

# Wood County 4-H YOUTH CONNECTIONS



400 Market Street | PO Box 8095 | Wisconsin Rapids WI 54495  
715.421.8439 | woodcounty4h@woodcountywi.gov | <http://wood.extension.wisc.edu>

FEBRUARY 2025

## THIS ONE'S FOR THE ADULTS IN THE CROWD!

Almost always, when we talk about 4-H, we talk about youth. This organization is all about helping young people develop the life skills that will help them succeed in life, so that makes sense, right? Sort of.

Caring ADULTS critically important to young people. Many studies have shown that youth who thrive are able to identify at least ONE adult that they trust. Youth who aren't thriving are often unable to identify that one adult. This isn't a coincidence - there is a direct link between caring adults and thriving kids. I'd love to believe that every kid has a caring, trusted parent in their life, and we know that is not the case.

Through 4-H, we can connect youth with caring adults. Could you be one? Can you see yourself helping young people in one of these roles?

**Guest speaker** - Share your skills or knowledge at a 4-H meeting. This could be at a club, project, or even county level. Lead a hands-on activity, share your job, lead a hike through your field or forest, etc.

**Volunteer** - Enroll in 4-H to become a volunteer and you commit to an ongoing role in youth development. You'll need to take some trainings and pass a background check. Afterward, there are all sorts of ways you can help at the club or county level.

**Chaperone** - In 4-H, chaperones are those volunteers who support youth on overnight experiences. There are a wide variety of opportunities. Locally we need chaperones for summer camp and Discover Wisconsin. Wisconsin 4-H needs chaperones for programs like Summer Academy, Space Camp, and Citizen Washington Focus to name a few.

### PLEDGE:

*I pledge my HEAD to clearer thinking, my HEART to greater loyalty, my HANDS to larger service and my HEALTH to better living, for my club, my community, my country and my world.*

### 4-H PURPOSE:

*Engaging youth to reach their fullest potential while advancing the field of youth development.*

### WOOD COUNTY 4-H STAFF

Laura Huber, 4-H Educator

Olga Meza, Associate Educator

Trina Bores, AmeriCorps Member

Wendy Young, Support Staff

[woodcounty4h@woodcountywi.gov](mailto:woodcounty4h@woodcountywi.gov)



## CONNECT WITH US!

Wood County 4-H, WI

4hwoodcountywi

**Resource Leader** - The Wood County 4-H Leaders Association helps to support our local 4-H program. They lead the Awards program, Creative Arts Day, and more. Adults who aren't directly tied to a club and want to serve all youth in Wood County can find a home here. You can help support youth by making these county-wide opportunities available.

Our youth need caring adults now more than ever. They need places where they feel kinship and belonging. They need ways to discover new things and explore their interests. They need all of us to band together to shape 4-H into a dynamic program and YOU can play a part in making that happen.

Do you already have ideas for programs or activities? Do you have questions about where you could fit in? Reach out and share those ideas and questions with me. I'd love to chat and figure out how we can work together to "Make the Best Better."

*Laura*

## WISH LIST

We are in need of a number of items/donations to help with future programming.

Our current list is below and is always changing. If you have items that you think would be beneficial to our youth and our programming, reach out to our office at 715-421-8439 or [woodcounty4h@woodcountyi.gov](mailto:woodcounty4h@woodcountyi.gov)

- LEGO building blocks - Duplo or Lego preferred
- Thrivent gift cards
- Gift cards for retailers like Target, Walmart, or Amazon



# TAKE & LEARN KITS

Our AmeriCorps member, Trina Bores has put together Take & Learn kits for youth to explore fun activities at home. The first kit is for a Textured Art project. Look for more kits in the coming months!

Each kit contains all of the materials you need to complete the activity.

**Kits are free but registration is required.**

Register at <https://bit.ly/TexturedArt4H> before February 21st.

## TAKE & LEARN KIT

\*FREE\*

TEXTURED ART

\*ALL AGES\*



Kits will include:

- All necessary materials
- Detailed instructions

Register:

Use the QR code below  
before **Feb. 21**

SCAN TO REGISTER:

HTTPS://BIT.LY/TEXTUREDART4H





UW-MADISON EXTENSION  
WOOD COUNTY



Marshfield Clinic  
Health System



AmeriCorps

AN EEO/AA EMPLOYER, UNIVERSITY OF WISCONSIN-MADISON DIVISION OF EXTENSION PROVIDES EQUAL OPPORTUNITIES IN EMPLOYMENT AND PROGRAMMING, INCLUDING TITLE VI, TITLE IX, THE AMERICANS WITH DISABILITIES ACT (ADA) AND SECTION 504 OF THE REHABILITATION ACT REQUIREMENTS.

PLEASE MAKE REQUESTS FOR REASONABLE ACCOMMODATIONS TO ENSURE EQUAL ACCESS TO EDUCATIONAL PROGRAMS AS EARLY AS POSSIBLE PRECEDING THE SCHEDULED PROGRAM, SERVICE, OR ACTIVITY. FOR COMMUNICATIVE ACCOMMODATIONS IN LANGUAGES OTHER THAN ENGLISH, PLEASE CONTACT Oaic@EXTENSION.WISC.EDU. FOR COMMUNICATIVE ACCOMMODATIONS BASED ON A DISABILITY, PLEASE CONTACT HEATHER LIPINSKI STELLJES AT: HEATHER.STELLJES@WISC.EDU FOR THE PUBLIC.

# CLOVERBUD & EXPLORER PEN PALS

Join us for this exciting Pen Pal project! Wood County 4-H members in grades Kindergarten through 3rd grade will be partnered with a pen pal from a different county 4-H club. Each youth will be supplied with a stationary kit to get them started. Families are responsible for supplying stamps.

Register at <https://bit.ly/4HPenPalProject> by February 28th.

JOIN US FOR

**COUNTY 4-H**  
**CLOVERBUD**  
**& EXPLORER**  
**PEN PALS**

FOR CLOVERBUDS & EXPLORERS IN WOOD COUNTY 4-H

REGISTER BY:  
**February 28, 2025**

[HTTPS://BIT.LY/4HPENPALPROJECT](https://bit.ly/4HPenPalProject)

UW-MADISON EXTENSION  
WOOD COUNTY

Marshfield Clinic  
Health System

AmeriCorps

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# SCIENCE EXPEDITIONS

THURSDAY, MARCH 27, 2025 | UW-MADISON CAMPUS

Join us for Science Expeditions on UW Madison Campus! On Thursday, March 27th, 4-H is heading to Madison for hands-on scientific discovery! Open to youth in grades 3-13.

Space is limited—register today at <https://bit.ly/4HScience25>

Registration deadline is March 6.








# 4-H Goes To Science Expedition Day

@ UW Madison Campus  
**Thursday, March 27th**

**\$20 per 4-Her**

Includes programs, transportation, ice cream treat & supper

For Grades 3 -13

Register by March 6th @ <https://bit.ly/4HScience25>

Join Lincoln, Marathon, & Wood County 4-H as we travel & explore UW Madison's Campus:  
UW Planetarium  
UW Geology Museum  
New Hands-on Activities at UW Bio-Tech Labs and more!

**Space is Limit. Enroll Today.**

We understand that not all students have spring break at the same time. To help with any absences, we will provide an educational experience letter for your school.

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# HORSE & PONY PROJECT ANNUAL TACK SWAP

SILENT AUCTION - FOOD STAND - BAKE SALE

## WOOD COUNTY HORSE & PONY PROJECT ANNUAL TACK SWAP

Saturday, March 15, 2025

9AM - 2PM

CENTRAL WI STATE FAIR GROUNDS  
JUNIOR EXPO BUILDING  
513 E. 17TH STREET, MARSHFIELD

ADMISSION \$2  
12 & UNDER FREE

FOR UP TO DATE INFORMATION FOLLOW EVENT ON FACEBOOK  
"WOOD COUNTY HORSE & PONY PROJECT ANNUAL TACK SWAP"

QUESTIONS OR INTERESTED IN BEING A VENDOR?  
CALL KATE AT (715) 383-2018

# WOOD COUNTY CROCHET & KNIT CLUB

New meeting dates have been set for the Crochet and Knit Club.

Plan to join us at one of the upcoming sessions.



## Wood County 4-H



# Crochet and Knit Club

Interested in learning to crochet or knit? Want to learn a new stitch? Need help on your current project? Just want to stitch with other 4-H members?

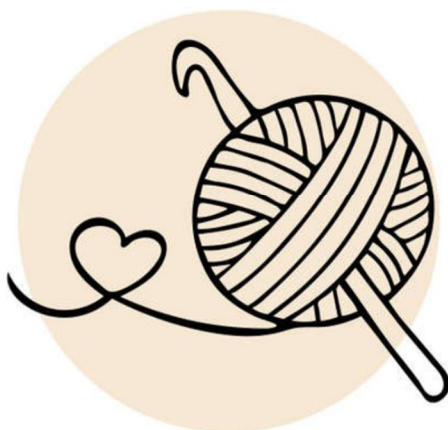
Join registered 4-H volunteers in this County wide Crochet and Knit Club.

We do have some materials available for those who need them!

<p><b>Thursday, December 19th</b> 6:00—8:00 pm Charles &amp; JoAnn Lester Library— Nekoosa Community Room 100 Park Street Nekoosa, WI 54457</p>	<p><b>Thursday, January 16th</b> 6:00—8:00 pm Everett Roehl Marshfield Public Library Felke Genealogy Room 105 S Maple Avenue Marshfield, WI 54449</p>	<p><b>Thursday, February 20th</b> 6:00—8:00 pm McMillan Memorial Library 2nd Floor Meeting Room 490 E Grand Avenue Wisconsin Rapids, WI 54494</p>
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Meetings will be held the 3rd Thursday of each month. Locations for subsequent meetings will be shared once determined.

**Would you like information sent directly to your email? Scan this QR Code and add your information.**



**Have any questions? Feel free to email Stacy at [muschsbr@gmail.com](mailto:muschsbr@gmail.com)**

# HORSE & PONY PROJECT MEETINGS

The winter meeting dates for the Horse & Pony Project have been set.

New members welcome! Be sure you have selected Horse as one of your projects in 4HOnline to sign the appropriate waivers.

Reach out to Kate with questions.

## WOOD COUNTY 4-H HORSE & PONY PROJECT MEETINGS

~~11/19/24: 6:00pm – Purina Rep Taylor Wilson, Nutrition~~

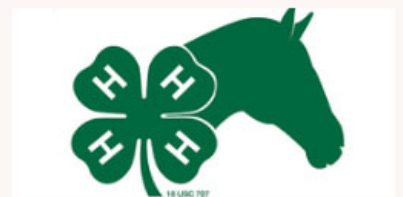
~~12/17/24: 6:00pm – Horse Parts & Breeds~~

~~1/21/25: 6:00pm – Sara Gronski – Why a Free Horse isn't Free~~

2/18/25: 6:00pm – Jacob Sharpee—Bits & Bridles

3/18/25: 6:00pm – TBD

All meetings held at Hewitt Village Hall.  
RSVP to Katlyn Kohl at 715-383-2018  
for each meeting.





# CREATIVE ARTS DAY

Creative Arts Day 2025 is schedule for Saturday, April 5 at Pittsville Schools.

Registration will open at <https://bit.ly/2025CAD> on February 4th.



WOOD COUNTY 4-H

# 2025 CREATIVE ARTS DAY

“2025 Let Your Talents Come Alive”

- 📅 APRIL 5, 2025
- 🕒 9:00AM
- 📍 PITTSVILLE SCHOOLS

- PLAYS & SKITS
- MUSICAL AND VOCAL PERFORMANCES
- DEMONSTRATIONS
- ARTS & CRAFTS

FULL RULES CAN BE FOUND AT: <https://bit.ly/4-HEvents>

REGISTER ONLINE AT: <https://bit.ly/2025CAD>

REGISTRATION DEADLINE: FEBRUARY 20



UW-MADISON EXTENSION  
WOOD COUNTY

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# CREATIVE ARTS DAY COVER CONTEST

## CREATIVE ARTS DAY PROGRAM COVER CONTEST

The Creative Arts Day (CAD) Committee is sponsoring a contest to design the cover for the program.

The contest is open to any Wood County 4-H member and the winner will receive a prize of \$10.

### **Rules:**

1. One entry per member.
2. Entries should be drawn vertically on white, 8 1/2 x 11" paper.
3. Black ink or felt tip pen should be used.
4. Use of copyrighted items is not allowed.
5. Include your name and 4-H club on the back of the drawing.
6. The following items must be included on the cover:
  - Wood County 4-H Creative Arts Day
  - Pittsville Schools
  - April 5, 2025
  - Theme: 2025 Let Your Talents Come Alive
7. Part or all of any designs submitted may be used with the pages of the program, even if the entry is not chosen for the cover.
8. Sign your entry on the lower right corner of the page.

All entries must be submitted to the Extension Wood County office by February 20, 2025.

\*All entries will be reviewed by the CAD Committee and if any changes are needed, the winner will be contacted to make modifications.

# CREATIVE ARTS DAY RULES

Creative Arts Day will be held Saturday, April 5<sup>th</sup> at Pittsville Schools.

This will be a great day for everyone to become involved in music, art or drama by performing or observing.

The theme is ***“2025 Let Your Talents Come Alive”***

Entries must be received in the Extension Wood County Office by Thursday, February 20, 2025. NO EXCEPTIONS.

## **Basic Rules:**

1. Participants must be enrolled Wood County 4-H members as of 1/1/2025. Cloverbuds (K-2) are eligible to participate in all events at CAD for participation ribbons only.
2. When completing the entry form, enter grade as of 1/1/2025.
3. All entry forms must be filled out completely (performers, times, titles, etc.) Include all information requested.
4. No participant or club can repeat a performance within a five (5) year period.
5. Arts and crafts projects can be shown once at the fair and once at Creative Arts Day. Projects shown previously will be removed.
6. Participants can enter Creative Arts Day activities regardless of what projects they are enrolled in.
7. Entry forms include spaces to list possible schedule conflicts during Creative Arts Day. Attempts will be made to accommodate all time conflicts, but there are no guarantees. Families must check draft schedule and notify office of conflicts by the deadline given.
8. Participants are to be in their performance area at least one performance prior to their own.
9. Youth are responsible for notifying the room supervisor if they have a legitimate excuse for being late. All other late arrivals will be allowed to perform only if they can be put into the schedule without disrupting the other participants' scheduled times as listed in the program.
10. No hay or weapons may be used as props.
11. No open flames (matches, candles, etc.) are allowed at Creative Arts Day.
12. Performers may introduce themselves at the end of a performance if they wish.
13. Questions or problems should be discussed with Creative Arts Day Committee members or 4-H staff. Do NOT contact judges.
14. Creative Arts Day judges shall not be enrolled leaders or members in Wood County 4-H, nor be an immediate family member of a Wood County 4-H family, unless approved by the Creative Arts Day Committee.
15. Groups placing in vocal, instrumental, skits and plays will receive monetary awards.
16. Clubs and individuals are responsible for cleaning up after their performance in all areas. Failure to clean up will result in points forfeiture.

## **DRAMA**

- Drama consists of three divisions: (1) one-act plays, (2) skits, and (3) miscellaneous drama. Participants can enter once in each division.

- Set pieces and props may **NOT** be left at the facility prior to or after performance.
- Lights can be turned down between scene changes. Club must supply a person to direct the lighting technician.
- Club must supply all audio players, speakers, etc. required.

**One-act play:** has a plot with a conclusion.

- Minimum 15 minute and maximum 30 minute runtime.
- Play may have more than one scene.
- Club must supply all props.
- NO MICROPHONES ALLOWED.
- Set up and take down time is limited to 5 minutes per club.

**Skit:** a short play; could be part of a setting.

- Maximum length of 15 minutes.
- NO MICROPHONES ALLOWED.

**Miscellaneous Drama-** 10 minute maximum

- ***Pantomime:*** A story acted out with no spoken words. The art or technique of conveying emotions, actions, feelings, etc., without speech. Props may be used.
- ***Monologue:*** A memorized piece presented by a single character, most often to express their mental thoughts aloud. Props may be used.
- ***Readers Theater:*** Readers dictate a script adapted from literature. The audience pictures the action from hearing the script read aloud. It requires no sets, costumes, props, or memorized lines.
- ***Storytelling:*** Any story told from memory by an exhibitor. No props.
- ***Public Speaking:*** An original speech that shares information and educates the audience is developed by the presenting 4-H'er. This is an oral presentation without reliance on posters, illustrations, or objects. Basically, the speaker paints a picture or tells a story through oral communication. Some assistance in developing the speech can be given by the parent or leader. Notecards are optional.

## **OTHER TALENT/PERFORMANCES**

### **EXAMPLES**

- ***Puppetry:*** must provide your own stage. If a tape is used, the voices on the tape must be the voices of the performers except in lip sync performance
- ***Novelty:*** participants do not vocalize or actually play an instrument. Instead, they may dance, air jam, lip sync, gymnastics, etc. Must provide own tape player.

## **DEMONSTRATION**

*Demonstrations can be a great deal of fun and a fantastic way to improve your presentation and speaking skills. If your club has members do demonstrations at your meetings or do demonstrations at school, it often doesn't take much more effort to "spiff" that presentation up for the Demonstration Contest.*

- Grade divisions and time limits are listed below. Please plan your total demonstration to stay within the time limits as that will be part of the judging criteria.

- **Individual Demonstrations:**
  - Grades K-2:** 2-5 minutes
  - Grades 3-5:** 2-5 minutes
  - Grades 6-8:** 5-8 minutes
  - Grades 9+:** 6-10 minutes
- **Team Demonstrations (limited to 2 individuals):**
  - Grades K-2:** 2-5 minutes
  - Grades 3-5:** 2-5 minutes
  - Grades 6-8:** 6-10 minutes
  - Grades 9+:** 6-10 minutes
  - Mixed Grades:** 4-10 minutes
- An easel for posters and a table will be provided. Demonstrators must bring all their own supplies for the demonstration. Live animals cannot be brought into the school. It is highly recommended that you use stuffed animals or manipulate your demonstration to be done without using live animals. No fire or flammable materials or weapons are allowed.
- Subjects can range from project work to hobbies, or anything you can both show and tell. Demonstrations may use posters to review materials needed and the steps taken to complete the process.
- For 3<sup>rd</sup> graders (Exploring) this does not count against your 6 projects for the fair. Cloverbuds are participation only.

## **MUSIC**

1. A club may enter as many groups as needed.
2. Group Musicals will be judged in two separate categories: group vocal or group instrumental. Small groups consist of 2-3 members and large groups are 4 or more members.
3. Solos: indicate on the entry if they will have an accompanist. Solos are to be 2-3 minutes for Grades K-4 and 3-5 minutes for Grade 5 and older.
4. NO MICROPHONES ALLOWED. Any time a contestant sings will be considered vocal.
5. Piano solos and other instrumental solos will be judged separately.
6. Piano and other instrumental performers MUST provide sheet music for the judge. Music does not have to be memorized.
7. Vocal solos may have a live accompanist. If using tape or CD, there is to be no lead vocals on the tape. Karaoke CDs are allowed if vocals are not prominent. Please provide your own music player.
8. Only taped accompaniments are allowed for instrumental solos. A piano will not be supplied in the instrumental room.
9. If a traditional piano is not available, a full size digital piano will be used.

## **ARTS AND CRAFTS**

1. Individual arts and craft entries MUST have been made by 4-H members.
2. Each club is responsible for setting up their display by 10:00 am and for checking on their display throughout the day. If an object falls or tips over, you may set it back up. Displays must remain until approximately 2:00 pm.
3. Woodcraft projects are allowed in arts and crafts but cannot be larger than 18" by 18".

4. Club members are encouraged to enter projects which are "a work in progress."
5. Name tags, with grades, are required as part of the Arts & Crafts display for each item entered.
6. Awards are determined by the quality and originality of individual projects.
7. There will be judging for "Overall Best Arts & Crafts Club Displays". 1<sup>st</sup> place club will receive \$20, 2<sup>nd</sup> place club will receive \$15 and 3<sup>rd</sup> place club will receive \$10. Club displays will be judged on the following: creativity, variety of projects, neatness and theme incorporation.
8. Awards of Merit will be awarded to individual projects. The number of awards given out will be determined by the total number of entries.

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## SHARE YOUR EVENT IN YOUTH CONNECTIONS!

Youth Connections is a great way to let 4-H'ers around Wood County know what your club or project group is up to. The newsletter is published and emailed to all 4-H families every month.

Submit your article, photos, and fliers to [woodcounty4h@woodcountywi.gov](mailto:woodcounty4h@woodcountywi.gov) by the 25th of the month and we'll include it in the newsletter and on social media.



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## STAY CONNECTED WITH WOOD COUNTY 4-H

Be sure that you are staying connected and getting all the latest information and event details!

While we try to include everything in the newsletter, sometimes we like to send reminders or something exciting comes up between issues that we want to share right away.

Follow our Facebook and Instagram pages to make sure you don't miss an update. Our web calendar is also updated in real time to look ahead at future events or to confirm event times and locations.



Wood County 4-H, WI



4hwoodcountywi


Website Calendar: <https://wood.extension.wisc.edu/4-h/>

# FUNDRAISING OPPORTUNITY

Now is the perfect time to plan ahead and start fundraising if you are planning to attend summer camp or a state or national travel opportunity this 4-H year. The Teen Leadership Group has an opportunity to help you raise money to offset the cost! Funds raised are good for experiences and registration costs through 2025.

For every Kwik Trip Ultimate Car Wash Card you sell, you'll receive \$15 credit toward your 2025 experience! Each card includes 5 Ultimate Car Washes and is good at any Kwik Trip car wash. What's even better? Car wash cards don't expire—they just need to be used at least once every two years. **WOW!**

For more information about the car wash card sale, please contact the office at 715-421-8439.



# CAR WASH FUNDRAISER

*Sponsored by Wood County 4-H Teen Leadership Group*

Wood County 4-H youth are selling Kwik Trip car wash cards to off-set the cost of educational experiences.



5-count ULTIMATE car wash cards **ONLY** \$36  
SAVE \$14 off regular price!


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**The Ultimate Car Wash includes:**

- Undercarriage Flush
- Triple Shine Vehicle Enhancer/Cleaner
- Presoak
- Spot-Free Rinse
- High-Pressure Wash or Soft Foam Wash
- 95-Second Super Dry

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**Cards are good at ALL Kwik Trip car wash stations.**



Make checks payable to Wood County 4-H Leaders Association

Cards on sale now!

An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and ADA requirements.




# WISCONSIN 4-H ART BEAT

As we settle into the rhythms of winter it is a perfect time to think about art and our next major 4-H State Arts activity, **Art Beat!** Actually, when isn't a good time to think about art? Art Beat is for any 4-H member in grades 3-5 and will be held at Upham Woods March 15-16.

**Register through 4HOnline. Applications will be open January 20-February 17 or until the camp fills.**

## WHAT IS IT?

Art Beat is a 4-H, hands on, interactive art experience in beautiful Upham Woods in the Wisconsin Dells. Participants will learn to juggle, make visual arts, create a STEAM project, explore music and much, much more. Art Beat is led by 4-H older youth and professional artists in a variety of disciplines from painting, theater, textiles, and music. 4-Hers will also get to experience an overnight camp adventure. **The goal for Art Beat is to help young people to explore their artistic sparks.**

## WHEN IS IT?

Art Beat begins at 9:00 Saturday morning, March 15 and will wrap up after lunch on Sunday, March 16. This year we are also offering overnight lodging on Friday evening, for an additional cost, to help with those that may have too far to travel Saturday morning. Along with art activities, 4-Hers will also participate in traditional camp activities like campfire, spirit contest and counselor-led fun.

## COST

Based on the success of Arts Camp pricing, we will again offer a tiered price structure. Our goal is to make Art Beat more accessible to more youth. Whether you choose the highest or lowest tier, you will get the same great 4-H programming. \$100, \$125, \$145 are the three tiers. \$125 is the closest actual cost of the program. We are also asking volunteers who spend the night to pay \$75 which covers food and lodging to help control costs for all youth participants. Please contact your local 4-H educator about scholarship opportunities at the county or Leader's Association level. State Scholarship opportunities are also available. It is also possible that your local 4-H club will help with the cost.

## ADULT CHAPERONES

If you are interested in volunteering to be a chaperone for Art Beat, we are currently looking for trained volunteers to join the fun. You will help to provide leadership in the cabins and rotate through each of the art tracks. If you are interested in being a chaperone please contact [jay.johnson2@wisc.edu](mailto:jay.johnson2@wisc.edu) or [lpine@wisc.edu](mailto:lpine@wisc.edu) to confirm your interest. We are also both glad to answer any questions you may have.

## MAKER SPACE

Along with learning about art there is an opportunity for 4-H members to teach fellow 4-hers through our maker space. In the Make Space youth leaders share a project and one of their talents and or passions. This was one of the highlights of Arts Camp and we look forward to seeing more 4-H members in action.



### 4-H ARTS PROMISE

“Empowering youth to reach their full potential by building confidence, creativity, leadership and resiliency through the Expressive Arts.”



# Art Beat

## REGISTRATION OPEN

**WHAT** 4-H members in grades 3-5 can explore visual arts, drama, music, and STEAM through hands-on activities

**WHEN** March 15-16, 2025

**WHERE** Upham Woods Outdoor Learning Center

**COST** \$125 for Youth Members, \$75 for Adult Volunteers



**LEARN MORE**



**Positive Youth Development Institute**  
DIVISION OF EXTENSION  
UNIVERSITY OF WISCONSIN-MADISON

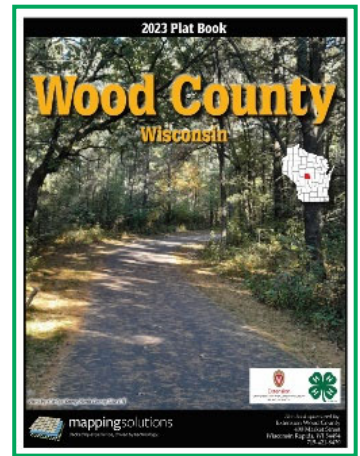
# 2023 PLAT BOOKS

We are still selling 2023 Wood County plat books.

The books are \$35 each, and sales directly support Wood County 4-H.

Clubs that reach out to local businesses and ask them to have books for sale at their business receive \$5 from every book sold.

Contact the Extension Office to check out books to raise funds for your club.



# SUMMER CAMP 2025

Save the date for summer camp: June 9-11, 2025! More information will be coming in early April.

**SAVE THE DATE!**

**Outdoor Adventures**

**Three Days of Independence**

**New Friendships**

**Miles of Smiles**

## 4-H SUMMER CAMP

**JUNE 9-11, 2025**
**YOUTH IN GRADES 3-7**
**MORE INFO COMING APRIL 1ST**

Join us for 4-H Summer Camp, where youth from Marathon and Wood Counties will enjoy fun and adventure as we celebrate the start of summer together! Registration opens in April.

## UPCOMING EVENTS

- **FEBRUARY 8:** Project Discovery Day; 8:45am-3:00pm; Second Street Community Center, Marshfield
- **FEBRUARY 8:** Meats Judging Contest; UW-Madison
- **FEBRUARY 9, 23:** Shooting Sports; 10:30am-3:45pm; Central WI Sportsmens Club, Marshfield
- **FEBRUARY 14-16:** Teen Winter Camp; Rosholt Lions Camp
- **FEBRUARY 18:** Horse & Pony Project Meeting; 6:00pm; Hewitt Village Hall, Hewitt
- **FEBRUARY 20:** Crochet & Knit Club; 6:00-8:00pm; McMillan Memorial Library, Wisconsin Rapids
- **MARCH 9, 30:** Shooting Sports; 10:30am-3:45pm; Central WI Sportsmens Club, Marshfield
- **MARCH 14:** Wisconsin 4-H ArtsBEAT
- **MARCH 21-22:** CW4HSS Winter Invitational; Central WI Sportsmens Club, Marshfield
- **MARCH 24:** Wood County 4-H Leaders Association Meeting; 7:00pm
- **MARCH 27:** Science Expedition Field Trip to UW-Madison
- **APRIL 5:** Creative Arts Day; Pittsville Schools

## CALENDAR OF EVENTS

For the most up-to-date list of events for Wood County 4-H, view our online calendar at: <https://wood.extension.wisc.edu/4-h/>



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