

## PROJECT AWARDS

Below is a list of the project awards for which you can apply.

A separate Project Award Application needs to be completed for each award that you apply for.

*\*NOTE: In 4honline, some of the projects are combined into broader categories, such as Celebrate Art, Mechanical Sciences, Natural Sciences. The project list below includes all of the individual projects instead of the general category. Contact the Extension Office with any questions about projects.*

Aerospace/Rocketry	Healthy Living
Agriculture (field crops)	History & Heritage (genealogy)
Arts & Crafts	Hobbies & Collections (stamps, coins, etc.)
Automotive	Home Environment
Beef	Horse/Hippology
Bicycle	Llamas
Cake Decorating	Music
Cats	Outdoor Education & Recreation
Cavies	Performing Arts (drama, dance)
Child Development	Pets
Citizenship	Photography & Video
Clothing/Textiles (knitting, crocheting)	Plant Science (fruits, vegetables)
Communication Arts	Poultry
Community Service	Rabbits
Computer Science	Robotics
Consumer Education	Safety
Dairy	Scrapbooking
Dogs	Self-Determined/Personal Development
Electricity	Sheep
Engines, Tractors & Field Equipment	Shooting Sports
Entomology/Bees	STEM
Environmental Stewardship (conservation)	Swine
Exploring	Technology & Engineering (Legos, K'Nex, scale models, etc.)
Fine Arts (painting, drawing)	Veterinary Science
Foods & Nutrition/Food Preservation	Wildlife & Fishing
Forestry	Woodworking
Gardening & Horticulture (houseplants, flowers)	
Goats	

# 4-H MEMBER COUNTY PROJECT AWARD APPLICATION FORM

(Please print or write clearly. NO TYPING ALLOWED)

NO ADDITIONAL PAGES OR WRITING ON THE BACK, PLEASE

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Each member may apply for no more than three project awards – fill out a separate application for each project.

I am applying for an award in the \_\_\_\_\_ project.

MY GRADE (AS OF January 1) is \_\_\_\_\_ YEARS IN THIS PROJECT \_\_\_\_\_

1. I have attended at least three project meetings during the past year or have done comparable work with the project on my own. \_\_\_\_\_
2. I have completed exhibited materials in this project at the fair or a comparable show. \_\_\_\_\_

What have you LEARNED this year related to the project award you are applying for?

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List below exhibits, talks, tours, and other project activities you were involved with this year relating to this projects.

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Optional: If this member has a special need, please indicate what it is:

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Member's Signature \_\_\_\_\_ 4-H Grade (as of Jan. 1) \_\_\_\_\_

Address \_\_\_\_\_ City & Zip \_\_\_\_\_

4-H Club \_\_\_\_\_

Project Leader or General Leaders Signature \_\_\_\_\_

When completed submit this form to the general leader of your club. Forms are due to the Extension Office by September 25, 2023.