Old Duck: hatched before January 1 of exhibit year.

Old Drake	Old Duck	Young Drake	Young Duck	
1	2	3	4	Pekin
5	6	7	8	All Muscovy
9	10	11	12	Mallard
13	14	15	16	Rouen
17	18	19	20	Bantams
21	22	23	24	Any other Std.

**CLASS K: GEESE**

Young Gander/Young Goose: hatched on or after January 1 of exhibit year.

Old Gander/ Old Goose: hatched before January 1 of exhibit year.

Old Gander	Old Goose	Young Gander	Young Goose	
1	2	3	4	Toulouse
5	6	7	8	Embden
9	10	11	12	African
13	14	15	16	Chinese
17	18	19	20	Any Other

**CLASS L: PIGEONS**

Cockerel	Pullet	Hen	Cock	
1	2	3	4	Commercial Pigeon (example: Mondains, Kings, Carneaus, etc.)
5	6	7	8	Performing Pigeon (examples: Roller, Tipplers, Tumbles, Homers, etc.)
9	10	11	12	Fancy Pigeon (example: Fantail, Pouters, Frills, Modenas, etc.)

**CLASS M: GUINEAS**

Cockerel	Pullet	Hen	Cock	
1	2	3	4	All colors

**CLASS N: POULTRY SHOWMANSHIP**

Judging will begin after poultry judging. Check barn for time.

Showmanship will be judged on the appearance and attitude of the show person, appearance of bird, showmanship technique and general poultry knowledge. An exhibitor must show his/her entered bird for Showmanship.

Blue .....	\$3.00
Red .....	\$2.50
White .....	\$2.00
Pink.....	\$1.50

**Lot**

1. Grades 3-5
2. Grades 6-8
3. Grades 9 & above

**SEE DEPT. 10J, CLASS R FOR POULTRY NON-ANIMAL EDUCATIONAL EXHIBIT**

**DEPARTMENT 8J  
RABBITS**

Superintendent: Heather Wellach, 715-459-1428

Assistant Superintendent: Olie Voight

Jr. Fair Board Representative: Heather Wellach

**Rabbits shown in Junior Fair cannot be shown in Open Class.**

**No 'For Sale' signs allowed on Junior Fair Exhibits.**

**Check General Rules and Judging Schedule and Animal Related Guidelines found in the front of this book, as well as the Animal Health Rules and Regulations, found online at: <https://wood.extension.wisc.edu/4-h-youth-development/central-wi-state-jr-fair/>**

Danish Judging will be followed.

EACH EXHIBITOR MUST BE WITH HIS/HER EXHIBIT AT THE TIME OF JUDGING UNLESS PERMISSION IS GRANTED BY THE SUPERINTENDENT FOR ANOTHER EXHIBITOR TO REPRESENT HIM/HER.

1. Show will follow fair book order. There are two judges. Should the situation arise that an exhibitor has rabbits in both classes that are showing, another exhibitor or person appointed by superintendent may show exhibitor's rabbit.
2. Exhibitors should check their rabbits for ear canker before bringing them to the fair.
3. Identification of ownership in left ear of rabbit must be made by exhibitor, tattoo, or indelible pencil.
4. Only breeds not listed in classes can enter as "any other breed".
5. No does with litters may be shown.
6. Only rabbits which will be shown will be allowed in the building.
7. EACH PEN MUST BE IDENTIFIED WITH THE FOLLOWING INFORMATION ON A CARD AT LEAST 4" x 5 1/2": EXHIBITOR NAME, BREED OF RABBIT, AGE AND SEX.
8. Exhibitors are to provide food and water dishes.

**EXHIBITORS ARE RESPONSIBLE FOR FEEDING THEIR ANIMALS.**

Exhibition cages will be furnished.

Best of Show.....	ROSETTE
Grand Champion Rabbit.....	ROSETTE
Reserve Champion Rabbit.....	ROSETTE
Blue.....	\$2.00
Red .....	\$1.75
White .....	\$1.50
Pink.....	\$1.25

Classes A, B, C, D, E, F, G, H, I, J, K, L, M, N, O, P, Q, R, S, T will use the following Lot numbers (1-4). Judging in order will start with Class A.

**Lot**

1. Buck over 6 months
2. Doe over 6 months
3. Buck under 6 months
4. Doe under 6 months

**CLASS A: ANY OTHER STANDARD - COMMERCIAL** (Harlequin, American, American Chinchilla, Champagne D'Argent, Cinnamon, Crème D'Argent, Giant Chinchilla, Standard Chinchilla, Palomino, Silver Fox and Silver Marten)

**CLASS B: MINI REX**

**CLASS C: SATINS (all colors)**

**CLASS D: DUTCH (all colors)**

**CLASS E: FLEMISH GIANT**

**CLASS F: CALIFORNIANS**

**CLASS G: POLISH**

**CLASS H: ENGLISH SPOT**

**CLASS I: MINI LOP**

**CLASS J: NETHERLAND DWARF**

**CLASS K: NEW ZEALAND**

**CLASS L: REX**

**CLASS M: HOLLAND LOP**

**CLASS N: JERSEY WOOLY**

**CLASS O: FRENCH LOP**

**CLASS P: LION HEADS**

**CLASS Q: ANY OTHER WOOL BREED (American Fuzzy lop, English Angora, French Angora, & Satin Angora)**

**CLASS R: ANY OTHER RUNNING BREED (Belgian Hare, Checkered Giant, Rhinelander, Tan)**

**CLASS S: ANY OTHER STANDARD – FANCY** (American Sable, Britannia Petite, Dwarf Hoto, Florida White, English Lop, Mini Satins Havana, Himalayan, Lilac, Giant Angora, Triantha)

**CLASS T: MEAT PEN**

**Lot**

1. To consist of three rabbits, commercial breed, not over 70 days old. Total weight of rabbits not to exceed 15 pounds. Must not weigh less than

3½ pounds per animal.

**CLASS U: RABBIT SHOWMANSHIP**

Blue.....	\$3.00
Red .....	\$2.50
White.....	\$2.00
Pink.....	\$1.50

**Lot**

1. Grades 3-5
2. Grades 6-8
3. Grades 9 & up

**Display Award:** A trophy will be awarded for best display based on presentation, originality, educational facts and overall care of animals.

**SEE DEPT. 10J, CLASS N FOR RABBIT NON-ANIMAL EDUCATIONAL EXHIBIT**

**DEPARTMENT 9J  
DOGS**

Superintendent/Jr. Fair Board Representative: Betty Peterson, 715-652-3143

**Check General Rules and Judging Schedule and Animal Related Guidelines found in the front of this book, as well as the Animal Health Rules and Regulations, found online at:**

**<https://wood.extension.wisc.edu/4-h-youth-development/central-wi-state-jr-fair/>**

1. All dogs to be exhibited must have proof (**with a copy given to the superintendent to keep**) of the following vaccinations:
  - a. DHL and Parvo Virus
  - b. Rabies
  - c. Prefer all dogs be heartworm checked and be on preventive medicine.
  - d. Corona and kennel cough (bordatella) are also highly recommended.
2. Each exhibitor is limited to two dogs trained during the current 4-H year. The dog(s) shall have completed training requirements specified and authorized by the county Dog Project Committee and/or Leader. Each exhibitor must be a minimum of a 3<sup>rd</sup> grader.

3. All classes will be judged under 4-H rules.
4. Dogs must arrive prior to show and are released after class is completed. Entrants must stay until the end of the show when ribbons are presented.
5. Equipment: Each dog must be equipped with a slip or buckle collar with no tags or other attachments and a 6-foot leather or nylon leash with only a metal snap. **No pinch collars and chain leashes will be allowed.** Official hardwood or nylon dumbbell must be used. The county committee will furnish all jumps.
6. Advancement in classes
  - a. Any exhibitor who receives a non-qualifying score is not required to advance to the next class the next year. A qualifying score must advance, except subject to rule 6b.
  - b. A non-qualifying exhibitor may advance or a qualifying score may not advance with approval by review from an instructor.
7. A dog which has received his C.D. by June of the exhibit year must compete in the Graduate Novice class. Any dog that has his C.D.X. by June must compete in Pre-Utility class.

*Danish Judging will be followed*

HIGH IN TRIAL.....	ROSETTE
Blue.....	\$4.50
Red .....	\$3.50
White .....	\$2.50
Pink .....	\$1.50

**CLASS A: DOG OBEDIENCE**

**Lot**

1. Beginner Pre-Novice A & B\* (Total: 200 points)
  - heel on leash.....40 points
  - figure 8 on leash.....40 points
  - sit for exam on leash (judge to touch only the dog's head) .....40 points
  - recall on leash (no finish).....40 points
  - sit/stay on leash.....45 points
2. Pre-Novice A & B (all work on a 6 ft. leash)\* (Total: 200 points)
  - heel & figure 8 .....50 points
  - stand for examination .....40 points
  - recall.....50 points

- long sit (1 minute).....30 points
- long down (1 minute).....30 points
- 3. Novice\* (Total: 200 points)
  - heel on leash and figure 8.....40 points
  - stand for examination (off leash).....30 points
  - heel off leash .....40 points
  - recall (off leash) .....30 points
  - long sit (1 minute; on leash, dropped to side) 30 ..... points
  - long down (1 minute; on leash, dropped to side) .....30 points
- 4. Graduate Novice\* (Total: 200 points)
  - heel on leash.....30 points
  - stand for examination (off leash).....30 points
  - heel free and figure 8 (off leash).....40 points
  - drop on recall..... 40 points
  - long sit (3 minutes; off leash, handler in ring).30 ..... points
  - long down (5 minutes; off leash, handler in ring) .....30 points
- 5. Pre-open\* (all work off leash)(Total: 200 points)
  - heel free & figure 8 .....40 points
  - drop on recall .....40 points
  - retrieve on flat .....30 points
  - recall over broad jump .....30 points
  - long sit (3 minutes; handler in ring) .....30 points
  - long down (5 minutes; handler in ring) 30 points
- 6. Open\* (all work off leash) (Total: 200 points)
  - heel free & figure 8 .....40 points
  - drop on recall .....30 points
  - retrieve on flat .....20 points
  - retrieve over high jump.....30 points
  - broad jump .....20 points
  - long sit (3 minutes; handler in ring) .....30 points
  - long down (5 minutes; handler in ring) 30 points
- 7. Pre-utility\* (Total: 200 points)
  - signal exercise.....40 points
  - retrieve over high jump.....40 points
  - directed retrieve (only gloves 1 & 3 to be used) .....40 points
  - directed jump (high jump only) go out.25 points
  - directed jump .....25 points
  - moving stand .....30 points

- 8. Utility\* (Total: 200 points)
  - signal exercise.....40 points
  - scent discrimination (leather, metal or wood), Article 1 .....30 points
  - Article 2 .....30 points
  - directed retrieve .....40 points
  - directed jump (high jump & bar jump).40 points
  - moving stand .....20 points

\*Denotes classes that may be divided by grades depending on number of entries

**CLASS B: TEAM OBEDIENCE**

1. There will be two classes of Team Obedience: Pre-Novice and Novice
2. There will be four dogs/four handlers per team.
3. A team is limited to competing in either Pre-Novice or Novice and cannot compete in both.
4. A team member and/or dog can only compete on one team.
5. The Team Captain will enter the ring first and give the judge a list of the team members.
6. In an effort to complete team judging in a timely manner, this class will be held in its own ring.
7. One team will be judged at a time, except for the long sits/downs. There will be no more than four (4) teams in the ring for long sits/downs.
8. In the Figure 8, there will be five stewards standing eight feet apart in a straight line.
9. On the recall, one dog is called at a time. Each dog remains in the “front position” until all four dogs have been called. On the Judge’s order to “finish your dogs” handlers will simultaneously finish their dogs. The Team Captain will advise the judge as to which dog will be called first.
10. Individual scores will be added together to get the team score.

**PRE-NOVICE RULES**

- a. All exercises will be done on 6 foot lead.
- b. Three of the four members must be at the Pre-Novice level.
- c. Pre-Novice Obedience scoring will be followed.

**NOVICE RULES**

- a. Dogs must be at Novice level or above.
- b. Exercises are performed on and off lead as the regular Novice class.

c. Novice Obedience scoring will be followed.

**Lot**

- 1. Pre-Novice Team\* (Total: 800 points)  
*(4 team members plus alt.; all work on a 6 ft. leash)*  
heel on leash & figure 8.....200 points  
stand for examination .....160 points  
recall .....200 points  
long sit (1 minute).....120 points  
long down (1 minute).....120 points
- 2. Novice Team\* (Total: 800 points)  
*(4 team members plus alt.)*  
heel on a 6 foot leash & figure 8.....160 points  
stand for examination .....120 points  
heel off leash .....160 points  
recall (off leash) .....120 points  
long sit (1 minute; on leash, dropped to side) ....  
.....120 points  
long down (1 minute; on leash, dropped to side)  
.....120 points

**CLASS C: BRACE**

All braces will consist of 2 dogs and 1 handler working together in unison

**PRE-NOVICE RULES**

- a. All exercises will be done on a 6 foot lead.
- b. One dog must be working at the pre-novice level and the second dog can be working at the novice level or above.
- c. The dogs must be attached and the coupling device to be not less than 6 inches overall length.
- d. The brace should work in unison at all times.
- e. One dog must be owned by the handler.
- f. Pre-Novice Obedience scoring will be used.

**NOVICE RULES**

- a. All exercises performed on and off lead as the regular novice class, a 6 foot lead will be used when a lead is required
- b. Both dogs must be working at the novice level or above
- c. The dogs may be shown unattached or coupled, the coupling device to be not less than 6 inches overall length.
- d. The brace should work in unison at all times.

e. One dog must be owned by the handler.

f. Novice obedience scoring will be used

**Lot**

- 1. Pre-Novice Brace (Total: 200 points)  
*(coupler may not be shorter than 6 inches; all work on a 6 foot leash)*  
heel on leash & figure 8.....50 points  
stand for examination .....40 points  
recall .....50 points  
long sit (1 minute).....30 points  
long down (1 minute).....30 points  
Total: 200 points
- 2. Novice Brace (Total: 200 points)  
*(coupler may not be shorter than 6 inches)*  
heel on 6 foot leash & figure 8.....40 points  
stand for examination (off leash).....30 points  
heel (off leash).....40 points  
Recall (off leash).....30 points  
long sit (1 minute; on leash, dropped to side) 30  
..... points  
long down (1 minute; on leash, dropped to side)  
.....30 points

**CLASS D: DOG SHOWMANSHIP**

Champion Handler.....	ROSETTE
Blue .....	\$3.00
Red .....	\$2.50
White .....	\$2.00
Pink .....	\$1.50

*Judging considerations:*

- A. Skill by the exhibitor in handling the dog.
  - B. Grooming and conditioning of dog.
  - C. Conformation of the dog will not be considered.
  - D. Knowledge of dogs.
  - E. Member’s appearance.
  - F. Females in season may not be shown
  - G. Courtesy turns optional.
- (“Open” is for anyone who has one or more first placements, i.e., blue ribbon and/or Champion handler in any dog show – 4-H, A.K.C., or fun match.)*

**Lot**

- 1. Novice junior showmanship, grades 3-6

2. Open junior showmanship, grades 3-6
3. Novice intermediate showmanship, grade 7-9
4. Open intermediate showmanship, grades 7-9
5. Novice senior showmanship, grades 10 & up
6. Open senior showmanship, grades 10 and up

RIBBONS ONLY: Champion Handler – ROSETTE

**SEE DEPT. 10J CLASS O FOR DOG  
NON-ANIMAL EDUCATIONAL EXHIBIT**

**DEPARTMENT 10J  
ANIMAL & VET SCIENCE  
SMALL ANIMALS**

Superintendent & Jr. Fair Board Representative

**Check General Rules and Judging Schedule and Animal Related Guidelines found in the front of this book, as well as the Animal Health Rules and Regulations, found online at:**

**<https://wood.extension.wisc.edu/4-h-youth-development/central-wi-state-jr-fair/>**

Face-to-Face Judging will be followed

**BEST OF SHOW**

(CLASS A, B, C, J, L, N, O, P, Q) .....	ROSETTE
Blue.....	\$1.75
Red .....	\$1.50
White .....	\$1.25
Pink .....	\$1.00

All exhibitors are to write their grade (as of January 1) on the entry tags. All posters must be 14" x 22".

**Check-in and Face to Face Judging for Classes A, B, C, J, L, N, O, P, & Q will be held from 2:00-8:00pm on MONDAY in the John C. Lang building. Class P will be judged (face-to-face) on Wednesday at 12:00 in the John C. Lang Building.**

**CLASS A: NORMAL ANIMAL**

**Lot**

1. Poster drawings and explanations of animal health danger signs you have learned to identify
2. Poster showing body temperature, pulse, respiration rate recordings taken on an animal over a 30-day period

3. Poster drawing sanitation measures studied and used as a part of your project
4. Poster original drawing of a body organ and used as a part of your project
5. Poster or scrapbook explaining nutrition requirements for a specific animal, include rations and how much to feed
6. Poster or scrapbook explaining shelter requirements for a specific animal. May include sketch or photograph
7. Poster or scrapbook explaining one phase of animal reproduction
8. Poster illustrating at least 3 different careers related to Animals and/or Veterinary Science and their duties.

**CLASS B: ANIMAL DISEASE**

**Lot**

1. Poster drawing of life cycle of an infectious organism with explanation of how organism enters animal's body
2. Display of materials used or results of experiments conducted in study of bacteria or viruses and disease
3. Display showing work done studying internal parasites
4. Display of your work with nutrition, poison, or heredity and its relationship to disease
5. Mini booth showing a specific animal disease and preventive measure. Booth not to exceed 24" in length, 12" in width, 24" in height

Blue .....	\$1.75
Red .....	\$1.50
White .....	\$1.25
Pink .....	\$1.00

**CLASS C: ANIMAL HEALTH POSTERS**

Exhibits may include posters, diagrams, photos or displays showing work done related to the following areas.

**Lot**

1. Immunization of animals
2. Invasion of pathogens
3. Allergies or allergen theory
4. Zoonosis
5. Environmental health
6. Public health



7. Consumer protection

**CAVIES**

BEST OF SHOW .....	ROSETTE
Blue.....	\$2.00
Red .....	\$1.75
White .....	\$1.50
Pink .....	\$1.25

EACH EXHIBITOR MUST BE WITH HIS/HER EXHIBIT AT THE TIME OF JUDGING UNLESS PERMISSION IS GRANTED BY THE SUPERINTENDENT FOR ANOTHER EXHIBITOR TO REPRESENT HIM/HER.

Exhibitors must supply their own pens. Each pen must be identified with the following information on a card at least 4" x 5 1/2". Exhibitor name, breed of cavy, age and sex of cavy.

**CLASS D: AMERICAN (ALL COLORS)**

**CLASS E: ABYSSINIAN (ALL COLORS)**

**CLASS F: PERUVIAN (ALL COLORS)**

**CLASS G: CRESTED**

**CLASS H: TEDDY**

**CLASS I: ANY OTHER RECOGNIZED BREED**

**Lot**

1. Junior Boar: up to 4 months in age and less than 22 ounces.
2. Junior Sow: up to 4 months old and 22 to 30 ounces
3. Intermediate Boar: 4 to 6 months old and 22 to 30 ounces
4. Intermediate Sow: 4 to 6 months old and 22 to 30 ounces
5. Adult Boar: over 6 months of age and over 30 ounces
6. Adult Sow: over 6 months of age and over 30 ounces

Blue .....	\$1.75
Red .....	\$1.50
White .....	\$1.25
Pink .....	\$1.00

**CLASS J: POSTER/DIAGRAM CAVIES**

**Lot**

1. An exhibit about your cavy project, i.e., posters, diagrams, exhibits, etc. (Write your grade as of

January 1 on entry tag).

Blue .....	\$2.00
Red .....	\$1.75
White .....	\$1.50
Pink .....	\$1.25

**CLASS K: CAGED BIRDS**

NOTE: All birds should be six months or older. Also, exhibitors need to bring their own food and water.

EACH EXHIBITOR MUST BE WITH HIS/HER EXHIBIT AT THE TIME OF JUDGING UNLESS PERMISSION IS GRANTED BY THE SUPERINTENDENT FOR ANOTHER EXHIBITOR TO REPRESENT HIM/HER.

Exhibitors must supply their own pen. Each pen must be identified with the following information on a card at least 4" x 5": exhibitor's name, type of bird and age.

**Lot**

1. Male finches, canaries and other hard bills
2. Female finches, canaries, and other hard bills
3. Male parrots, parakeets and other psittacines
4. Female parrots, parakeets and other psittacines

Blue .....	\$1.75
Red .....	\$1.50
White .....	\$1.25
Pink .....	\$1.00

**CLASS L: POSTER/DIAGRAM CAGED BIRDS**

**Lot**

1. An exhibit about your bird project, i.e., poster, diagram, exhibit, etc. (Write your grade as of January 1 on entry tag)

Blue .....	\$2.00
Red .....	\$1.75
White .....	\$1.50
Pink .....	\$1.25

**CLASS M: ANY OTHER ANIMAL**

Note: All animals should be in a safe and appropriate display case, provided by the exhibitor.

**Lot**

1. Hamster
2. Gerbil
3. Any other animal

Blue .....	\$1.75
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Red .....	\$1.50
White .....	\$1.25
Pink .....	\$1.00

**CLASS N: RABBIT NON-ANIMAL EDUCATIONAL EXHIBITS**

**Lot**

1. Poster of commercial breeds (5)
2. Poster of Fancy Breeds (5)
3. Poster of Wool Breeds
4. Poster of a breed (colors, disqualification and what to look for in the breed)
5. Poster on rabbit parts, internal
6. Poster on external rabbit parts
7. Scrapbook on rabbit diseases & causes
8. Scrapbook of 20 or more breeds & their colors
9. Scrapbook of growth, maturity & life cycle of a rabbit (stages of development)
10. Poster on male & female reproductive diseases.
11. Poster on rabbits raising their young

**CLASS O: DOG NON-ANIMAL EDUCATIONAL EXHIBITS**

**Lot**

1. Poster/drawings and explanation of dog health signs you have learned to identify and how to identify these in your dog.
2. Poster showing body temperature, pulse, and respiration rate on a dog over a 30 day period
3. An original drawing that features dogs and dog activities.
4. An exhibit that may include posters, diagrams (14" x 22"), photos, specimens, or displays showing work done related to the following areas:
  - a. Immunizations
  - b. Parasites
5. Breeds (mixed, purebred, and designer breeds ie: labradoodle)
6. Working dogs (hunting, herding, service dogs, therapy dogs)
7. Dog body language and behavior
8. Dog obedience commands, competitions, titles: Canine Good Citizen, etc.
9. Dog showmanship, and grooming
10. Cost of dog ownership, expenses and related

budget

11. Dog related careers
12. Dog performance events and competitions
13. American Kennel Club
14. Dog food and dietary requirements of dogs at different life stages

**CLASS P: LLAMAS/ALPACAS/DOMESTICATED EXOTIC ANIMALS/GOATS (EXOTICS, MEAT, WETHERS) NON-ANIMAL EDUCATIONAL EXHIBITS**

**Lot**

1. Craft-wet felted 80% wool fiber
2. Craft-needle felted 80% wool fiber
3. Craft-wet and needle felted 80% wool fiber
4. Craft-needle felted 100% wool fiber
5. Craft-wet felted 100% wool fiber
6. Craft-other 80% wool fiber project; woven
7. Craft-other 80% wool fiber project; locker hooking/rug hooking
8. Craft-other wool fiber project; yarn spun on spinning wheel or drop spindle
9. Craft-other 80% wool fiber project; crocheted or knit
10. Item of equipment made by member & used for the care or training of their project animal
11. 14" x 22" educational poster related to health or maintenance of project animal
12. Any other project animal related exhibit not listed above

**CLASS Q: CAT NON-ANIMAL EDUCATIONAL EXHIBITS**

**Lot**

1. Poster with drawing and explanations of cat health danger signs you have learned to identify
2. Poster showing body temperature, pulse, and respiration rate recordings taken on a cat over a 30-day period
3. Poster showing sanitation measures studied and used as a part of your cat project
4. An original drawing poster of a body organ or tissue with an explanation of specific diseases, which affect it
5. Exhibits that may include posters, diagrams, photos, specimens, or displays showing work

done related to the following areas:

- a. Immunization
- b. Parasites
- c. Breeds

**CLASS R: POULTRY NON-ANIMAL EDUCATIONAL EXHIBITS**

**Lot**

1. Poster of poultry classes or breeds recognized in the American Standard of Perfection
2. Poster of internal poultry anatomy
3. Poster of external poultry anatomy
4. Poster of different comb types
5. Poster on poultry nutrition
6. Poster on egg anatomy
7. Poster on egg embryo development

**DEPARTMENT 11J  
LLAMAS/ALPACAS/  
DOMESTICATED EXOTIC  
ANIMALS/GOATS (EXOTICS,  
MEAT, WETHERS)**

Superintendent: Lisa Blanchard, 715-650-2156

Assistant Superintendent: Clay Blanchard

Jr. Fair Board Representative: Lisa Blanchard

**Check General Rules and Judging Schedule and Animal Related Guidelines found in the front of this book, as well as the Animal Health Rules and Regulations, found online at:**

**<https://wood.extension.wisc.edu/4-h-youth-development/central-wi-state-jr-fair/>**

**For purposes of animal health regulations please use the following: pot belly pigs = swine; mini-donkeys = equine; pygmy, angora & fainting goats, meat, wether = goats, pea fowl = poultry**

The Superintendent has the right to combine classes as needed.

*Danish Judging will be followed*

Best of Show—Halter Classes..... ROSETTE  
Honorable Mention—Halter Classes..... RIBBON

Blue .....	\$5.00
Red .....	\$4.00
White .....	\$3.00
Pink .....	\$2.00

Exhibitors are responsible for: Bedding, feed, food & water buckets, collar/leash, halter/lead, keeping stalls clean, and feeding and watering their animal.

Intact male goats may not be entered.

**CLASS A: EXOTICS**

*Showmanship Class only*

**Lot**

1. Pot Belly Pig
2. Miniature Donkey
3. Pea Fowl
4. Raties (Ostrich, emu, rhea, cassowary)
5. Any other animal

Intact male llamas/alpacas under the age of 15 months are allowed **ONLY** with the permission of the superintendents.

Llamas are to be shown at halter & lead.

No animal under 5 months of age shall be shown.

Nursing crias are not allowed to follow mother into show ring.

**To enter in Class B, Lot 11 (Pack) you must safely demonstrate placement and removal of pack and accessories to the superintendent before date of show.**

All llamas/alpacas are to be dewormed 7 days prior to the start of the fair.

**CLASS B: LLAMAS/ALPACAS**

**Lot**

1. Showmanship: 1<sup>st</sup> year project member grade 7 and under
2. Showmanship: 1<sup>st</sup> year project member grade 8 and over
3. Showmanship: 2<sup>nd</sup> & 3<sup>rd</sup> year project member grade 7 and under
4. Showmanship: 2<sup>nd</sup> & 3<sup>rd</sup> year project member grade 8 and over
5. Showmanship: 4<sup>th</sup> year & over project member
6. Obstacle: 1<sup>st</sup> year project member grade 7 and under
7. Obstacle: 1<sup>st</sup> year project member grade 8 and

over

- 8. Obstacle: 2<sup>nd</sup> & 3<sup>rd</sup> year project member grade 7 and under
- 9. Obstacle: 2<sup>nd</sup> & 3<sup>rd</sup> year project member grade 8 and over
- 10. Obstacle: 4<sup>th</sup> year and over project member
- 11. Pack: 3<sup>rd</sup> year and over project member

**CLASS C: LLAMA/ALPACA EXHIBITOR CONTEST**

**Lot**

- 1. The purpose of the Llama/Alpaca Exhibitor Contest is to provide exhibitors an opportunity to demonstrate their knowledge about the Llama/Alpaca project.

Overall scoring will be accumulation of points earned from ribbon placements. Points will be awarded in each area:

- Showmanship
- Youth llama judging
- A 20 question quiz related to llama/alpacas

Awards will be announced prior to the release of exhibits on Friday.

**CLASS D: GOATS**

**Lot**

- 1. Pygmy goat (under 9 months old)
- 2. Pygmy goat (over 9 months old)
- 3. Angora goat (under 9 months old)
- 4. Angora goat (over 9 months old)
- 5. Fainting goat (under 9 months old)
- 6. Fainting goat (over 9 months old)
- 7. Wether goat (under 9 months old)
- 8. Wether goat (over 9 months old)
- 9. Meat goat (under 9 months old)
- 10. Meat goat (over 9 months old)
- 11. Nigerian Dwarf goat (under 9 months old)
- 12. Nigerian Dwarf goat (over 9 months old)
- 13. Any other exotic goat not listed above (under 9 months old)
- 14. Any other exotic goat not listed above (over 9 months old)

**CLASS E: GOAT SHOWMANSHIP**

- A. Correct showmanship
- B. Condition of goat for showing
- C. Performance of the goat in the show ring

- D. Equipment and clothing of show person, considering cleanliness and utility
- E. An exhibitor must show his/her entered animal for Showmanship.

**Lot**

- 1. Grades 3-5
- 2. Grades 6-8
- 3. Grades 9 & up

**CLASS F: GOAT OBSTACLE COURSE**

The obstacle course will be placed in a pattern and designed around what goats normally do while they are out browsing or just being goats. Each obstacle will be scored on points and not timed. WILL NOT ALLOW GOATS TO BE DRUG/PULLED THROUGH COURSE.

**Lot**

- 1. Grades 3-5
- 2. Grades 6-8
- 3. Grades 9 & up

**SEE DEPT. 10J CLASS P FOR EXOTIC/GOATS NON-ANIMAL EDUCATIONAL EXHIBIT**

**DEPARTMENT 13J  
CATS**

Superintendent: Heather Wellach, 715-459-1428

Assistant Superintendent: Susan Thomley

Jr. Fair Board Representative: Heather Wellach

**Check General Rules and Judging Schedule and Animal Related Guidelines found in the front of this book, as well as the Animal Health Rules and Regulations, found online at:**

**<https://wood.extension.wisc.edu/4-h-youth-development/central-wi-state-jr-fair/>**

Best of Show.....	ROSETTE
Grand Champion Rabbit.....	ROSETTE
Reserve Champion Rabbit.....	ROSETTE
Blue .....	\$2.00
Red .....	\$1.75

White ..... \$1.50

Pink ..... \$1.25

**Rules:**

1. All cats are required to be inoculated for feline distemper at about 10 weeks of age.
2. Cats should not originate from an area under quarantine for rabies. Each cat is required to have rabies vaccination at about 4 months of age and current thereafter.
3. **Official veterinarian verified records of both shots must be brought to the show with a copy given to the superintendent to keep.**
4. Any one exhibitor may bring no more than two cats to the fair. They must be entered in different Lot numbers. Do not bring cats with their kittens.
5. Cats may be purebred (with or without papers), mixed, or household pet.
6. Cats are to be brought to the fair in a carrier. Exhibitors are to provide their own display cages, food, water and litter material.
7. Members will be required to bring their own animals to the judging table.
8. Judging will be based on general appearance and condition, temperament, and proper handling, hair coat, paws, nails and body build.
9. Purebred & non-purebred cats may be shown together unless numbers in class warrant separation. If 6 or more purebreds are shown in one of the above classes, a separate class may be provided for purebreds in such class.
10. Long hair cats shall have a coat of hair more than one inch in length and short hair cats shall have a coat one inch or less in length.

**CLASS A: CATS**

**Lot**

1. Long haired kitten, male: 4 months to 8 months old
  2. Long haired kitten, female: 4 months to 8 months old
  3. Short haired kitten, male: 4 months to 8 months
  4. Short haired kitten, female: 4 months to 8 months old
- Adult Cats: over 8 months of age (no adult whole males may be shown in this class)

5. Females (whole), short hair
6. Females (whole), long hair
7. Altered former females, short hair
8. Altered former males, short hair
9. Altered former females, long hair
10. Altered former males, long hair
11. Creative Cage Contest (ribbons only)
12. Dress a Cat Contest (ribbons only)
13. Cat Show Case (ribbon only)-You will be given no more than 90 seconds to show us your cats talent, or what makes your cat special. Additional time may be allowed for set up. Please notify superintendent of this prior to fair.

**CLASS B: SHOWMANSHIP**

Blue ..... \$2.00

Red ..... \$1.75

White ..... \$1.50

Pink ..... \$1.25

Every cat project member can enter in showmanship. **Pre-entry is required.**  
Grade as of January 1 of current year.

**Lot**

1. Senior (Grades 9 & up)
2. Intermediate (Grades 6-8)
3. Beginning (Grades 3-5)

**SEE DEPT. 10J CLASS Q FOR CAT NON-ANIMAL EDUCATIONAL EXHIBIT**

**DEPARTMENT 14J  
PLANT & SOIL SCIENCE**

Superintendent & Jr. Fair Board Representative:  
Virginia Krause, 715-897-5048

**Check General Rules and Judging Schedule found in the front of the book.**

Face-to-Face Judging will be followed

Haylage testing sponsored by the Farm Bureau.

**Name of variety MUST BE on front of entry tag. Previous year's crop may be used. Specify year on**

**front of entry tag.**

**CLASS A: FIELD CROPS**

BEST OF SHOW .....	ROSETTE
Blue .....	\$2.00
Red .....	\$1.75
White .....	\$1.50
Pink .....	\$1.25

\*Bring own pail (4-5 quart ice cream pail full) with entry tag tied to handle.

**Lot**

1. Oats
2. Winter Wheat
3. Spring Wheat
4. Barley
5. Rye
6. Corn, Shelled
7. Soybeans, Shelled

**All sheaf grain should be selected in the field, tied in 2 places in neat 2-inch bundles, stripped of outside leaves and butts evenly trimmed.**

8. Rye sheaf
9. Oat sheaf
10. Wheat sheaf
11. Broom grass sheaf
12. Barley sheaf
13. Five hybrid ears of corn, **(Husks removed)**  
Previous or current season's grain.  
Specify year on tag
14. Hybrid corn stalks to be used as silage corn (4 stalks without roots, tied in three (3) places); enter No. 13 or 14, not both
15. Soybean sheaf, 2-inch bundle tied in two places, with roots on (rinse soil off roots)
16. Red clover sheaf, 2-inch bundle tied in two places, **cured and dry**
17. Alfalfa sheaf, 2-inch bundle tied in two places, **cured and dry**
18. Sunflower, 1 head
19. Popcorn, 5 ears. **(Husks removed)**  
Previous or current season's grain.  
Specify year on tag

Hay – 4-inch **slab** tied in two places

20. Alfalfa, 1<sup>st</sup> cutting

21. Alfalfa, 2<sup>nd</sup> or 3<sup>rd</sup> cutting
22. Red Clover, 1<sup>st</sup> cutting
23. Red Clover, 2<sup>nd</sup> or 3<sup>rd</sup> cutting
24. Other legumes
25. Grassy mixture
26. Haylage displayed in a 4-5 qt. ice cream pail with cover on it. Must bring own pail. Label date of cutting
27. Corn Silage displayed in 5 quart ice cream pail with cover on it. Must bring own pail. Label date of cutting. May be previous year's silage.
28. Scrapbook with 12 or more weeds, pressed, mounted and labeled. Include a description of how you control weeds in your garden or field.
29. Scarecrow 3-4 feet tall & free standing. Made by exhibitor

**CLASS B: GARDEN EXHIBITS**

All vegetable varieties will be judged according to the standards set down in the publication A3306: Exhibiting and Judging Vegetables. This bulletin is available at the UW-Extension Office. Exhibitor can enter in both the scientific area of Plant and Soil Science project and also in the production area of that same subject.

BEST OF SHOW .....	ROSETTE
Blue.....	\$2.50
Red .....	\$2.25
White .....	\$2.00
Pink.....	\$1.75

Box will be provide the boxes for the garden box display.

**Lot**

1. Garden Box- (Select 4 different vegetables)  
Each garden box must contain the appropriate number of vegetables from the following list:  
Beans (12), Beets (3), Broccoli (1stalk), Cabbage (1), Carrots (3), Cauliflower (1), Cucumber (3), Eggplant (1), Garlic (2 bulbs), Herbs (1" bundle tied), Kohlrabi (3), Leeks (3), Onions (3), Parsnips (1), Peppers (3),Potatoes (3), Rutabaga (1), Sweet Corn (3), Summer Squash (1), Tomatoes (3), Turnips (3), Zucchini (1) Muskmelon (1),

## VEGETABLE PLATES

**Vegetable variety MUST BE on front of entry tag.  
(Example: Beet-Detroit Dark Red)**

### Lot

2. Bean, green – 12 beans
3. Bean, yellow or purple – 12 beans
4. Beets, any color – 3 (tops cut 1-2 inches long)
5. Broccoli – 1 (6" long stalk & 3" diameter head)
6. Brussels sprouts – 1 pint fresh
7. Cabbage – 1 head
8. Carrots – 3 (tops cut 1-2 inches long)
9. Cauliflower – 1 head
10. Celery – 1 bunch in water, roots trimmed
11. Cucumber, Sweet – 3 (1 1/2"-2 1/2" long)
12. Cucumber, Pickling – 3 (3"-4" long)
13. Cucumber, Slicing- (6"-8" long)
14. Dill – matured with seeds, 6 stalks, tied
15. Eggplant – 1
16. Garlic – 2 bulbs or clusters
17. Gourds-3
18. Herb, 5 sprigs labeled, in container with water
19. Herb, 5 different sprigs labeled, in container with water
20. Kale – 1 head
21. Kohlrabi – 3 white or purple
22. Leeks-3
23. Muskmelon – 1
24. Onion – 3 (1"-2" tops, dry – not peeled)
25. Parsnips -3 (tops cut 1-2 " long)
26. Peppers, green bell – 3
27. Peppers, any other variety – 3
28. Potato, Red – 3
29. Potato, Sweet – 3
30. Potato, White – 3
31. Potato, Novelty – 3
32. Pumpkin, Pie – 1
33. Pumpkin, Jack-o-Lantern – 1
34. Squash, Summer – 1 (Outer rind -soft)
35. Squash, Winter – 1 ( Outer rind-hard and firm)
36. Sweet corn – 3 husked ears
37. Tomato, Ripe cherry – 3 (stems on)
38. Tomato, Ripe grape – 3 (stems on)
39. Tomato, Ripe paste – 3 (stems on)

40. Tomato, Ripe large – 3 (stems on)
41. Tomato, green – 3 (stems on)
42. Watermelon – 1
43. Zucchini –1 (10 inches or less)
44. Any other vegetable not listed above

### CLASS C: FRUIT

**Name of variety MUST BE on front of label.**

### Lot

1. Crab apples (6 apples)
2. Apples, Summer variety (4 apples)
3. Apples, Fall variety (4 apples)
4. Apples, Winter variety (4 apples)
5. Blueberries (1 pint)
6. Cranberries (1 pint)
7. Grapes, (3 bunches)
8. Pears, (4 pears)
9. Plums, (6 plums)
10. Raspberries (1 pint)
11. Nuts (1 pint) Hickory, Butternut, etc) Previous years crop may be used. Specify year.
12. Any other fruit (3 or 1 pint)

### CLASS D: GIFT BASKET

### Lot

1. Vegetable and/or fruit arrangement in a basket (selected by exhibitor). Vegetables and/or fruit may be grown and/or purchased by exhibitor. Basket should be without cellophane covering but may have other decorations. This exhibit will be judged on overall appearance.

## DEPARTMENT 15J

### FLOWERS & HOUSEPLANTS

Superintendent: Lori Haffenbredl, 715-387-0405

Jr. Fair Board Representative: Virginia Krause

**Check General Rules and Judging Schedule found in the front of the book.**

**Although the fair tries to keep all plants watered, exhibitors are encouraged to check/water their own plants during the fair.**

**So that plant material will hold up throughout exhibition period, we suggest cutting flowers in the late afternoon or evening, when leaves contain the**

greatest amount of sugar. Plunge stems into warm water immediately, and place in a cool dark room overnight. Flowers will take up enough water to overcome any apparent temporary wilting. No plastic or silk flowers or weeds may be used unless specified. All entries shall be raised by exhibitor.

ALL ENTRIES MUST BE IDENTIFIED BY SPECIES AND COMMON NAME ON AN INDEX CARD.

Diseased or bug infested plants will be judged and marked down and sent home.

African violets should not be entered in flowering class. African violets must be only entered in African violet class.

Do not wax leaves; but wipe with water.

Dish gardens are not baskets.

Plastic wrap is not a suitable cover for terrariums.

Cut flowers are to be brought in on Entry Day.

All plants and flowers in Class A must be grown by the exhibitor, except Lots 27 & 28.

**CLASS A: FLOWERS & PLANTS – HOUSEPLANTS**

BEST OF SHOW ..... ROSETTE

**LOTS 1-4 & 23-28**

Blue.....	\$2.50
Red .....	\$2.25
White .....	\$2.00
Pink.....	\$1.75

**LOTS 5-22 & 29-82**

Blue.....	\$2.00
Red .....	\$1.75
White .....	\$1.50
Pink.....	\$1.25

**AN ARRANGEMENT IS A PLANNED DISPLAY OF FLOWERS, ETC, USUALLY USING A BASE SUCH AS A FROG OR FOAM.**

**A BOUQUET IS A “HAND FULL” OF FLOWERS PLACED RANDOMLY IN A VASE.**

EXHIBITOR MUST HAVE STARTED PLANT EXHIBITS **AFTER** JANUARY 1 OF CURRENT YEAR.

Grades Grades

4-6 7 & up

1 2 Flower arrangement perennials

- 3 4 Flower arrangement annuals
- 5 6 Foliage plant
- 7 8 Flowering plant
- 9 10 Floating flower display
- 11 12 Propagated plant (show method of propagation)
- 13 14 Bulb plant
- 15 16 Terrarium (an enclosed covered container in which compatible plants are grown)
- 17 18 Dish Garden (an arrangement of houseplants in an open container)
- 19 20 African violets, in bloom
- 21 22 Cut flowers, 3 stems with blooms. NO GLADS
- 23 24 Bouquet of flowers
- 25 26 Bouquet of wildflowers (roadside flowers acceptable)
- 27 28 Floral arrangements using purchased flowers
- 29 30 Container garden (using 3 or more annual plants in a container suitable for deck or patio)
- 31 32 Cactus
- 33 34 Succulent in pot
- 35 36 Gladiolus (1 spike, any color)
- 37 38 Zinnias (6 stems)
- 39 40 Ornamental Sunflowers (3 stems)
- 41 42 Bachelor Buttons (6 stems)
- 43 44 Cosmos (6 stems)
- 45 46 Nasturtiums (6 stems)
- 47 48 Bouquet of 6 Gladiolus spikes (assorted colors)
- 49 50 Any other annual not mentioned above (6 stems)
- 51 52 Ornamental grass samples (6 stems)
- 53 54 Dahlias any variety (3 stems)
- 55 56 Snapdragons any variety (6 stems)
- 57 58 Roses (3 stems)
- 59 60 Potted geranium with flower

**Plant exhibits must have been started by exhibitor BEFORE January 1 of current year. Plants may be older than 1 year if taken care of by exhibitor.**



Grades Grades

4-6	7 & up	
61	62	Cactus
63	64	Foliage plant
65	66	Flowering plant
67	68	Propagated plant (show method of propagation)
69	70	Bulb plant
71	72	Dish garden (an arrangement of houseplants in an open container)
73	74	Terrarium (an enclosed covered container in which compatible plants are grown)
75	76	African violet in bloom
77	78	Desert Dish Garden, succulents and cactus
79	80	Potted geranium with flower
81	82	Succulent in a pot

**CLASS B: FLOATING FLOWERS**

**Floating Flowers must be in a clear bowl. No artificial enhancements, such as marbles, etc.**

Blue.....	\$2.00
Red .....	\$1.75
White .....	\$1.50
Pink.....	\$1.25

**Lot**

1. Tuberous Begonia
2. Clematis
3. Rose
4. Any other Flower

**CLASS B: PLANT CRAFTS PROJECT**

Dried flowers and plants need not have been grown by exhibitor. Ribbon, artificial berries, woods, etc., may be used as accents.

Blue.....	\$2.00
Red .....	\$1.75
White .....	\$1.50
Pink.....	\$1.25

Grades Grades

4-6	7 & up	
1	2	Dried flower arrangement (can include other dried natural material,

in vase, basket or other appropriate container).

3	4	Natural wreath (grape vine, evergreens, pine cone, straw, etc.) decorated with primarily natural materials
5	6	Christmas wreath using primarily fresh natural materials
7	8	Non-holiday arrangement (centerpiece, wall décor, or swag)
9	10	Corsage using fresh natural materials
11	12	Other craft using dried & pressed flowers grown by exhibitor (framed picture made with pressed flowers or stationary etc.)

**CLASS C: SILK FLOWERS**

**Lot**

1. Wall décor using primarily silk flowers
2. Arrangement (centerpiece) using primarily silk flowers
3. Christmas arrangement (centerpiece) using primarily silk flowers
4. Christmas wall décor using primarily silk flowers
5. Other holiday wall décor using primarily silk flowers
6. Other holiday arrangement (centerpiece) using primarily silk flowers
7. Corsage using silk flowers

**CLASS D: FAIRY GARDENS**

Live plants are to be used unless otherwise stated. You may use accessories of your choice.

Blue.....	\$2.00
Red .....	\$1.75
White .....	\$1.50
Pink.....	\$1.25

**Lot**

1. Basket
2. Bird Bath
3. Dresser Drawer
4. Flower Box
5. Flower Pot
6. Gourd

7. Tea Cup
8. Soup Cup
9. Terrarium
10. Wagon
11. Wash Tub
12. Wheelbarrow
13. Fair Theme
14. Any Other Item

## **DEPARTMENT 16J**

### **NATURAL SCIENCES**

Superintendent & Jr. Fair Board Representative

**Check General Rules and Judging Schedule found in the front of the book.**

Face-to-Face Judging will be followed

BEST OF SHOW .....	ROSETTE
Blue .....	\$2.00
Red .....	\$1.75
White .....	\$1.50
Pink .....	\$1.25

Write grade as of January 1 on entry tag. All posters must be 14" x 22".

#### **CLASS A: WILDLIFE**

**Lot**

1. Scrapbook of 20 wild animals (pictures or drawings) found in Wisconsin with notes on their feeding habits, reproduction and habitat requirements. May include mammals, birds, insects, reptiles, etc.
2. Scrapbook of 15 mounted plant specimens, which are important wildlife food plants. Describe.
3. Photo story of a pheasant raising project.
4. Plaster casts of 6 different wild animal tracks, mounted on wood or other firm surface.
5. Farm Game, Farm Fur, or Fish Management – best exhibit by member showing work done, including at least one photograph.
6. Poster or scrapbook of at least 10 drawings showing tracks made by different Wisconsin mammals.

7. Scrapbook of a game management tour.
8. Exhibit of camouflage examples in nature.
9. Exhibit of natural adaptations in nature.
10. Poster illustrating at least 3 different careers related to Wildlife and their duties.
11. Any other display related to the project.

#### **CLASS B: BIRDS**

**Lot**

1. Scrapbook of 20 bird pictures, either drawings or cut outs of birds seen and identified. Each drawing properly identified with food habits, migratory habits, habitat and nesting of each bird.
2. Poster with pictures or drawings showing the different kinds of one of the following bird parts: beaks, feet, feathers, or other.
3. Display of food items for birds. Identify each item and list which birds eat that type of food.
4. Birdhouse, which you constructed. Label type of bird intended for and reason for constructing as you did.
5. A bird feeder you assembled (milk carton, plastic bottle, log, etc.).
6. Record of a winter bird feeding program with pictures of birds you have seen, listing species, dates, place and time seen, number and weather conditions.
7. Scrapbook or display of different bird adaptations; list purpose of adaptations.
8. Compare and contrast 5 birds of the field with 5 birds of the forest or marsh.
9. Any other display related to the project.

#### **CLASS C: WILDFLOWERS, PLANTS & EDIBLE, WILD PLANTS**

**Lot**

1. Collect, press, mount and label 15 wildflowers.
2. Collect, press, mount and label 10 wildflowers from at least two different habitats such as marsh, bog, prairie, woods, etc.
3. Collect a single blossom of a flower and label all the parts
4. Make a poster or scrapbook showing the life cycle of a plant, using pressed specimens to show each stage
5. Collect, press, mount and label the leaves of

plants showing different leaf arrangements, types of leaves and leaf margins

6. Photos of 20 wildflowers, properly identified. (Photos must have been taken by exhibitor)
7. Poster with pictures of wildflowers that are protected by state law
8. Collect, mount and label at least 15 kinds of plant seeds that show various adaptations to dispersal by wind, water, birds and mammals
9. Exhibit of 10 kinds of aquatic plants properly preserved and labeled
10. Collection of 5 ferns mounted and properly labeled
11. Poster of 6 different, flowering edible wild plants, pictures, photographs or drawings. Label with use descriptions
12. Poster of 6 different non-flowering edible wild plants, pictures, photography or drawings. Label with use descriptions
13. Collection of 6 different flowering edible wild plants, dried, mounted, labeled with use description
14. Collection of 6 different non-flowering edible wild plants, dried, mounted, labeled with use description
15. Poster showing any other wild plant use
16. Any other display related to Class C

#### **CLASS D: INSECTS**

##### **Lot**

1. Collection of 20 different insects, mounted and correctly identified
2. Drawing or model showing parts of an insect
3. Poster or display on harmful insect and its control and a helpful insect and its use
4. Collection of 10 moths and 10 butterflies mounted and correctly identified
5. Make a display for one insect to include its life cycle, habitat and relationship of the insect to its environment
6. Exhibit of 15 water insects, mounted and correctly identified
7. Exhibit of 15 woodland insects, mounted and correctly identified
8. Display with specimens of insect cycle
9. Any other display related to the project

#### **CLASS E: BEES**

##### **Lot**

1. Jar of honey
2. Comb of honey
3. Observation hive of bees and queen
4. Charts, posters, etc. related to bees & honey

**Bring in sample of honey if possible.**

#### **CLASS F: FORESTRY**

##### **Lot**

1. Diagram of a tree showing requirements for growth and cross section of its trunk showing zones; include description of how a tree grows
2. Scrapbook of a tree "personality profile" for 4 different types of trees using drawings, pictures or rubbings. Include shape of the tree, buds, bark, flowers, fruits or seeds
3. Poster on leaf identification with drawings or samples of each of the following of leaves, simple, compound, needlelike, opposite, alternate, whorled deciduous, and coniferous
4. Collection of 15 important native trees leaf prints in scrapbook. Label with name of tree and location
5. Poster or display showing damage and disease problems in trees
6. Display of edible parts of 10 trees. Include species, part of a tree, eaters, where it grows
7. Collection of 15 different tree seeds, properly labeled
8. Exhibit of branch wood specimens of 5 important trees, not fruit trees, properly prepared, mounted and labeled
9. Biltmore and height estimate stick you made and tally sheet of 15,000 board feet of trees
10. Log scale
11. Exhibit of lumber specimens of ten systems, important native trees neatly mounted & labeled
12. Exhibit showing different wood measuring systems, including board feet, cords, etc.
13. Soil conservation exhibit – best display of work done including at least one photograph, as management plan
14. Display of different soil types found in Wisconsin, labeled

15. A piece of paper made by you
16. Maple syrup – 1 pint with sample
17. Poster or display on maple syrup products
18. Photo record showing steps in collecting and making maple syrup
19. Any other display related to the project

#### **CLASS G: WEATHER, ENVIRONMENTAL STUDY**

##### **Lot**

1. Environmental study project
2. Chart of daily high temperatures (from newspaper or television) of 4 different cities in different parts of the state or country for two weeks
3. Poster showing what to do during a tornado, hurricane, or blizzard
4. Chart showing type of weather and temperature each day for two months at your home. (Take temperature at same time each day)
5. A weather instrument you have made accompanied with records you have kept while using the instrument for one month
6. Poster or display pertaining to some aspect of weather (types, directions of winds, pressure changes, clouds, precipitation, weather symbols, etc.)
7. Exhibit of a rain gauge accompanied by precipitation records, cloud observation records and other information to complete an actual weather study
8. Poster or exhibit on how weather affects us – include effect on man, crop, and other plants, animals, insects, fish and disease
9. Any other display related to the project

#### **CLASS H: CONSERVATION, RECYCLING, ENERGY**

##### **Lot**

1. Display showing ways to conserve water
2. Display showing ways to conserve electricity
3. Display showing ways to conserve gas
4. An article you have made from discarded materials. Attach a 3"x5" card stating what it is that was recycled
5. Poster promoting recycling
6. Poster on how compost is made
7. Display on sun-dried fruit

8. Poster promoting good energy conservation
9. Scrapbook of energy saving ideas
10. Poster on alternative energy sources such as solar, wind, hydropower, etc.
11. Display concerning soil conservation, showing good or poor land use, erosion, or pollution
12. Any other display related to the project

#### **CLASS I: SHOOTING SPORTS**

Any guns displayed must be replicas or models. No firearms will be allowed in displays.

##### **Lot**

1. Poster or display telling story of proper gun handling in one of the following areas:
  - a) A field, examples: in a group, crossing a fence, resting
  - b) Transporting, examples: car or boat
  - c) Storage: in the home
2. Poster or display of at least 10 types of guns, drawings, or cut out pictures. Include name, action design, and other information to help identify the weapon
3. Poster or display identifying the parts of a gun with a key to the purpose of each part
4. Poster or display identifying common game animals and birds with information on identification, feeding habits, reproduction and habitat requirements and state laws regulating hunting of the animal or bird
5. Poster or display on preparing game, such as skinning, plucking, drawing, etc.
6. Any taxidermy article
7. Wood duck house
8. Display of 5 different species of duck wings mounted on a board
9. Poster or display depicting what exhibitor has done or learned about sportsmanship, hunting, or gun safety
10. Exhibit showing the observance of and/or disregard of the ten commandments of firearm safety
11. Poster showing the four shooting positions & the advantages and disadvantages of each
12. Display identifying the parts of a recurved bow and compound bow and the purpose of each part

13. Poster identifying the parts of an arrow and the purpose of each part
14. Display various types of traps & how to use each type. Include any regulations involved
15. Scrapbook of hunting experience including: license, results, examples of following safety practices and game laws, and personal memories
16. Any other display related to the project

**CLASS J: 4-H ARCHERY FREESTYLE LIVE**

**Ribbon Only**

Two demonstrations of member’s skills developed through participation in 4-H Shooting Sports events. Member must sign up for both demonstrations in order to participate in both.

**Because this is a ribbon only event, it will not count towards an Explorer’s 6 entries.**

Member must have attended a minimum of four (4) archery events put on by a WI or Wood County 4-H certified archery leader in the 10 months immediately preceding July 25 of the fair year. Member’s events can be logged and verified at the club level or tracked by the individual member. If tracked individually, member must log the date, place and initials of certified 4-H Shooting Sports leader(s) working with member. Event log must accompany the fair entry form. A member must be at least 8 years of age as of January 1 of the 4-H year.

**Skills & Knowledge**

The members will be judged on their knowledge of the correct shooting form including stance, posture, sighting, line courtesy, release, follow through and safety. Six, five-arrow rounds will be shot on targets positioned at 10 yards for Juniors, 15 yards for Intermediates, and 20 yards for Seniors.

**Lot**

1	Junior	Grades 3-5	10 yards
2	Intermediate	Grades 6-8	15 yards
3	Senior	Grades 9-13	20 yards

**Eliminator Round**

Members will shoot one arrow per round at a breakable target. All members start at 10 yards. If arrow breaks target, member proceeds to next

round. Each subsequent round moves back 5 yards until 1 shooter is left or range distance capacity is fully utilized. Breakable targets will be constant in size while members are moving back. If range distance capacity is fully utilized, breakable target size will be reduced in each subsequent round until one shooter is left.

**Lot**

4	Junior	Grades 3-5
5	Intermediate	Grades 6-8
6	Senior	Grades 9-13

**CLASS K: CROSS-COUNTRY SKIING**

**Lot**

1. Poster or display on cross-country skiing techniques or safety rules
2. Poster or display on proper care of equipment, such as waxing, storage, etc.
3. Scrapbook showing our activities in cross-country skiing (trips, ski patrol, trail improvement, etc.)
4. Poster or display showing difference between cross-country skiing and downhill ski equipment
5. Any other exhibit related to the project

**CLASS L: FAMILY CAMPING**

**Lot**

1. Poster, display, or scrapbook on selection of basic camping equipment.
2. Poster or display showing selection of suitable campsite
3. Poster, display or scrapbook on fire building (fire safety, types of fire and uses, how to start, fire ingredients, etc.)
4. Assemble a first aid kit for camping and identify contents and use
5. Poster on camping safety showing safety hazards and corrections
6. Scrapbook of your camping activities
7. Table centerpiece from materials found at campsite (nothing living)
8. Homemade camp equipment (buddy burner, vagabond stove, reflector oven, lashed camp equipment, tools, etc.). Include description of ways the item is to be used (no kits)
9. Poster or scrapbook on camp cookery and

- cleanliness. Include one planned meal
10. Poster or scrapbook showing camp recreation activities
  11. Any other display related to the project

**CLASS M: FISHING**

Hooks must be capped or have corks on points.

**Lot**

1. Display of 10 purchased artificial bait, labeled with how and where to use, what fish they will catch and what natural food they imitate
2. A scrapbook of mounted drawings or cut out pictures of 10 fish found in Wisconsin, properly labeled with notes on the type of habitat, spawning, feeding habits and state law regulating the taking of fish
3. Poster on proper handling & cleaning of fish
4. Poster on safety tips for fishing (boat safety, ice or water safety, first aid, etc.)
5. Scrapbook of your fishing activities. Include trips, photos, stories, information on fish caught, baits used.
6. Homemade flies or plugs mounted on 10" x 10" board
7. Diagram of fish parts, properly labeled
8. Display of fish aging by scales
9. Any other display related to the project

**DEPARTMENT 17J  
YOUNGER MEMBERS**

Superintendents: Laura Strigel, 715-486-6575 & Jodie Budtke, 715-650-7918

Assistant Superintendent: Ardine Swenson

Jr. Fair Board Representative: Romelle Bymers

**Check General Rules and Judging Schedule**

**CLASS A: GRADE 3**

**(Explorers, Bear or Webelos, Brownie or Junior)**

BEST OF SHOW .....	ROSETTE
Blue .....	\$1.50
Red .....	\$1.50
White .....	\$1.50
Pink .....	\$1.50

**RULES:**

1. Open to members of recognized organizations in grade 3.
2. Project members may enter up to 6 lots, 2 of which may be animals.
3. All members must be present for judging.
4. All posters, pictures and mounted collections should be **14" x 22" or smaller**. Attach entry tag to upper right corner (hole punched).
5. All exhibits must be made by the exhibitor (kits are acceptable).

**Lot**

**Animal Science**

1. Display or poster on care of an animal or pet
2. Animal scrapbook – pictures and stories of dogs, horses, cats or other animals
3. Any other animal science project

**Plants & Soil Science**

4. Vegetable garden box, 2 of each of 3 different vegetables
5. Vegetable plate, 1 of the following: squash, pumpkin, melon or eggplant.
6. Vegetable plate, 2 each of the same vegetable: choose from potatoes, tomatoes (stem on), cucumbers OR carrots (tops cut to 1-2").
7. Potted plant, started by exhibitor from leaf or stem cutting
8. Simple floral arrangement in a vase

**Natural and Mechanical Sciences**

9. Insects: 10 insects in collection, properly named
10. Birds: scrapbook of 10 bird pictures, properly named
11. Wildflowers: 6 wildflowers, mounted and named
12. Trees: leaves from 6 trees mounted and named
13. Collection of 6 edible seeds, mounted and named
14. Simple model; maximum size of 12"x12"x12"
15. Poster or display on ATV, snowmobile or lawnmower safety
16. Simple electromagnet
17. Any woodworking item made by the exhibitor
18. Any other Natural & Mechanical Science project

**Cultural & Communication Arts**

19. Simple drawing or painting (must be original)
20. Holiday decoration—handmade

21. Simple leather craft project
22. Simple basket
23. Simple ceramic article (no plaster craft)
24. Creature created from stones
25. Simple potholder—woven
26. Scrapbook pages—1 page (2 sides), any subject
27. Three photographs on different subjects (buildings, people, animals or landscape); mount on 14"x11" poster board
28. Two photos on same subject, one candid shot and one portrait; mount on 10"x12" poster board
29. One candid shot; mount on 6"x8" poster board
30. Story or poem about 4-H or other youth group
31. Any other Cultural Arts project

### Computers

32. Greeting card or party invite, computer generated
33. Sign, 8 1/2" x 11", computer generated

### Home & Family

34. Brownies, no frosting, no nuts (plate of 3)
35. Chocolate chip cookies, no nuts (plate of 3)
36. Poster or display of items needed to make my favorite food (indicate the food and label items)
37. Simple sewn pot holder
38. Simple sewn article for self; scarf, headband, etc.
39. Simple pot holder—knit or crocheted
40. Simple knit/crochet article for self: scarf, headband, etc.
41. Simple latch hook pillow or wall hanging
42. Any stenciled item for the home
43. Any creative stitchery item
44. Poster or display of your responsibilities around the home
45. Poster or display on home safety hazards and solutions

### Health & Citizenship

46. Poster comparing junk foods and nutritious snacks
47. First Aid Kit for use in the house, in durable container with minimum of 6 items
48. Poster or scrapbook on safety in the home, on the farm, etc.

**Explorers showing animals will be judged with their animal group on the specified show day. They are allowed to take up to two different species of animals 1 lot each plus a showmanship in each department.**

**Other exhibits Exploring members (grade 3) can enter:**

**Dept. 1 Dairy:** 1 lot number plus showmanship lot number

**Dept. 2 Beef:** 1 lot number plus showmanship lot number

**Dept. 3 Swine:** 1 lot number plus showmanship lot number

**Dept. 4 Sheep:** 1 lot number plus showmanship lot number

**Dept. 5 Dairy Goats:** 1 lot number plus showmanship lot number

**Dept. 6 Horse:** 1 lot number plus showmanship, costume and gymkhana

**Dept. 7 Poultry:** 1 lot number plus showmanship lot number

**Dept. 8 Rabbits:** 1 lot number plus showmanship lot number

**Dept. 9 Dogs:** 1 lot number plus showmanship lot number

**Dept. 10 Animal Science, Small Animals (birds, cavies & any other animal):** 1 lot number

**Dept. 11 Exotic Animals:** 1 lot number plus showmanship lot number

**Dept. 13 Cats:** 1 lot number plus showmanship lot number

**Dept. 16 Natural Science:** Class J-Archery, Lot 1 and Lot 4 will be judged with the archery project on Sunday.

### **CLASS B: GRADES K-2**

**(Cloverbud, Tiger or Wolf, Daisy or Brownie)**

**Participation Ribbon (each exhibit) \$1.50**

#### **RULES:**

1. Open to members of recognized youth organizations in grades K-2.
2. Project members may exhibit up to 4 items.
3. All members must be present for judging.
4. All posters, pictures and mounted collections should be **14" x 22" or smaller**. Attach entry tag to upper right corner (hole punched).

5. All exhibits must be made by the exhibitor (kits are acceptable).

**EXHIBITS:**

**Lot**

**Animal Science**

1. Scrapbook of 5 birds or animals pictures from magazine and labeled
2. Poster or scrapbook page (1) describing a pet or favorite animal, include pictures, drawings, and/or written story
3. Any other Animal Science exhibit

**Natural and Mechanical Science**

4. One (1) fruit or vegetable raised by exhibitor
5. Potted plant grown from seed
6. Collection of 5 seeds, labeled
7. Collection of 5 rocks, labeled
8. Collection of 5 insects, labeled
9. Simple model put together by exhibitor (wood, plastic, Lego, etc.) \*Max. size 12" x 12" x 12"
10. Poster on items a magnet will/will not pick up
11. Any other Natural or Mechanical Science exhibit

**Home & Family**

12. No-Bake cookies or bars (plate of 3)
13. Simple needlecraft or stitchery item
14. Any other Home & Family exhibit

**Cultural & Communication Arts**

15. Written story about my favorite toy or stuffed animal (include photo or drawing of item)
16. One scrapbook page (1) in page protector
17. Photograph (1) – 4" x 6" photo mounted on 6" x 8" poster board
18. Picture drawn or painted by the exhibitor
19. Simple item made from clay
20. Homemade musical instrument
21. Project made from recycled items
22. Ceramic item
23. Simple jewelry
24. Leathercraft
25. Sand art
26. Seasonal/holiday decoration or ornament
27. Simple computer generated picture (8 1/2" x 11" displayed in plastic page protector)

28. Any other Cultural & Communication Arts exhibit

**DEPARTMENT 18J**

**CULTURAL ARTS**

Superintendent: Wendy Weber, 715-387-8459

Jr. Fair Board Representative: Beth Spindler

**Check General Rules and Judging Schedule found in the front of the book.**

BEST OF SHOW .....	ROSETTE
Blue .....	\$2.00
Red .....	\$1.75
White .....	\$1.50
Pink .....	\$1.25

**The Round Barn Quilters Award**

**Awarded to one quilted item made by a youth exhibitor to recognize the continuation of the quilting art. The item is selected by The Round Barn Quilting Members.**

**ALL JEWELRY ENTRIES MUST BE IN PLASTIC ZIP BAGS WITH ENTRY TAG ATTACHED.**

**CLASS A: LEATHERCRAFT**

**Friday; Face-to-Face Judging**

1. Original designs, molding, and dying
2. Under grade 5 – no swivel knife cutting

Grades Grades

4-6	7 & up	
1	2	Book mark
3	4	Coin purse
5	6	Baggage tag
7	8	Cases: pencil, comb, etc.
9	10	Clutch or check book cover
11	12	Key ring
13	14	Belt
15	16	Billfold
17	18	Bag
19	20	Moccasins or sandals
21	22	Vest or other clothing article
23	24	Picture
25	26	Creative item, no kit



- 27 28 Wristband or collar
- 29 30 Any other item not listed above

**CLASS B: STENCIL PAINTING**

**Tuesday; Danish Judging**

Grades Grades

- |     |        |                                     |
|-----|--------|-------------------------------------|
| 4-6 | 7 & up |                                     |
| 1   | 2      | Wood, wall hanging                  |
| 3   | 4      | Wood, decorative article            |
| 5   | 6      | Wood, useful article                |
| 7   | 8      | Fabric, wall hanging                |
| 9   | 10     | Fabric, decorative article          |
| 11  | 12     | Fabric, useful article              |
| 13  | 14     | Metal, decorative or useful article |
| 15  | 16     | Paper, decorative article           |
| 17  | 18     | Paper, useful article               |
| 19  | 20     | Any other stenciled article         |

**CLASS C: SCRAPBOOKING**

**Tuesday; Danish Judging**

**2 pages (4 sides) in covered protectors**

Grades Grades

- |     |        |  |
|-----|--------|--|
| 4-6 | 7 & up |  |
| 1   | 2      | Holiday  |
| 3   | 4      | Wedding  |
| 5   | 6      | Vacation   |
| 7   | 8      | Children   |
| 9   | 10     | Sports   |
| 11  | 12     | Birthday   |
| 13  | 14     | Friends  |
| 15  | 16     | Hobbies  |
| 17  | 18     | Animals  |
| 19  | 20     | Family   |
| 21  | 22     | Any other  |
| 23  | 24     | Whole scrapbook (4 pages or more)                          |
| 25  | 26     | Customized photo book—<br>professionally printed and bound |

**CLASS D: DRAWING**

**Monday; Face-to-Face Judging**

Sign your artwork, either front or back. Project should be secured to poster (tag) board about an inch wider than the project. Punch holes in upper corners, suitable to hand on pegboard. Project may

also be framed or matted, suitable for shelf or wall display. Entry tag must be secured and visible to front.

Grades Grades

- |     |        |  |
|-----|--------|--|
| 4-6 | 7 & up |  |
| 1   | 2      | Chalk or crayon, human figures or animal(s)                  |
| 3   | 4      | Chalk or crayon, scenery or structures                       |
| 5   | 6      | Chalk or crayon, abstract or any subject not mentioned above |
| 7   | 8      | Pencil; scenery or structure                                 |
| 9   | 10     | Pencil; animals or human figure                              |
| 11  | 12     | Pencil; any subject not mentioned above                      |
| 13  | 14     | Pen and ink; scenery or structures                           |
| 15  | 16     | Pen and ink; animals or human figures                        |
| 17  | 18     | Pen and ink; any subject not mentioned above                 |
| 19  | 20     | Colored pencil; animals or human figures                     |
| 21  | 22     | Colored pencil; scenery or structure                         |
| 23  | 24     | Colored pencil; any subject not mentioned above              |
| 25  | 26     | Marker human figures or animals                              |
| 27  | 28     | Marker, scenery or structures                                |
| 29  | 30     | Marker, any other subject                                    |
| 31  | 32     | Any other item of similar quality not listed above           |

*Note: **DO NOT** use ballpoint or felt tip pens for lot numbers 13-18.*

**CLASS E: PAINTING**

**Monday; Face-to-Face Judging**

Sign your artwork, either front or back. Projects on paper, should be secured to poster (tag) board about an inch wider than the project. Punch holes in upper corners, suitable to hand on pegboard. Project on canvas and/or framed should have attached wire or wall hanging hooks. Entry tag must be secured and visible to front.

Grades Grades

- |     |        |
|-----|--------|
| 4-6 | 7 & up |
|-----|--------|

- |    |    |   |
|----|----|---|
| 1  | 2  | Watercolor or poster paint; scenery or structure            |
| 3  | 4  | Watercolor or poster paint; animals or human figures        |
| 5  | 6  | Watercolor or poster paint; any subject not mentioned above |
| 7  | 8  | Oil or acrylic; scenery or structures                       |
| 9  | 10 | Oil or acrylic; animals or human figures                    |
| 11 | 12 | Oil or acrylic; any subject not mentioned above             |
| 13 | 14 | Calligraphy exhibit   |
| 15 | 16 | Any other item of similar quality not listed above          |

**CLASS F: CERAMICS**

**Friday, Face-to-Face Judging**

**Pre-molded or cast pieces; glazed means fired glazed**

Engrave or paint initials and date on bottom of item is required. No Plaster of Paris or similar materials may be used. Indicate on your entry tag if the entry consists of more than one piece. Silk flowers, ribbons, etc., added to articles must be done by the person entering the item.

Grades Grades

- |     |        |   |
|-----|--------|---|
| 4-6 | 7 & up |   |
| 1   | 2      | Any fired glazed item   |
| 3   | 4      | Two or more fired glazes  |
| 5   | 6      | Stained and antiqued  |
| 7   | 8      | Stained only  |
| 9   | 10     | Stained and dry brushed   |
| 11  | 12     | Two or more under glazes  |
| 13  | 14     | Over glazed item, such as lust (mother of pearl)                          |
| 15  | 16     | Two or more glazes with over glaze  |
| 17  | 18     | Two or more under glazes with over glaze                                  |
| 19  | 20     | Any glazed or under glazed item with white or yellow gold                 |
| 21  | 22     | Stained, antiqued & dry brushed   |
| 23  | 24     | Stained & wet brushed   |
| 25  | 26     | Combination of techniques not listed above ie.; part glazed, part stained |

- |    |    |   |
|----|----|---|
| 27 | 28 | Any other item not listed above that has chalk, decals, rub-ons, etc. |
|----|----|---|

**CLASS G: POTTERY**

**Friday; Face-to-Face Judging**

**Hand molded or wheel thrown pieces; glazed means fired glazed**

Engrave or paint initials and date on bottom of item is required.

Grades Grades

- |     |        |  |
|-----|--------|--|
| 4-6 | 7 & up |  |
| 1   | 2      | Hand molded item glazed                    |
| 3   | 4      | Hand molded stained                        |
| 5   | 6      | Coil built item glazed                     |
| 7   | 8      | Coil built item stained                    |
| 9   | 10     | Slab built item glazed                     |
| 11  | 12     | Slab built item stained                    |
| 13  | 14     | Wheel thrown item glazed                   |
| 15  | 16     | Wheel thrown item stained                  |
| 17  | 18     | Extruded item glazed                       |
| 9   | 20     | Extruded item stained                      |
| 21  | 22     | Combination of techniques not listed above |

**CLASS H: FIBRE ARTS**

**Tuesday; Danish Judging**

Do not include glass or plants with entry.

Grades Grades

- |     |        |  |
|-----|--------|--|
| 4-6 | 7 & up |  |
| 1   | 2      | Macramé, decorative                                  |
| 3   | 4      | Macramé, utilitarian                                 |
| 5   | 6      | Macramé, wearing apparel                             |
| 7   | 8      | Macramé, any other item                              |
| 9   | 10     | Basketry, mat  |
| 11  | 12     | Simple basket  |
| 13  | 14     | Basket with handle                                   |
| 15  | 16     | Set of two or more baskets                           |
| 17  | 18     | Any other basketry item not listed above             |
| 19  | 20     | Quilted item (machine quilted)                       |
| 21  | 22     | Quilted item (hand quilted or tied)                  |
| 23  | 24     | Weaving (wall hanging, pillow, etc.)                 |
| 25  | 26     | An item of counted cross stitch                      |
| 27  | 28     | An item of creative stitchery using a stamped design |

29	30	An item of creative stitchery, non-stamped
31	32	Latch hook article, made from a kit
33	34	Latch hook article, original
35	36	Soft sculpture
37	38	Fabric batik
39	40	Tie dye item (must be functional); cold stained using squirt bottles. If a shirt, it must be on a hanger.
41	42	Tie dye item (must be functional); hot stain i.e. dipping. If it is a shirt it must be on a hanger.
43	44	Fleece item

**CLASS I: PAPER CRAFTING/CARD MAKING**

**Tuesday; Danish Judging**

**ALL PROJECTS NEED TO BE IN AN INDIVIDUAL PLASTIC BAG AND ATTACHED TOGETHER IN ONE CORNER WITH STRING AND ENTRY TAG ALSO ATTACHED IN CORNER. DO NOT INCLUDE ENVELOPES.**

Grades Grades

4-6	7 & up	
1	2	4 Thank you cards each different
3	4	4 Invitations each different
5	6	4 Inspirational cards i.e., thinking of you, hello
7	8	4 sheets of stationary
9	10	4 different cards same occasion i.e., birthday
11	12	4 different cards each a different occasion
13	14	4 note cards
15	16	4 different holiday cards same occasion
17	18	4 holiday cards each a different holiday
19	20	4 different gift tags
21	22	4 different book marks
23	24	Gift bag
25	26	Any other stamped or paper craft article

**CLASS J: ANY OTHER CRAFT (NO FLEECE BLANKETS)**

**Monday; Face-to-Face Judging**

Grades Grades

4-6	7 & up	
1	2	Any article where decoupage is used
3	4	Any decorative article using metal as part of the design
5	6	Any decorative article using wood as part of the design
7	8	String art, original
9	10	Useful article of metal enameling
11	12	Acrylic painted wood item – wall hanging
13	14	Acrylic painted wood any other
15	16	Collection of five holiday ornaments must be displayed together
17	18	Dough art
19	20	Any kind of wall hanging
21	22	Any stained glass article (no plastic) using cut glass
23	24	Paper article
25	26	Etched item, from kit
27	28	Etched item, from stencil
29	30	Plaster craft item
31	32	Paint by number
33	34	An item made with a clay flower pot
35	36	Wood burning from a kit
37	38	Wood burning, original design
39	40	Useful article decorated with wood burning, original design
41	42	An item made with beads
43	44	A project made from recycled items
45	46	An item made from clay
47	48	Candle
49	50	Jewelry
51	52	Any other holiday craft
53	54	Any plastic canvas item
54	55	Any other craft not listed above

**CLASS K: MUSIC**

**Tuesday; Danish Judging**

**Lot**

1. Scrapbook on music
2. Poster on music
3. Poster on reading music
4. A musical instrument made by the member

5. Poster on the parts of my favorite musical instrument
6. Poster on the history of a musical instrument
7. Comparison and contrast of 3 different arrangements of a musical piece
8. Instruments I have created to teach rhythm to younger children
9. Poster to promote a musical event
10. Report on an interview with a representative from a music store in a protective cover
11. Original poem set to music include tape (must furnish own playback equipment)
12. Poster identifying a family of instruments woodwind, brass, string or percussion
13. Any other exhibit in this project not listed above

### CLASS L: DRAMA

#### Tuesday; Danish Judging

(Including Dance, Clowning, Puppetry)

#### Lot

1. Scrapbook on drama
2. Poster on drama
3. Costume box (describe)
4. Original play, skit, pantomime, etc., written by exhibitor (3-5 minutes)
5. A display of costumes you have created
6. A diorama built by the member of play set, play, author, and brief description of setting included on a 3" x 5" card
7. Poster promoting clowning, makeup, or relating to an activity or to what was learned
8. Scrapbook on any aspect of clowning
9. Clowning props and description of how used
10. Scrapbook of clowning skits or jokes written by exhibitor
11. Puppet or marionette with a brief description of how it was made & how you plan to use it
12. Poster showing puppet or marionette construction
13. Display, poster, or scrapbook relating to dance activities
14. Any other exhibit in this project not listed above

## DEPARTMENT 20J

## PHOTOGRAPHY

Superintendent: Tracy Benson,  
tracybenson44@gmail.com

Assistant Superintendent: Dave Urban

Jr. Fair Board Representative: Dave Urban

**Check General Rules and Judging Schedule found in the front of the book.**

Face-to-Face Judging will be followed for up to 5 entries with the judge. The others will be judged at a later time on entry day.

**Failure to follow instructions will result in a project being dropped one placing.**

#### GENERAL INSTRUCTIONS:

1. **Grades 3 and under must enter in 17J (Younger Members)**
2. Photo sizes: 4"x 6".
3. Each image may only be used once. If an image is used more than once, both images (or entries if entered into multiple photo entry) will be lowered on placing.
4. Presentation: photos mounted directly to – **white, undecorated poster board** (tag board). **NO FOAM CORE OR FOAM BOARD.** Use rubber cement or mounting tape. **MUST BE PRINTED ON PHOTO PAPER.**
5. Devices: Cell phone pictures can be included in any class and lot.
6. Poster board sizes:
  - a. **1 photo – mount on: 6 x 8**
  - b. **2 photos – mounted on 12 x 10**
  - c. **1 panoramic/greeting cards – mounted on 12 x 10**
  - d. **3 & 4 photos – mounted on 14 x 11**
  - e. **POSTERS – 14 x 22**
6. All poster boards must have:
  - a. One hole punched in each top corner (1" from top, 1" from side).
  - b. Top right corner hole hang exhibitor's tag.
  - c. Name, and club – lower left-hand corner (**on back**)
7. Putting info on entries: *print* directly on the

poster board - use black pen only. Unless specified, captions or labels are optional.

8. Do not mix: *black & white* photos with *color* photos on an entry.
9. Computers may *only* be used to – print out original photos, crop, and/or enlarge (unless specified).

BEST OF SHOW .....	ROSETTE
Blue.....	\$2.00
Red .....	\$1.75
White .....	\$1.50
Pink.....	\$1.25

### CLASS A

Follow *General Instructions*.

#### Lot

1. Panorama
2. 4 photos - promote your club – use captions
3. 4 photos – tell a photo story – no captions
4. 4 photos – use flash
5. 4 photos – no flash
6. 4 photos – (1 each) buildings, people, animals, landscape
7. 4 photos – same subject
8. 4 photos – night – use existing light
9. 4 photos – show one of each season
10. 4 photos – show of time passing on same subject
11. 4 photos - black and white only—any subject
12. 4 photos – any subject
13. 3 photos – candid shot
14. 3 photos – close up shot
15. 3 photos – computer enhanced - label
16. 2 photos – show different points of view on same subject
17. 2 photos – show different depths of field - label
18. 2 photos – a special occasion
19. 2 photos – one portrait and one candid shot - label
20. 2 photos – humorous
21. 2 photos – trick shots
22. 2 photos – one flash, one no flash
23. 2 photos – show texture or pattern

24. 2 photos – action
25. 2 photos – demonstrate natural framing
26. 2 photos – demonstrate natural lines
27. 2 photos – one showing natural lines & one showing natural framing
28. 1 photo – suitable for a newspaper – label with an appropriate newspaper caption
29. 1 photo – stop action
30. 1 photo – time exposure
31. 1 photo – self-portrait (**no selfies**)
32. 1 photo – selfies
33. 1 photo – candid shot of people
34. 1 portrait – formal, posed, no self-portraits or selfies
35. 1 photo– sunset or sunrise
36. 1 photo- clouds
37. 1 photo– flowers
38. 1 photo– insects
39. 1 photo– animal or bird
40. 1 photo– agriculture or industrial
41. 1 photo– humorous
42. 1 photo– holiday
43. 1 photo– weather
44. 1 photo– architecture or buildings
45. 1 photo– food
46. 1 photo– action
47. 1 photo– promoting your club
48. 1 photo– any other category not listed

### CLASS B: ENLARGEMENTS

Follow *GENERAL INSTRUCTIONS 2, 3, 4, 6, 7*.

Class B Special Instructions: Enlargements must be either a 5 x 7" displayed on 8 ½" x 11" tag board or poster board or an 8" x 10" displayed on 11" x 14" tag board or poster board. No matting or framing of photos. No captions, no labels.

#### Lot

1. Self-portrait (**no selfies**)
2. Selfie
3. Portrait (no self-portraits or selfies)
4. Landscape
5. Sunset or Sunrise
6. Clouds

7. Marine
8. Flowers or Plants
9. Insects
10. Animal or Bird
11. Close-up
12. Night picture – no flash
13. Still life
14. Agricultural or Industrial
15. Sports or Hobbies
16. Humorous
17. Human interest
18. Holiday
19. Weather
20. Architecture or Buildings
21. Historical
22. Glass
23. Food
24. Action
25. Photo promoting your club
26. Special effect photo – no computer
27. Computer enhanced photo
28. Any other category not listed

**CLASS C: VIDEOS**

Open to all Photography and Videography members.

**CLASS C INSTRUCTIONS:**

1. The exhibitor must make the videos.
2. Videos must be 1 to 3 minutes in length.
3. How to present a video:
  - a. Put DVD and case into a zip top bag
  - b. Print the following info on a white index card – use black pen only: name, grade, and club.
  - c. Place index card behind disk case and place tag in front of disk case and close bag.
  - d. Thread one paperclip in the top left corner and one in the top right corner of the bag for hanging.
  - e. If using a format DVD, flash drive, etc: **You must bring your own playback equipment for entry day.** Failure to bring playback equipment will result in project earning last place.

**Lot**

1. A “scrapbook album”
2. News report (any subject done in a news format)
3. Educational
4. Humorous skit
5. Nature
6. Human interest
7. Special occasion
8. Sports or hobbies
9. Promote your club
10. Historical
11. Original movie trailer (characters and plot must be your own idea, no copy-written content!); in the case of copyright infringement, project will be disqualified
12. Any other subject not listed

**CLASS D: POSTERS**

Follow *General Instructions*.

**Lot**

1. Camera care
2. Explain how photography works
3. Photography composition
4. Name a variety of filters and their uses
5. Explain how to control focus/sharpness of photos on a DSLR camera
6. Explain how dark room film processing works
7. Movie Making

**DEPARTMENT 21J  
COMPUTERS**

Superintendent: Mary Harris, 715-676-3754

Jr. Fair Board Representative: LeRoy Harris

**Check General Rules and Judging Schedule found in the front of the book.**

Danish Judging will be followed

BEST OF SHOW .....	ROSETTE
Blue.....	\$2.00
Red .....	\$1.75
White .....	\$1.50
Pink.....	\$1.25

All paper projects 8 ½" x 11" or smaller must be exhibited in plastic sleeves or be dropped one place.

### **CLASS A: GRADES 4-5**

#### **Lot**

1. A graphic you have created yourself
2. Poster describing the parts of a computer
3. Greeting card (Birthday, Holiday, etc.)
4. Any document created using a software program (list the software)
5. Sign (8 ½" x 11")
6. Stationary or letterhead designed by exhibitor (2 copies)
7. Banner – 3 to 4 feet
8. Any other computer generated item

### **CLASS B: GRADES 6-8**

#### **Lot**

1. A graphic you have created yourself
2. Poster describing any computer related subject (parts, network, etc.)
3. Greeting card designed by exhibitor (Birthday, Holiday, etc.)
4. A flow chart of a computer program used for another Jr. Fair Project
5. Sign (8 ½" x 11")
6. Business cards (1 sheet of 10 cards) and coordinating letterhead (2 sheets)
7. Spreadsheet, one copy with and one copy without formulas. Include a chart (pie, bar, line, etc.)
8. Database of at least 15 people (can be made up), listing pertinent information. Print one copy of database and print one related report to the database
9. Computer hardware display
10. Any other computer generated item

### **CLASS C: GRADES 9 & UP**

#### **Lot**

1. A graphic you have created yourself
2. A sign designed by exhibitor (8 ½" x 11")
3. A banner designed by exhibitor (3' to 6') promoting a youth organization
4. Business cards (1 sheet of 10 cards) and coordinating letterhead (2 sheets)

5. Spreadsheet, one copy with and one copy without formulas. Include two charts (pie, bar, line, etc.)
6. Database of at least 20 people (can be made up), listing pertinent information. Print one copy of database and print two related reports to the database
7. Altered Digital Picture or Clip Art (include the original and altered printouts)
8. Stationary or letterhead designed by exhibitor (3 copies)
9. Computer hardware display
10. Any other computer generated item

### **CLASS D: MINECRAFT—ALL AGES**

Follow the paper project guidelines and staple your work together. Each entry should have at least two screenshots from different angles of the same item.

On a separate piece of paper please list: all items, animals and/or blocks used; what type of landscape used: superflat, default biomes, or large biomes; and any extra details you want the judge to know.

#### **Lot**

1. Buildings
2. Logos
3. Scenery/Landscape
4. Pixel Art – TV/Movies
5. Pixel Art – Video Games
6. Pixel Art – Memes
7. Pixel Art – Any other
8. Any other item not listed above

## **DEPARTMENT 22J WOODWORKING**

Superintendents & Jr. Fair Board Representatives:  
Steve & Cindy Redmond 715-884-2928

**Check General Rules and Judging Schedule found in the front of the book.**

The following classes are open to members doing woodworking in the current year.

ARTICLES PREVIOUSLY EXHIBITED ARE NOT TO BE RE-ENTERED. EXHIBITORS ARE LIMITED TO ENTERING IN ONE CLASS ONLY.

All exhibitors must be present for judging or

dropped one placing unless excused by Dept. 22J Superintendent. All articles are to be finished according to their intended use. The quality of the finish will be considered as part of the workmanship in the evaluation and judging.

BEST OF SHOW ..... ROSETTE

CLASS A,B,C,D,E,F

Blue.....\$2.00 ..... \$2.50 .....\$3.00

Red .....\$1.75 ..... \$2.25 .....\$2.75

White .....\$1.50 ..... \$2.00 .....\$2.50

Pink.....\$1.25 ..... \$1.75 .....\$2.25

**CLASS A : 1<sup>st</sup> YEAR (GRADES 4-6)**

**CLASS B: 1st YEAR (GRADES 7&UP)**

**Lot**

1. Useful article for use on farm or home workshop
2. An article for use out-of-doors
3. An article for use in storage
4. An article for use in kitchen or living room
5. An article for use in the home
6. A toy or homemade game
7. An article of creative design from wood or wood and other materials
8. An article made in Industrial Arts, Vocational Ag Class, or Shop as a part of class work and for a grade or extra credit
9. Repaired or refinished article
10. Poster on common woodworking tools

**CLASS C: 2<sup>nd</sup> YEAR**

**CLASS D: 3<sup>rd</sup> YEAR**

**Lot**

1. An article for use in farm or home workshop
2. An article for use out-of-doors
3. An article for use in storage
4. An article for use in kitchen or living room
5. An article for use in the home
6. A toy or homemade game
7. An article of creative design from wood or wood and other material
8. An article made in Industrial Arts, Vocational Ag Class or Shop as part of class work and for a grade or extra credit
9. Repaired or refinished item

10. Display of different species of woods and uses
11. Display of types of nails/screws, label and list use.
12. Display type of finishes and uses
13. Display of different types of wood clamps.
14. An article for use out-of-doors
15. An article for use in storage
16. An article for use in kitchen or living room

**CLASS E: 4<sup>th</sup> YEAR**

**Lot**

1. Useful article for use in farm or home workshop
2. Useful article to be used out-of-doors
3. Useful article of furniture or cabinet making
4. Useful article for use in the home
5. Useful article for use in some building other than the home
6. Useful article of farm carpentry
7. An article of creative design from wood or wood and other material
8. An article made in Industrial Arts, Vocational Ag Class, or Shop as part of class work and for a grade or extra credit
9. Repaired or refinished article
10. Display of different species of woods and uses
11. Display of types of nails/screws, label and list use.
12. Display type of finishes and uses
13. Display of different types of wood clamps.

**CLASS F: 5<sup>th</sup> YEAR**

**Lot**

1. Useful article for use in farm or home workshop
2. Useful article for use out-of-doors
3. Useful article of furniture or cabinet making
4. Useful article for use in the home
5. Useful article for use in some building other than the home
6. Useful article of farm carpentry
7. Poster on woodworking careers



# DEPARTMENT 23J

## ELECTRICITY

Superintendents & Jr. Fair Board Representatives:  
Steve & Cindy Redmond, 715-884-2928

**Check General Rules and Judging Schedule found in the front of the book.**

Conference Judging will be followed.

Exhibitors must be present for judging or will be dropped one placing unless excused by Dept. 23J Superintendent. To preserve the quality of your exhibit, batteries should only be brought at judging time.

BEST OF SHOW .....	ROSETTE	
CLASS	A, B	C, D
Blue.....	\$2.00	\$2.50
Red .....	\$1.75	\$2.25
White .....	\$1.50	\$2.00
Pink.....	\$1.25	\$1.75

### CLASS A: 1<sup>st</sup> YEAR

Open to members enrolled in “Magic of Electricity” or members of other youth groups doing equivalent work.

**Lot**

1. Circuit board
2. Electric question board
3. Scrapbook of electrical experiments
4. Display of wire & usage
5. Simple electric motor-homemade
6. Simple electromagnet
7. Homemade buzzer
8. Galvanometer
9. Any other low voltage device
10. Any other magnetic device

### CLASS B: 2<sup>nd</sup> YEAR

Open to members enrolled in “Investigating Electricity” or members of other youth groups doing equivalent work.

**Lot**

1. Display showing a series circuit
2. Display or project with soldered connections (minimum of 4 solders)

3. Display showing a parallel circuit
4. Simple electric motor-homemade
5. Panel exhibit of small electric motor – ( use motor, take apart & display on panel, label, describe)
6. Test lamp
7. Rocket launcher
8. Three-way switch
9. Display of fuses with descriptions of how they work
10. Display of light bulbs and uses

### CLASS C: 3<sup>rd</sup> YEAR

Open to members enrolled in “Wired for Power” or members of other youth organizations doing equivalent work.

**Lot**

1. Trouble light
2. Light duty extension cord
3. Heavy duty extension cord
4. Homemade lighting device
5. A rewired project
6. Display of wire types used in residential construction
7. Display of a 3-way and a 4-way switch using 120 volt (standard household current)
8. Drawing or electrical blueprint of a new construction project or a remodel project
9. Display of a switched outlet series of 2 or more outlets, and a ½ switched outlet
10. Display using a GFI outlet and a regular outlet
11. Display of entry system
12. Display of entrance panel

### CLASS D: 4<sup>th</sup> YEAR

Open to members enrolled in “Entering Electronics” or members of other youth organizations doing equivalent work.

**Lot**

1. Project using a photo cell
2. Display showing types of circuits
3. Poster showing and defining electronic symbols
4. Project using a diode
5. Project using transistors (minimum of 2)
6. Burglar alarm

7. Project using capacitors (minimum of 2)
8. Build a simple radio
9. Wiring layout of your home or other building
10. Display showing and defining various electrical components
11. Homemade electrical device using circuitry
12. Display with schematic drawing of an electrical control system

## **DEPARTMENT 24J MECHANICAL SCIENCE**

Superintendents & Jr. Fair Board Representatives:  
Steve & Cindy Redmond, 715-884-2928

**Check General Rules and Judging Schedule found in the front of the book.**

Conference Judging will be followed.

All members must be present for judging or will be dropped one placing unless excused by Dept. 24J Superintendent. Panel exhibits no larger than 3' x 4'.

BEST OF SHOW .....	ROSETTE
Blue.....	\$2.50
Red .....	\$2.25
White .....	\$2.00
Pink.....	\$1.75

### **CLASS A:**

**Lot**

1. Scrapbook, poster or exhibit on tractor maintenance
2. Automotive exhibit, scrapbook, or chart
3. Miniature scale model display showing stopping distances required for different road conditions at different speeds
4. A poster on tractor, automotive, ATV, UTV or snowmobile safety
5. Display of one piece of toy farm machinery (and an explanation of its operation and its parts.
6. Display of toy farm (cannot exceed 24" x 42" in size. Maximum height 14". Anchor or glue all parts to base. On a 5" x 7" note card that is mounted to the top of the base, tell a story of what your farm scene represents). May split grade 4-6/7& up if needed.
7. Display of railroad scene (cannot exceed 24" x

42" in size. Maximum height 12". Anchor or glue all parts to base. On a 5" x 7" note card that is mounted to the top of the base, tell a story of what your theme scene represents).

8. Any other project not listed above

### **CLASS B: 1<sup>st</sup> YEAR**

Open to members enrolled in projects "Crank It Up" or members of other youth groups doing equivalent work.

**Lot**

1. Panel exhibit of small engine parts with identification of parts
2. Poster illustrating steps in a small engine service job
3. Poster showing correct steps in preparing a small engine for off-season storage
4. Small engine safety poster

### **CLASS C: 2<sup>nd</sup> YEAR**

Open to 4-H members enrolled in "Warm It Up" or members of other youth groups doing equivalent work.

**Lot**

1. Panel exhibit showing diagram of ignition system, fuel system, or lubrication system (actual parts may be used)
2. Panel showing worn or faulty engine parts with a statement as to cause and prevention
3. Poster showing the events in a four cycle engine with a brief explanation

### **CLASS D: 3<sup>rd</sup> YEAR**

Open to 4-H members enrolled in "Tune It Up" or members of other youth groups doing equivalent work.

**Lot**

1. Poster showing events in a two cycle engine with a brief explanation
2. Panel exhibit of carburetor parts with explanation of function of parts, float type or diaphragm type
3. Poster listing preventive maintenance measures recommended for two cycle engines

### **CLASS E: BICYCLE SAFETY**

Open to all members enrolled in the 4-H bicycle

project.

**Lot**

1. Poster showing the different parts of the bicycle
2. Poster showing or telling of maintenance needed for keeping a bike in good operating condition or in adjustment
3. Poster stating the rules for safe bicycling

**CLASS F: AEROSPACE**

Open to members enrolled in aerospace project or members of other groups doing equivalent work.

**(MODEL AIRCRAFT OR AIR VEHICLES) NO ROCKETS**

**Lot**

1. Small model of homemade aircraft made with no kit, but with balsa wood, paper, Lego, Knex, cardboard, etc., not made to fly
2. Small model of homemade aircraft made with no kit, but with balsa wood, paper, cardboard, etc., made to fly
3. Small model of homemade aircraft made from kit, not made to fly
4. Small model of homemade aircraft, made from kit, made to fly

**(MODEL ROCKETRY) Rockets should come on a flat stand no larger than 10x10, no tripods of shooting stands. Attach entry tag to rocket, not stand.**

5. Rocket Model – plastic fin unit only – with written explanation of parts, finishing involved, launch system used, etc.
6. Rocket Model – Skill Level One – (NO plastic fin unit) with written explanation of parts, finishing involved, launch system used, etc.
7. Rocket Model – Skill Level Two – (NO plastic fin unit) with written explanation of parts, finishing involved, launch system used, etc.
8. Rocket Model – Skill Level Three (NO plastic fin unit) with written explanation of parts, finishing involved, launch system used, etc.
9. Rocket Model – Skill Level Four – (NO plastic fin unit) with written explanation of parts, finishing involved, launch system used, etc.
10. Any other model or homemade rocket that is propelled by water or chemical reaction such as vinegar and baking soda. Type of fuel and mixture must be listed with model entry along with launch system.

11. Poster of basic rocket model parts
12. Poster demonstrating model rocket flight profile
13. Poster of various rocket recovery systems
14. Poster or scrapbook illustrating and describing US launch vehicles

**(FLYING)**

15. Poster on the history of flight
16. Poster on the basic parts of an airplane
17. Poster on aircraft propulsion
18. Chart on instruments, navigation, weather charts, regulations, safety – identify and explain
19. Scrapbook on any phase of flying

**Rocket Launch:** The rocket launch will be held prior to the fair. The fair will provide A8-3 engines. Exhibitors must provide smallest engine available for launch class if different from A8-3.

20. Demo launch; Junior (grades 4-7)
21. Demo launch; Senior (grades 8+)

**CLASS G: MODELS**

Open to all members enrolled in scale model projects, or members of other youth groups doing equivalent work. Exhibits for use on land or sea.

1. Models should on a sturdy cardboard base (not in a box).
2. All kits **MUST** be accompanied by instruction booklet.
3. **NO AIRCRAFT OF ANY KIND**
4. **Legos and Knex projects must include a 3x5 card with description of project listed**

**Self-Made Models**

<u>Grades</u>	<u>Grades</u>	
4-7	8 & up	
1	2	Plastic (No Lego)
3	4	Metal
5	6	Lego/Mega Blocks
7	8	Knex

**Model made from a kit: pre-painted**

<u>Grades</u>	<u>Grades</u>	
4-7	8 & up	
9	10	Plastic (No Lego)
11	12	Metal
13	14	Lego/Mega Blocks

- 15      16      Knex
- 17      18      3-D Puzzles

**Model made from a kit: self-painted**

**Plastic only**

- 19. Grades 4-7
- 20. Grades 8 & up

**Customized model\*\***

- 21. Grades 4-7
- 22. Grades 8 & up

\*\*Made from parts from kits of other models. Example: Model A Ford Kit, with parts from a Pinto or other car to customize the kit or stock car from model kit.

**CLASS H: ROBOTICS**

All programs must be visibly shown printed off of the software to be displayed at the fair as part of the entry. Programs must also be demonstrated to the judge with an actual robot.

**Lot**

1. Any type of robot made during the current year with a note card attached explaining how the robot was designed and built (no kits)
2. Any type of robot made during the current year with a note card attached explaining how the robot was built (kits allowed, no Lego Mindstorms or VEX)
3. Poster: Differences among machines, computers & robots.
4. Poster: parts of an NXT or EV3 robot's brain
5. Program: Robot goes forward and backward (rotation at 720 degrees)
6. Program: Robot to swing right, swing turn left & optional point turn.
7. Program: Use a loop block to continuously have robot start and stop using a sensor of choice.
8. Program: Robot to use the light sensor.
9. Program: Robot using the touch sensor.
10. Program: Robot using the ultrasonic sensor.
11. Program: Demonstrate how to change the speed of the robot.
12. Program: Robot goes completely around a container without touching it.
13. Program: Robot grips soda can and returns it to starting point.
14. Program: Robot travels around square race track.

- 15. Robotic attachment or gripper you built with a note card explaining its purpose and how it works.

**CLASS I: GEOSPATIAL**

**Lot**

1. Display of essential geographical data on my house
2. Poster of types of geographical tools
3. Poster on uses of geographical tools
4. Poster of coordinate-grid reference system
5. Display on types and uses of maps
6. Map of my neighborhood with list of features

**Class J: Metalwork**

**When entering metalwork projects, please enter an approximate size. This will enable us to plan space for larger projects.**

Grade	Grade
3-8	9-13

**Lot**

- |    |    |   |
|----|----|---|
| 1  | 2  | Welded item   |
| 3  | 4  | Welded item made at school  |
| 5  | 6  | Machined item   |
| 7  | 8  | Machined item made at school  |
| 9  | 10 | Casted/forged item  |
| 11 | 12 | Casted/forged item made at school   |
| 13 | 14 | Welding repair item   |
| 15 | 16 | Machining repair item   |
| 17 | 18 | Casting/forging repair item   |
| 19 | 20 | Computer-designed project   |
| 21 | 22 | Sheet metal item  |
| 23 | 24 | Any other metals project  |
| 25 | 26 | Poster of metalworking equipment & their uses   |
| 27 | 28 | Poster of metalworking safety   |
|    | 29 | Display of 3 welds (t-joint, butt weld, & lap weld) using TIG, arc, or wire welder. Joints may be no longer than 3" long. |

# DEPARTMENT 25J

## FOODS & NUTRITION

Superintendent & Jr. Fair Board Representative:  
Kitty Bymers, 715-384-7989

**Check General Rules and Judging Schedule found in the front of the book.**

All Judging will take place on Tuesday. Danish Judging for Class F will begin at 9:00 am, with Classes B, C, D and E to follow. Conference Judging for Class A will begin at 10:00 am; Conference Judging for Class G will begin at 1:00 pm.

Foods will not be released from buildings; only ribbons will be released to exhibitor

1. **Members of the same family cannot exhibit under the same lot number in the same Class. Exceptions: all non-food lots, all of Class F and G. (Example: both could exhibit in Class A, but both cannot exhibit brownies, but both could make a sack lunch).**
2. No nuts in any food produce except granola, peanut brittle, nationality and quick bread classes.
3. No frosting, sugaring or toppings, except Class G or where noted.
4. No mixes to be used.
5. Size of pans to be used: breads: 9"x5" or 8"x4" loaf pan; pies in disposable pie plates.
6. Cool all baked goods thoroughly before covering and bringing to the fair.
7. Food should be placed on an appropriate sized disposable plate, in plastic zipper food storage bags, accompanied by entry tag attached to outside of bag.
8. Posters shall be 14" x 22".

BEST OF SHOW .....	ROSETTE
Blue.....	\$2.00
Red .....	\$1.75
White .....	\$1.50
Pink.....	\$1.25

### CLASS A: GRADES 4-5

**Lot**

1. Brownies (plate of 3, 2x2)

2. Chocolate chip cookies (plate of 3)
3. Oatmeal cookies (plate of 3)
4. Snickerdoodles, may be sugared, (plate of 3)
5. No-bake bars, may have topping (plate of 3, 2x2)
6. Yellow cupcakes (plate of 3)
7. Chocolate cake (corner piece, 4x4)
8. Muffin made with fruit (plate of 3)
9. Granola bars (plate of 3)
10. White bread, bread machine (½ loaf)
11. Gluten free item; identify the gluten free substitutions
12. A nutritious sack lunch; bring sack decorated with contents of lunch inside; **DO NOT BRING FOOD**
13. Poster on how to read food labels
14. Poster exhibit or mobile teaching the Food Plate Guide
15. Collection of 5 nutritious snack recipes that exhibitor can make.

### CLASS B: GRADES 6-8

**Lot**

1. Peanut butter cookies (plate of 3); may be sugared
2. Cranberry/Craisin cookies (plate of 3)
3. M & M cookies (plate of 3)
4. Snickerdoodles, may be sugared (plate of 3)
5. Chocolate chip bars (plate of 3, 2x2)
6. Pumpkin bars (plate of 3, 2x2)
7. Yellow cakes (corner piece, 4x4)
8. Chocolate cake (corner piece, 4x4)
9. Muffins made with fruit (plate of 3)
10. Quick bread, containing no yeast (½ loaf); list type of bread
11. Baking powder biscuit; made from scratch (plate of 3)
12. Single whole pie crust
13. Wheat bread, bread machine (½ loaf)
14. Gluten-free item; identify the gluten-free substitution
15. A nutritious sack lunch; bring sack decorated with contents of lunch inside; **DO NOT BRING FOOD**
16. Poster on food safety rules
17. Poster showing importance of food & fitness

18. Collection of 6 recipes that are your family favorites which may be added to previous year's collection of recipes. Goal is to have own cookbook.

### CLASS C: GRADES 9-13

#### Lot

1. Chocolate chip cookies (plate of 3)
2. Gingersnaps, may have sugaring (plate of 3)
3. Cut-out cookies, no frosting (plate of 3)
4. Spritz cookies (plate of 3)
5. Nationality cookie; include nationality and full recipe (plate of 3)
6. Any other cookie (plate of 3)
7. Banana, carrot or zucchini bars (plate of 3, 2x2)
8. Lemon bars, sugar topping allowed (plate of 3)
9. Blueberry muffins (plate of 3)
10. Quick bread, containing no yeast (½ loaf); list type of bread
11. Yeast bread, no bread machine (½ loaf)
12. Yeast bread, using bread machine (½ loaf)
13. Breadsticks or pretzels made with yeast (plate of 3)
14. Yeast dinner rolls (plate of 3 different shapes)
15. Cinnamon rolls, no frosting (plate of 3)
16. Granola with recipe (1 cup in a closed container)
17. Single whole pie crust
18. Double crust fruit pie (1/6 of pie)
19. Gluten-free item; identify the gluten-free substitution
20. Poster on healthy eating in a restaurant
21. Arrange a nutritional meal on a paper plate in regard to MyPlate nutrition. Use clip art or other pictures; **do not use real food.**
22. Theme gift basket. Creative gift presentation using at least 2 food products. **No perishable foods may be used, baskets to be wrapped in clear plastic wrap. Basket size not to exceed 11 x 16 x 15 in size. Attach 3 x 5 card explaining theme and listing items included.**
23. Collection of 10 recipes that are your family favorites which may be added to previous year's collection of recipes. Goal is to have own cookbook.

### CLASS D: CANDY MAKING

*(Open to all grade levels)*

#### Lot

1. Fudge (plate of 3, 1x1)
2. Caramels (plate of 3, 1x1)
3. Peanut Brittle (plate of 3, approx. 2x2)
4. Hard Candy (plate of 3)
5. Molded Candy (plate of 3)
6. Any other homemade candy not listed above (plate of 3); list type of candy

### CLASS E: MICROWAVE

*(Open to all grade levels)*

#### Lot

1. Cake, corner piece, (4x4, or ¼ of ring)
2. Pumpkin bars, (plate of 3, 2x2)
3. Cupcakes or muffins (plate of 3)
4. Any no-bake bar (plate of 3, 2x2)
5. Coffee cake (4x4 corner or ¼ of ring)
6. Cookies, any type (plate of 3)
7. Gluten-free item; list gluten-free substitution
8. Poster on how to convert traditional cooking to microwave cooking

### CLASS F: FOOD PRESERVATION

All foods should be processed according to method and times listed in the most current University of Wisconsin food publications: <https://fyi.extension.wisc.edu/safepreserving/recipes/>

TITLE	NO.	YEAR
Tomatoes Tart & Tasty	B2605	2009
Canning Vegetables Safely	B1159	2008
Canning Salsa Safely	B3570	2008
Canning Fruits Safely	B0430	2008
Homemade Pickles & Relishes	B2267	2008
Making Jams & Jellies	B2909	2008
Canning Meat, Wild Game, Poultry & Fish Safely	B3345	2009

These publications are supplied to members as part of the food preservation literature.

Only standard quart and pint jars will be accepted. (Jar with manufacturer's name blown in glass.) Metal screw rings are to be removed from all jars prior to entry at the fair by exhibitor.

No refrigerator pickles.

Jams and Jellies should be exhibited in standard ½

pint jars or pint jars with self-sealing lids (No paraffin, no freezer jams, no freezer jellies).

All dehydrated goods should be placed in plastic zipper food storage bags.

Prior to the fair each exhibitor will receive an entry tag (sample below). Each jar must have this entry tag attached. Tag information must be filled out.

Exhibitor Number _____
Class _____
Date Processed _____
Check those that apply:
Boiling water bath _____
Pressure Canner _____ No. pounds _____
Hot pack _____ Raw pack _____
Time processed _____
Method of dehydration _____
Pre-treatment used _____
Time dehydrated _____

Lot

1. Applesauce
2. Any berry or cherry
3. Peaches
4. Pears
5. Rhubarb
6. Marmalade or conserve
7. Raspberry Jam
8. Strawberry jam
9. Any other jam –identify type
10. Apple jelly
11. Grape jelly
12. Any other jelly –identify type
13. Any pie filling –identify type
14. Corn
15. Beans
16. Carrots
17. Peas
18. Beets
19. Vegetable mixture
20. Relish
21. Sweet pickle
22. Dill pickle

23. Any other pickled vegetable
24. Tomato juice
25. Any other juice – identify type
26. Tomatoes, whole or quartered
27. Salsa
28. Spaghetti sauce
29. Canned meat
30. Dehydrated banana chips, ½ cup
31. Dehydrated peach slices, ½ cup
32. Dehydrated pear slices, ½ cup
33. Dehydrated apple slices, ½ cup
34. Dehydrated fruit leather, 4"x4" strip
35. Dehydrated any other fruit, ½ cup; identify type
36. Dehydrated herb; ¼ cup; identify type
37. Dehydrated jerky, 2 sticks
38. Dehydrated carrots, ½ cup
39. Dehydrated peas, ½ cup
40. Dehydrated onions, ½ cup
41. Dehydrated other vegetables, ½ cup, identify type

**CLASS G: CAKE DECORATING**

1. All cakes should be on disposable cardboard or tray.
2. Cakes are judged on appearance only.
3. Cake shaped forms (cardboard, Styrofoam, etc.) may be used instead of real cake.
4. Remember to follow the criteria for decorations in each of the three sections.

BEST OF SHOW .....	ROSETTE
Blue.....	\$3.00
Red .....	\$2.75
White .....	\$2.50
Pink.....	\$2.25

**Decorated using frosting only**

No fondant allowed; no other decorations; frosting only.

<u>Grades</u>	<u>Grades</u>	
4-6	7 & up	
1	25	Three (3) decorated cookies
2	26	Three (3) decorated cupcakes
3	27	Molded character cake
4	28	Flat, one-layer cake

- 5 29 Multi-tiered cake
- 6 30 Structured item, such as gingerbread house

**Decorated using frosting and edible decorations only**

No fondant allowed; everything on item *must* be edible.

<u>Grades</u>	<u>Grades</u>	
4-6	7 & up	
7	31	Three (3) decorated cookies
8	32	Three (3) decorated cupcakes
9	33	Molded character cake
10	34	Flat, one-layer cake
11	35	Multi-tiered cake
12	36	Structured item, such as gingerbread house

**Decorated using frosting and any other decorations**

No fondant allowed; other decorations do not need to be edible.

<u>Grades</u>	<u>Grades</u>	
4-6	7 & up	
13	37	Three (3) decorated cookies
14	38	Three (3) decorated cupcakes
15	39	Molded character cake
16	40	Flat, one-layer cake
17	41	Multi-tiered cake
18	42	Structured item, such as gingerbread house

**Decorated using fondant**

Other edible or non-edible decorations are allowed.

<u>Grades</u>	<u>Grades</u>	
4-6	7 & up	
19	43	Three (3) decorated cookies
20	44	Three (3) decorated cupcakes
21	45	Molded character cake
22	46	Flat, one-layer cake
23	47	Multi-tiered cake
24	48	Structured item, such as gingerbread house

**CLASS H: FOODS REVUE**

Foods Revue will be held prior to the fair. Foods Revue items are not eligible for fair competition.

**CLASS I: MYSTERY BOX CHALLENGE**

1. Grades K-2
2. Grades 3-5
3. Grades 6-8
4. Grades 9-13

**CLASS J: CAKE/DESSERT REVUE**

Cake Revue will be held prior to the fair. Cake Revue items are not eligible for fair competition.

1. Grades K-2
2. Grades 3-5
3. Grades 6-8
4. Grades 9-13

**DEPARTMENT 26J  
CLOTHING**

Superintendent: Margaret Lingford, 715-897-2553

Jr. Fair Board Representative: Romelle Bymers

**Check General Rules and Judging Schedule found in the front of the book.**

1. Face-to-Face Judging will be followed.
1. Garments may be worn before the fair, but are to be clean, well pressed and in good repair when brought for exhibit. **All garments must be pinned on wire hangers.**
2. Entry tags must be pinned to RIGHT SIDE.
3. No garment may be judged (exhibited) both in the Dress Revue and at the Fair. Garments entered in the Dress Revue the previous year may not be entered in the fair and vice-versa.
4. All garments should be made for self except where specified.

BEST OF SHOW .....	ROSETTE
Blue.....	\$2.00
Red .....	\$1.75
White .....	\$1.50
Pink.....	\$1.25

**CLASS A: 1ST YEAR**

**Lot**

1. Simple accessory for self (scarf, headband, tie, etc.)
2. Simple article for self to wear at home (slippers,



- work apron, etc.)
- 3. Top – shirt, blouse or shrug/vest
- 4. Jumper or dress
- 5. Shorts/boxers
- 6. Sleepwear
- 7. Skirt
- 8. Pants/capri
- 9. Poncho, cape or shawl
- 10. Hat
- 11. Apron
- 12. Beachwear
- 13. Sweatshirt made with serge machine
- 14. Child garment
- 15. Doll clothes
- 16. Purse/Tote Bag/Cinch Sack
- 17. Article made from fleece (must be a sewn item)
- 18. Recycled item (attach a 3 x 5 card with description of what it was made from)
- 19. Example of 3 types of seam and hem finishes
- 20. Closet accessory (hanger cover, laundry bag, organizer, etc.)
- 21. Appliquéd or designed t-shirt or sweatshirt. Design made by member, T-shirt or sweatshirt may be purchased
- 22. Article made for the home

**CLASS B: 2+ YEARS**

Blue.....	\$3.00
Red .....	\$2.75
White .....	\$2.50
Pink.....	\$2.25

**Lot**

- 1. Beachwear
- 2. Simple article for self
- 3. Slacks/pants/capri
- 4. Dress/jumper
- 5. Top – shirt, blouse or shrug
- 6. Skirt and top/vest
- 7. Coat or jacket
- 8. Party dress or formal
- 9. Child’s garment
- 10. Suit (jacket and skirt or pants)
- 11. Sportswear two pieces

- 12. Sleepwear
- 13. Doll clothes
- 14. Article made from fleece (must be a sewn item)
- 15. Poncho, shawl or cape
- 16. Hat
- 17. Apron
- 18. Purse/Tote Bag/Cinch Sack
- 19. A purchased item, altered and sewn to fit
- 20. Recycled item (attach a 3 x 5 card with description of what it was made from)
- 21. Costume made for self or another individual
- 22. Appliquéd or designed t-shirt or sweatshirt. Design made by member, t-shirt or sweatshirt may be purchased
- 23. Article for home
- 24. Poster on pressing techniques or ironing
- 25. Poster on 3 types of buttonholes, including which types of materials work best for each buttonhole, the type of interfacing to be used, and a step-by-step procedure for each buttonhole
- 26. Poster on comparison buying a sewing machine
- 27. Poster on comparing a sewing machine to a serge machine (advantages and disadvantages)

\*\*\*\*\*

**CLOTHING REVUE**

Jr. Fair Board Representative: Romelle Bymers

Clothing Revue is a part of the 4-H clothing project and all clothing project members should participate. Clothing Revue is judged in the summer; **not at the fair**. Entries will be judged on: (a) suitability of garment to individual and purposes as to color and design; (b) general appearance, neatness, posture, fit.

**CLASS C: GRADES K-2**

- 1. Garment sewn for self by exhibitor
- 2. Buy and Show

**CLASS D: GRADES 3-5**

- 1. Garment sewn for self by exhibitor
- 2. Garment sewn for another person by exhibitor
- 3. Buy and Show

**CLASS E: GRADES 6-8**

- 1. Garment sewn for self by exhibitor

2. Garment sewn for another person by exhibitor
3. Buy and Show

**CLASS F: GRADES 9-13**

1. Garment sewn for self by exhibitor
2. Garment sewn for another person by exhibitor
3. Buy and Show

## DEPARTMENT 27J

### KNITTING & CROCHETING

Superintendent: Marge Gehrke, 715-384-3222

Jr. Fair Board Representative: Kitty Bymers

**Check General Rules and Judging Schedule found in the front of the book.**

Face-to-Face Judging will be followed.

1. All entries must be clean. They may be put in clear plastic bags (optional) for their protection.
2. All entry tags must be securely attached to article and entries with more than one piece must be securely fastened together.

BEST OF SHOW .....	ROSETTE
Blue.....	\$2.00
Red .....	\$1.75
White .....	\$1.50
Pink.....	\$1.25

#### KNITTING

##### CLASS A: 1<sup>st</sup> YEAR MEMBER

**Lot**

1. Slippers
2. Scarf using needles
3. Scarf using arm knitting
4. Headband
5. Knitted dishcloth
6. Simple afghan/knitted blanket
7. Purse or bag
8. Pillow Top
9. Novelty item
10. Article made with a loom
11. Other article (cannot be item that could be entered above)

##### CLASS B: 2<sup>nd</sup> YEAR MEMBER

**Lot**

1. Scarf with one yarn
2. Scarf with two yarns
3. Simple sweater
4. Simple afghan
5. Arm knit afghan/blanket
6. Socks
7. Mittens
8. Hat
9. Purse or bag
10. Poncho or cape
11. Pillow top
12. Toy
13. Doily
14. Christmas item
15. Create your own design
16. Article made with a loom
17. Other article (cannot be item that could be entered above)

##### CLASS C: 3<sup>rd</sup> YEAR OR MORE

**Lot**

1. Sweater
2. Mittens
3. Hat
4. Pillow top
5. Afghan/blanket
6. Arm knitted afghan/blanket
7. Toy
8. Doily
9. Christmas item
10. Poncho or cape
11. Socks
12. Purse or bag
13. Scarf
14. Create your own design
15. Article made with a loom
16. Exhibit of three pattern samples 8" squares (mounted on 14" x 22" tag board)
17. Other article (cannot be item that could be entered above)

#### CROCHETING

##### CLASS D: 1<sup>st</sup> YEAR MEMBER

**Lot**

- 1. Slippers
- 2. Scarf
- 3. Pot holders
- 4. Dish cloth
- 5. Hair scrunchy
- 6. Poster of sample stitches
- 7. Other item (cannot be item that could be entered above)

**CLASS E: 2<sup>nd</sup> YEAR MEMBER**

**Lot**

- 1. Slippers
- 2. Scarf
- 3. Poncho or cape
- 4. Purse or bag
- 5. Hat
- 6. Mittens
- 7. Pillow top
- 8. Afghan
- 9. Doll clothes (exhibited on doll)
- 10. Doily
- 11. Christmas item
- 12. "Embellished" readymade article
- 13. Create your own design
- 14. Poster of sample stitches
- 15. Poster of effects of different size hooks & yarns
- 16. Other item (cannot be item that could be entered above)

**CLASS F: 3<sup>rd</sup> YEAR OR MORE**

**Lot**

- 1. Slippers
- 2. Scarf
- 3. Mittens
- 4. Hat
- 5. Sweater
- 6. Afghan
- 7. Pillow top
- 8. Toy
- 9. Item for infant
- 10. Doll clothes (exhibited on doll)
- 11. Doily
- 12. Christmas item

- 13. Purse or bag
- 14. Poncho or cape
- 15. "Embellished" ready-made article
- 16. Create your own design
- 17. Poster of sample stitches
- 18. Poster of effects of different size hooks & yarn
- 19. Other item (cannot be item that could be entered above).

**DEPARTMENT 28J**

**HOME ENVIRONMENT**

Superintendent: Marge Gehrke, 715-384-3222

Jr. Fair Representative: Kitty Bymers

**Check General Rules and Judging Schedule found in the front of the book.**

Face-to-Face Judging will be followed.

**Items entered should be placed in clear plastic bags to protect them.**

BEST OF SHOW .....	ROSETTE
Blue.....	\$2.00
Red .....	\$1.75
White.....	\$1.50
Pink.....	\$1.25

**The Round Barn Quilters Award**

**Awarded to one quilted item made by a youth exhibitor to recognize the continuation of the quilting art. The item is selected by The Round Barn Quilting Members.**

**CLASS A: BEGINNING—GRADES 4-5**

**Lot**

- 1. Table runner
- 2. Decorative pillow
- 3. Creative accessory for any room, with kit
- 4. Creative accessory for any room, without kit
- 5. Creative wall hanging
- 6. Small appliance cover (1)
- 7. Energy conserving item for home (draft dodgers, insulated shade, etc.)
- 8. Centerpiece for family dining table
- 9. Floral arrangement for any room

10. Message board or bulletin board
11. Creative picture frame
12. Decorative lamp
13. Recycled item
14. Simple Basket
15. Article from Fleece
16. Pillow case
17. Embroidered, cross stitch or creative stitchery item for home
18. Other quilted item, i.e. wall hanging, table runner
19. Any other item for home (no kits)
20. Poster illustrating a color scheme for a room
21. Painted Canvas

**CLASS B: INTERMEDIATE—GRADES 6-8**

**Lot**

1. Decorative pillow, floor pillow, or quillo
2. Curtains for any room
3. Message board or bulletin board
4. Centerpiece for family dining table with table setting description
5. Creative accessory for room – kit
6. Creative accessory for home – not kit
7. Quilt or bedspread
8. Refinished article
9. Energy conservation project for the home, ex. draft dodger
10. Floor plan model (e.g. bedroom)
11. Table runner
12. Matted picture without frame or glass
13. Shoe bag or garment bag
14. Floral arrangement
15. Decorative lamp
16. Recycled item
17. Basket making
18. Article from fleece
19. Pillow case
20. Embroidered, cross stitch or creative stitchery item for home
21. Other quilted item
22. Painted Canvas
23. Any other item for home (no kits)

**CLASS C: ADVANCED—GRADES 9 & UP**

- Blue..... \$2.50
- Red ..... \$2.25
- White ..... \$2.00
- Pink..... \$1.75

**Lot**

1. Curtains or draperies
2. Tablecloth/runner
3. Pillow top with decorative stitchery
4. Rug, handcrafted
5. Dried weed arrangement
6. Floral arrangement for any room
7. Refinished, reupholstered, or remodeled piece of furniture (include statement of work done – can be refinished, antiquing, reupholstering, caning or recovering)
8. Centerpiece for family dining
9. Decorative wall hanging or room divider, any media
10. Creative accessory for any room, any medium – kit
11. Creative accessory for any room, any medium - not kit
12. Quilt or bedspread
13. Napkins & napkin rings
14. Useful storage unit for books, records, collections, craft supplies, etc., to be planned and made by exhibitor
15. 3-5 items selected or made, for a specific room arranged to show relationship of color, texture, etc.
16. Scale drawing of a room showing furniture arrangement, include sample materials to illustrate combinations of fabric, colors and finishing used in room
17. Decorative lamp
18. Recycled item
19. Basket making
20. Article from fleece
21. Pillow case
22. Embroidered, cross stitch or creative stitchery item for home
23. Other quilted item
24. Painted Canvas
25. Any other item for home (no kits)

# DEPARTMENT 29J

## CHILD & FAMILY DEVELOPMENT

Superintendent: Marge Gehrke, 715-384-3222

Jr. Fair Board Representative: Kitty Bymers

**Check General Rules and Judging Schedule found in the front of the book. All posters are to be 14"x22".**

Face-to-Face Judging will be followed.

BEST OF SHOW .....	ROSETTE
Blue.....	\$2.00
Red .....	\$1.75
White.....	\$1.50
Pink.....	\$1.25

### CLASS A: CHILD DEVELOPMENT—GRADES 4-6

#### Lot

1. Poster or display of your responsibilities/ tasks at home
2. Poster illustrating 3 different types of imaginary play
3. Home safety hazards and solutions
4. Display or poster of yourself at different stages of development
5. Story Developed for a pre-school child, illustrated with pictures or drawings and put into book form
6. Game or toy made by exhibitor for another child
7. Display on the responsibilities of a babysitter (include how the babysitter fulfills those responsibilities.
8. Surprise bag which exhibitor would use when babysitting (emphasizing the contents yet in a sturdy container)
9. An autobiography about exhibitor
10. Family pictures with captions showing people's similarities and differences
11. Family rules poster or worksheet  
(Grades 7 & up)
12. Growth chart or wall hanging representing your development (first tooth, foods, first step, first words)
13. Puppet with script that teaches youth about an

educational or safety topic

14. Surprise bag which exhibitor would use when babysitting
15. Learning game or toy for pre-school child
16. Poster illustrating 3 different types of imaginary play.
17. Display illustrating five types of play
18. Display on the responsibilities of a babysitter.
19. Story developed for a child
20. Display on child care safety
21. Toy or game for infant, toddler or pre-school (indicate why toy is appropriate and age of child)
22. Plan a nutritional snack that a child can help prepare (identify what the child can do and child's age)
23. Super sitter survival kit (include items exhibitor could use or need when babysitting, enclose in sturdy container)
24. Rainy day kit - at least 2 items made by exhibitor
25. Book or scrapbook of games to play where you are the leader, include three games explaining and illustrating the actions (should be a combination of: finger plays, action games, rainy day games, quiet games, etc.)
26. Creative toy made for a child by exhibitor
27. Travel kit for a child
28. Notebook of careers in child care – include interviews, local employment, schooling needed

### CLASS B: CONSUMER SAVVY—GRADES 4-6

#### Lot

1. Youth's income and expense statement for one month
2. Written savings plan
3. Poster or report comparing the quality and price of the same item bought in three different types of stores (site your sources)
4. Exhibit or poster illustrating the three types of information found on clothing labels
5. Poster on cyber consumer safety
6. Poster that illustrates clothing colors you like and dislike

### GRADES 7 & UP

7. Design of a new product ad
8. Collage illustrating 3 distinctive clothing looks

9. Record of youth's monthly income and expenses
10. Poster/report illustrating your clothing needs vs. wants
11. Exhibit or report on buying jeans
12. Exhibit impact of advertising on children
13. Chart evaluating similar garments for three types of stores (discount, consignment, used clothing, department or outlet) site your sources
14. Poster on where products are manufactured
15. Interview of a shop owner
16. Written product complaint letter
17. Poster on the true costs of owning a car
18. Exhibit on decision making when purchasing an expensive product
19. Exhibit on government departments protecting consumer rights
20. Compare different economies within the U.S.

## DEPARTMENT 31J COMMUNICATIONS

Superintendent: Laura Strigel, 715-486-6575

Jr. Fair Board Representative: Romelle Bymers

**Check General Rules and Judging Schedule found in the front of the book.**

1. Classes A and B are open to all Junior Fair participants in Wood County. Conference-style judging for these classes is held **prior to the Fair**. In order to receive premium, demonstrations must be entered on Fair enrollment form.
2. Classes C through G are open to those enrolled in Speaking, Communication, and/or Creative Writing projects. Face-to-Face Judging is held **at the Fair**.
3. Posters: must be 14"x 22". Punch a hole in each top corner (1" from top, 1" from side).
4. Essays: 100 - 500 words. Submit in a clear plastic cover with hole punched in corner.
5. Scrapbooks: submit in a clear plastic cover.

BEST OF SHOW .....	ROSETTE
Blue.....	\$3.00
Red .....	\$2.75
White .....	\$2.50
Pink.....	\$2.25

### CLASS A: INDIVIDUAL DEMONSTRATION

1. Grades 3-5
2. Grades 6-8
3. Grades 9 & up

### CLASS B: TEAM DEMONSTRATION

1. Grades 3-5
2. Grades 6-8
3. Grades 9 & up
4. Mixed grades

### CLASS C: ORAL COMMUNICATION

#### Lot

1. Outline of a demonstration
2. A collection of two or more items that document how you planned a speech; could include: speech planning worksheet, list of references, speech outline, note cards, etc.
3. Public service announcement written by exhibitor about your youth organization
4. Essay: write a play promoting 4-H or your organization
5. Poster: define interviewing techniques
6. Scrapbook: things you discovered from a person that you interviewed
7. Poster: define "ground rules" for family meetings
8. Poster: speech preparation, including writing and presenting
9. Cassette or CD recording of a child's book – submit in cassette or CD case, attach hanger (string) to case. (Bring your own playback equipment for entry day)
10. Poster: 6 words (nouns) that you have learned in a foreign language – is able to pronounce them and know their meanings. Include English translation.

### CLASS D: WRITTEN COMMUNICATION

#### Lot

1. A scrapbook or notebook of original poetry including at least one of the following: "found poem," nature poem, "telephone or vertical poem," or any other original poem
2. Thank you letter or note written by exhibitor
3. My personal resume
4. A scrapbook or collage about the various books

that you have read

5. Essay: character essay about a popular, living personality - include name, physical description, personal data, etc.
6. Design an original greeting card – no computerized cards will be accepted (punch a hole in upper left corner for hanging)
7. Essay: an original short story or an intro chapter to a book
8. Essay: write an imaginary letter that could be put in a bottle and dropped into the ocean
9. Poster: select one of your favorite books and create a poster for it
10. Scrapbook: use magazine or newspaper articles, illustrations or clippings that relate to the various books you’ve read
11. Poster: experiment with poetry - write a vertical poem and a Haiku poem
12. Poster: show poetic techniques and devices - give examples
13. Children’s story book with pictures

**CLASS E: NON-ORAL/NON-WRITTEN COMMUNICATION**

**Lot**

1. Poster: show the alphabet in Braille
2. Poster: show the alphabet in Morse Code
3. Poster: 6 words (nouns) that you have learned in sign language to communicate with a deaf person - be able to sign them
4. Poster: using magazine clippings, show communication through body language – use captions
5. Poster: describe how photography is a form of communication - include 1 picture (the picture is not judged)
6. Poster: describe how animals communicate

**CLASS F: HI-TECH COMMUNICATION**

**Lot**

1. Poster: proper e-mail “etiquette”
2. Poster: proper telephone “etiquette”
3. Poster: proper cellular phone “etiquette”
4. Essay: internet safety
5. Essay: critique one episode of a popular
6. TV show

**CLASS G: LISTENING**

**Lot**

1. Poster: define the difference between reflective and reactive listening
2. Poster: define good listening techniques
3. Poster: the importance of being a good listener

**DEPARTMENT 32J  
JUNIOR FAIR BOOTHS**

Superintendents: Wendy Weber, 715-387-8459 and  
Dave Urban

Jr. Fair Board Representative: David Urban

**Check General Rules and Judging Schedule found in the front of the book.**

**Any club entering booths must fill out a separate entry form in the club’s name. No entry fee is required.**

**Booths theme for current year can be found at**

[www.centralwisconsinstatefair.com](http://www.centralwisconsinstatefair.com) or  
<https://wood.uwex.edu/4-h-youth-development/central-wi-state-jr-fair/>

Booths may be constructed on Sunday from 8:00—10:00 pm and on Monday from 7:00 am—8:00 pm, by Wood County 4-H Clubs, FFA or FHA chapters or other youth groups in which there are five or more members. The booths must be of an educational nature. The booth may be an educational display or a demonstration. First entries received will be allotted space. Booth dimensions are approximately 4’ x 6’. **BOOTHS SHOULD BE THE WORK OF MEMBERS.**

The booths will be judged according to the following score card:

Topic selection .....	20 percent
Educational value .....	40 percent
Attractiveness of booth .....	20 percent
Value of exhibit in serving a community need.....	20 percent
<b>BEST OF SHOW .....</b>	<b>ROSETTE</b>

**CLASS A: 4-H BOOTHS**

Blue (4 prizes).....	\$16.00
Red (4 prizes).....	\$14.00
White (4 prizes).....	\$12.00
Pink (4 prizes).....	\$10.00

**Lot**

1. 4-H Booths

**CLASS B: FFA & FHA BOOTHS**

Blue (2 prizes).....	\$16.00
Red (2 prizes).....	\$14.00
White (2 prizes).....	\$12.00
Pink (2 prizes).....	\$10.00

**Lot**

1. FFA & FHA Booths

**CLASS C: OTHER YOUTH GROUP BOOTHS**

Blue (2 prizes).....	\$16.00
Red (2 prizes).....	\$14.00
White (2 prizes).....	\$12.00
Pink (2 prizes).....	\$10.00

**Lot**

1. Other Youth Group Booths

**CLASS D: CLUB HISTORIAN SCRAPBOOK**

*Please place index card with grade; no name needed*

BEST OF SHOW .....	ROSETTE
Blue.....	\$3.00
Red .....	\$2.75
White .....	\$2.50
Pink.....	\$2.25

**Lot**

1. 4-H
2. Other organization

**CLASS E: BANNER**

3' x 6'; must have hanging device

**Lot**

1. 4-H
2. Other organization

**DEPARTMENT 33J**

**YOUTH LEADERSHIP & SELF-DETERMINED**

Superintendents: Wendy Weber, 715-387-8459 and  
Dave Urban

Jr. Fair Board Representative: David Urban

**Check General Rules and Judging Schedule found in the front of the book.**

Open to 4-H members enrolled in Youth Leadership or in P.A.L.S.

BEST OF SHOW .....	ROSETTE
Blue.....	\$3.00
Red .....	\$2.75
White.....	\$2.50
Pink.....	\$2.25

**CLASS A: SELF-DETERMINED**

Must be a project unable to be entered under any other department.

**Lot**

1. Any exhibit illustrating all or part of what you did in this project. Present an outline stating what you wanted to learn and do in this project and how you carried out these learning activities.

**CLASS B: YOUTH LEADERSHIP**

**Lot**

1. Display designed to recruit members to your organization
2. Report on an interview of someone who you think is a good leader
3. Scrapbook of influential leaders in your community
4. Notebook or scrapbook of completed leadership activities
5. Display on leadership styles
6. Photo story of a leadership experience
7. Educational poster on meeting ground rules
8. Exhibit showing your strengths and weaknesses
9. Exhibit with the theme "conflict resolution"
10. Display about the characteristics of good teamwork



# DEPARTMENT 34J

## HEALTH & CITIZENSHIP

Superintendents: Wendy Weber, 715-387-8459 and  
Dave Urban

Jr. Fair Board Representative: David Urban

**Check General Rules and Judging Schedule found in the front of the book.**

BEST OF SHOW .....	ROSETTE
Blue.....	\$2.00
Red .....	\$1.75
White .....	\$1.50
Pink.....	\$1.25

### CLASS A: SERVICE LEARNING

#### Lot

1. Poster, collage or model of problems or needs in my community
2. My service learning project plan
3. My service learning project journal, photo diary or scrapbook
4. My community need survey or opinion poll results
5. Possible solutions to my community's needs
6. Risk management strategy for my project
7. Outline and artifacts of a presentation documenting my service learning project
8. Service learning news release

### CLASS B: HISTORY AND HERITAGE

#### Lot

1. Community: An exhibit about early settlers in your area
2. Community: An exhibit about the history of your club
3. Any other exhibit relating to history & heritage
4. Family Tree (including names, dates, etc.)
5. Written family history (including stories, facts, etc.)
6. Any other exhibit relating to genealogy

### CLASS C: CITIZENSHIP (PUBLIC ADVENTURES)

#### Lot

1. Poster that shows what citizenship means to me
2. Research report on a citizenship project

3. Results of a survey conducted to support the citizenship project
4. Examples of letters written to support the citizenship project
5. Outline or transcript of a public speech given related to a citizenship project
6. Journal reflecting what was learned in the project
7. Copy of grant written to obtain funds to carry out a citizenship project

### CLASS D: HEALTH

#### Lot

1. Complete first aid kit with first aid and instruction book
2. First aid kit for sprains, strains, bruises and broken bones
3. First aid instructions for poisons – display
4. First aid instructions for choking – display
5. Exhibit identifying germ hiding places in my home and ways to avoid them
6. Exhibit about ways to be active and have fun
7. Create a display of warm-up and cool-down routine for you
8. Exhibit on community, country or international health issues.

### CLASS E: INTERNATIONAL

#### Lot

1. Any poster/display or exhibit involving youth international experience.