

# Wood County 4-H YOUTH CONNECTIONS



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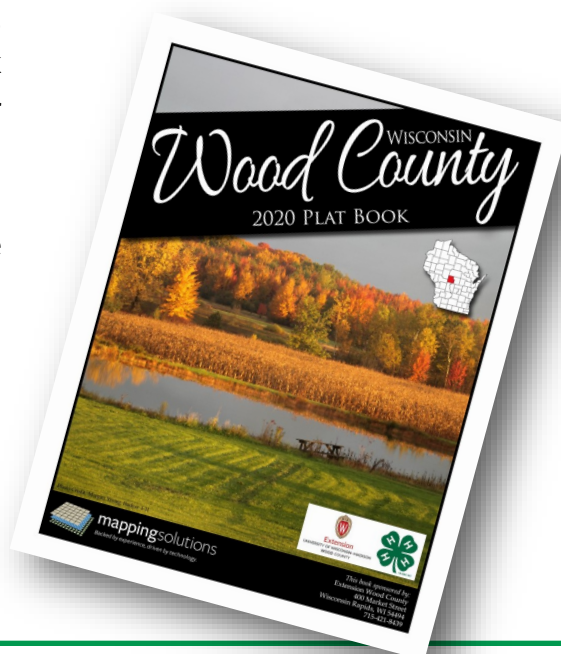
Did you know that the Wood County 4-H plat book sale makes county programs possible and affordable? This is the only Wood County Leaders Association fundraiser and it benefits every 4-H member and volunteer. Money from this sale is used to purchase insurance, fund educational programs like Creative Arts Day and Project Discovery Day, camps, travel experiences, and more!

Plat books are map books that show land ownership. Our plat books include both a map and an aerial photo for every township! They also include ads from local businesses and photographs taken by our 4-H members.

Ad sales are very important to the success of this fundraiser. They defray the cost of production and increase the profit that can go towards 4-H education programs. They encourage readers to support local businesses that support 4-H, too.

YOU can help support Wood County 4-H right now. Invite businesses that you work with to purchase a plat book ad. Your club will receive 10% of the ad price for the ads you sell. Businesses that purchase ads will receive a complimentary copy of the new plat book.

Contact your club leader, Tammy Grassel, Plat Book Committee Chair (tinkgirl412@gmail.com), or the Wood County 4-H office for more information.



## PLEDGE:

*I pledge my HEAD to clearer thinking, my HEART to greater loyalty, my HANDS to larger service and my HEALTH to better living, for my club, my community, my country and my world.*

## 4-H PURPOSE:

*Engaging youth to reach their fullest potential while advancing the field of youth development.*

## WOOD COUNTY 4-H STAFF

Laura Huber, 4-H Educator

Jasmine Carbajal, Associate 4-H Educator

Wendy Young, Support Staff

[woodcounty4h@woodcountywi.gov](mailto:woodcounty4h@woodcountywi.gov)

## CONNECT WITH US!

Wood County 4-H, WI

4hwoodcountywi

# SCHOLARSHIP OPPORTUNITIES

## EDUCATIONAL EXPERIENCE SCHOLARSHIPS

There are so many opportunities for youth to travel and learn through 4-H.

Travel can be expensive. Lucky for us, there are ways to make these travel experiences more affordable. One of these is by applying for a Leaders Association Scholarship, which may pay up to 50% of the experience fee.



Members are required to register for and be accepted for the experience through 4HOnline prior to applying for a Leaders Association scholarship.

**Applications for Educational Experience Scholarships are being accepted online at:** <https://docs.google.com/forms/d/1aYxRB8aw9cANuMNkJjpwHjXi4KdUbdpkjmsTyfwGlzs/edit>

**The deadline to apply is March 1st.** Interviews for the scholarships will be scheduled after the application deadline.

## WOOD COUNTY 4-H LEADERS ASSOCIATION SCHOLARSHIPS

Every year, the Wood County 4-H Leaders Association awards 3 scholarships to local students pursuing higher education. In order to be eligible for one of the three \$300 scholarships, you must:

- presently be graduating from a Wood County high school and have been a 4-H member for 3 years

**OR**

- have been a 4-H member or leader in Wood County for 3 years

To apply for these scholarships, complete the online application at: <https://bit.ly/4-HScholarships>,

**Application deadline is Thursday, April 9, 2023.**

## WISCONSIN 4-H FOUNDATION SCHOLARSHIP

The Wisconsin 4-H Foundation will award more than \$20,000 in scholarships to outstanding Wisconsin 4-H members and alumni pursuing higher education in 2023. Applications must be received by the Wisconsin 4-H Foundation via email by Wednesday, March 15, 2023, 5:00 pm.

Wisconsin 4-H Foundation scholarships are awarded to students based on demonstrated personal growth through 4-H, development and leadership in 4-H, academic performance and future educational goals.

For full details and application requirements, visit: <https://4h.extension.wisc.edu/2023/01/11/2023-wisconsin-4-h-foundation-scholarship-applications-now-being-accepted%ef%bf%bc/>

# CREATIVE ARTS DAY

## COMMITTEE MEETING

The next Creative Arts Day Committee Meeting is on Thursday, March 9 at 7:00pm at the Hewitt Village Hall, 7688 McLean St. , Hewitt. All enrolled 4-H members are invited to attend and help plan this event.

If you want to participate, but can't make the meeting in person, reach out to Jasmine or Wendy for the Zoom link.



## COVER CONTEST

Do you want to see your artwork on the program cover for Creative Arts Day? Be sure to enter the Creative Arts Day Cover Contest, using this year's theme, "There's No Place Like Creative Arts Day!"

[Full rules can be found here.](#)

Submissions are due March 1, 2023.

## REGISTRATION

Mark your calendars and start practicing your performances for Creative Arts Day! There will be opportunities for demonstrations, monologues, lip syncing, piano, individual or team instrumental and vocal performances and more! And of course, the one-act plays and skits as well as the club Arts & Crafts displays.

New this year is an additional People's Choice category - Photography. Combined with the Lego and Cake Decorating, there are sure to be some great entries.

[Find the full Creative Arts Day rules here.](#)

Registration is open online at: <https://wood.extension.wisc.edu/4-h/registration-forms-2/>

**Registration deadline is March 7th.**



# 2023 SUMMER YOUTH QUILT CAMP

Sponsored by Piecemakers Quilt Guild



The completed quilt contains 17 black blocks and 18 white blocks plus borders.

**Featured Quilt:** Hopscotch  
Finished size 48"x64"

**Who:** Youth in 6<sup>th</sup> grade and up

**Where:** Hewitt Village Hall  
7688 McLean Dr  
Hewitt, WI

**When:** Monday, May 15  
5:00-7:00PM at JOANN's in Marshfield.  
Guild members will be available to help select fabrics.

Monday, June 19 - Friday June 23,  
9:00AM-3:00PM  
Cutting and sewing top together

Tuesday, August 1  
9:00AM-noon  
Work on binding

**What:** All participants will be making a Hopscotch throw-sized quilt.

Participants will need to purchase fabric and thread for the top and backing.

Several different fabrics will be needed for the quilt top:

- Whites: 1/6 yd of each of six different white fabrics \*
- Blacks: 1/4 yd of each of five different black fabrics \*
- 5/8 yd border fabric
- 1/2 yd binding fabric
- Brights: 1/6 yd of each of five different bright fabrics (Fat quarters may be used.)
- Plus 3 1/2 yds for backing fabric

Check the internet for JoAnn's coupons.

\* It never hurts to purchase and extra 1/8 to 1/4 yd to allow for mishaps.

After registering, letters will be sent with more information. Piecemakers Quilt Guild will supply cutting equipment and provide assistance in cutting and sewing of the quilt. The guild will also provide each quilter who completes their top on time, batting and machine quilting of the finished top.

Camp is limited to 10 participants, with a minimum of 5 participants. Spaces fill up quickly. Please check the dates as there will be no makeup dates.

Quilters are encouraged to bring their own sewing machines. A limited number of machines will be available.

Registration deadline is May 10. Please mail registrations to: Dawn Hasz  
W1793 Hwy 10  
Granton WI 54436

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

- I have made a quilt before
- This is my first quilt
- Years in quilt camp
- I have a sewing machine
- I will need a sewing machine

REGISTRATION DEADLINE: MAY 10, 2023

# LET'S CREATE: GNOME PAINTING

MARCH 14TH

6:00PM

@LET'S CREATE IN RAPIDS

ALL SKILL LEVELS

ALL YOUTH IN

KINDERGARTEN AND UP!

\$15/PARTICIPANT



REGISTER BY 03/12

<https://bit.ly/gnomes23>



UW-MADISON EXTENSION  
WOOD COUNTY

AN EEO/AA EMPLOYER, UNIVERSITY OF WISCONSIN-MADISON DIVISION OF EXTENSION PROVIDES EQUAL OPPORTUNITIES IN EMPLOYMENT AND PROGRAMMING, INCLUDING TITLE VI, TITLE IX, THE AMERICANS WITH DISABILITIES ACT (ADA) AND SECTION 504 OF THE REHABILITATION ACT REQUIREMENTS.





# 4-H Foodie:

## St. Patrick's Day

March means green!  
Join Jasmine in making a  
St. Patrick's Day themed  
charcuterie board  
and shamrock shakes.



### Sat. March 18th

2:00-3:00pm

St. John Lutheran Church  
in Auburndale

\$10/participant

(scholarships available)

For all youth in kindergarten and up!



Register by March 12th:

<https://bit.ly/4-Hgreenfoodie>



UW-MADISON EXTENSION  
WOOD COUNTY



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# YMHFA TRAINING

Adult volunteers who plan to chaperone overnight trips or experiences, are required to complete the Youth Mental Health First Aid Training.

While this is a great training for everyone and we encourage our volunteers to take it as they are able, it is **REQUIRED** if you plan to be a chaperone.

This class is offered at a variety of times. If you anticipate acting as a chaperone for camp or other overnight activities, we encourage you to complete this training now so you are ready!



## YOUTH MENTAL HEALTH FIRST AID

for the rural community and those who serve them

### LEARN HOW TO SUPPORT THE YOUNG PEOPLE IN YOUR LIFE

Youth Mental Health First Aid teaches you how to identify, understand and respond to signs of mental health and substance use challenges among adolescents ages 12-18. You'll build skills and confidence you need to reach out and provide initial support to young people who are struggling. You'll also learn how to help connect them to appropriate support.

### AFTER THE COURSE, YOU'LL BE ABLE TO:

- Recognize common signs and symptoms of mental health challenges, including anxiety, depression, eating disorders and attention deficit hyperactive disorder (ADHD).
- Recognize common signs and symptoms of substance use challenges.
- Understand how to interact with a young person in crisis.
- Know how to connect a young person with help.
- Better understand trauma, substance use, self-care and the impact of social media and bullying

Sign up for a **FREE Youth Mental Health First Aid Training** at

<https://wirose.wisc.edu>

### UPCOMING VIRTUAL TRAININGS:

First Aiders will complete a 2-hour, self-paced online class, and then participate in an instructor-led Zoom Meeting. Limited to 30 adults.

Please contact [jenniferpark@wisc.edu](mailto:jenniferpark@wisc.edu) for questions

All trainings start at 9:30am and end at 3:30 PM

- [Jan 24, 2023](#)
- [Feb 3, 2023](#)
- [March 7, 2023](#)
- [March 16, 2023](#)



**Extension**  
UNIVERSITY OF WISCONSIN-MADISON

Trainings are offered through the Wisconsin Rural Opioid and Stimulant Engagement (WiROSE), funded by SAMHSA to address opioid and stimulant prevention, intervention, and recovery.

WiROSE is a project of the Extension Health and Well-being Institute.

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# FUNDRAISING OPPORTUNITY

Are you planning to attend summer camp, Fall Forum or a state or national travel opportunity this year? If you have already been accepted for an experience or are thinking about applying for one, the Teen Leadership Group would like to help you raise money to offset the cost!

For every Kwik Trip Ultimate Car Wash Card you sell, you'll receive \$15 credit toward your 2023 experience! Each card includes 5 Ultimate Car Washes and is good at any Kwik Trip car wash. What's even better? Car wash cards don't expire, they just need to be used at least once every two years. **WOW!**

For more information about the car wash card sale, contact the Extension office at 715-421-8439.



*Sponsored by Wood County 4-H Teen Leadership Group*

*Wood County 4-H youth are selling Kwik Trip car wash cards to off-set the cost of educational experiences.*



5-count ULTIMATE car wash cards **ONLY** \$36  
SAVE \$14 off regular price!

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***The Ultimate Car Wash includes:***

- Undercarriage Flush
  - Presoak
  - High-Pressure Wash or Soft Foam Wash
  - Triple Shine Vehicle Enhancer/Cleaner
  - Spot-Free Rinse
  - 95-Second Super Dry
- 

**Cards are good at ALL Kwik Trip car wash stations.**



Make checks payable to Wood County 4-H Leaders Association

Cards on sale now!

An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and ADA requirements.





## UPCOMING EVENTS

Mark your calendar for these upcoming events.

- **SHOOTING SPORTS WINTER INVITATIONAL: FRIDAY, MARCH 3-SATURDAY, MARCH 4**—Central Wisconsin Sportsmens Club. Pre-registration preferred; call ahead to check for on-site registration availability: Doree Hebert, 715-223-7145.
- **LEADERS ASSOCIATION MEETING: MONDAY, MARCH 27, 2023, 7:00pm**—Location TBD
- **REPRODUCTIVE TECHNOLOGIES IN AGRICULTURE: MONDAY, APRIL 3, 2023, 7:00pm** via Zoom—This counts as an education meeting for Market Sale exhibitors. [Register here.](#)
- **UW SCIENCE EXPEDITION DAY: SATURDAY, APRIL 15, 2023**—Join Marathon and Wood counties as we explore UW-Madison. More information and registration coming soon!
- **LEADERS ASSOCIATION MEETING: MONDAY, MAY 22, 2023, 7:00pm**—Location TBD
- **SUMMER CAMP: JUNE 12-14, 2023**—Northern Lakes Impact Center, Rhinelander. Open to youth in grades 3-7.

## CALENDAR OF EVENTS

For the most up-to-date list of events for Wood County 4-H, view our online calendar at: <http://wood.uwex.edu/4-h/>



*An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements. Please make requests for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service or activity.*



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