

# Wood County 4-H YOUTH CONNECTIONS



400 Market Street | PO Box 8095 | Wisconsin Rapids WI 54495  
715.421.8439 | woodcounty4h@woodcountywi.gov | <http://wood.extension.wisc.edu>

## OUTDOOR ADVENTURE CAMP

Outdoor Adventure Camp has become a favorite summer activity for our 4-Hers. Plan to spend a day with us by the lake fishing, canoeing, building campfires, shooting archery, making new friends and more! New this year is geocaching!

Every Outdoor Adventure Camp is different, but the foundation is the same - new friends, great adventures, beautiful scenery, and activities you can enjoy for a lifetime!

**REGISTRATION EXTENDED TO JULY 7!**

Register at: <https://bit.ly/4-HOAC>

**SAVE THE DATE!**

Wood & Marathon County 4-H

# OUTDOOR ADVENTURE CAMP

**JULY 17 2025** **9:00AM-5:00PM**

**CANOEING ARCHERY** **FISHING CAMPFIRES**

Register by July 1st

<https://bit.ly/4-HOAC>

Dexter County Park | Pittsville

JULY 2025

### PLEDGE:

*I pledge my HEAD to clearer thinking, my HEART to greater loyalty, my HANDS to larger service and my HEALTH to better living, for my club, my community, my country and my world.*

### 4-H PURPOSE:

*Engaging youth to reach their fullest potential while advancing the field of youth development.*

### WOOD COUNTY 4-H STAFF

Laura Huber, 4-H Educator  
Olga Meza, Associate Educator  
Trina Bores, AmeriCorps Member  
Wendy Young, Support Staff



## CONNECT WITH US!

Wood County 4-H, WI

4hwoodcountywi

# CWSF JUNIOR FAIR REGISTRATION

Registration is open for the Central Wisconsin State Fair - Junior Fair!

All entries are due by July 15th.

Register online at: <http://cwsfair-junior.fairentry.com>

---

## DOG PROJECT PRACTICES

If you are in the dog project, be sure to add the following practice dates to your calendar:

- Sunday, July 6
- Tuesday, July 8

All sessions are at 5:30 at the John C. Lang Building at the CWSF Fairgrounds.

Dogs should be 6 months old and DHLPP and rabies vaccinated.

If you have any questions, reach out to Betty Peterson at [petersonb1208@gmail.com](mailto:petersonb1208@gmail.com)



---

## SHOOTING SPORTS EVENTS

This summer there are a number of competitive shoots for our Central Wisconsin 4-H Shooting Sports members to participate in, including the Triple Crown in Marshfield.

Mark your calendar to compete, or come and support your fellow 4-H members.

- **July 18-19, 2025: Triple Crown Statewide Invitational**

Central Wisconsin Sportsmen's Club, 11841 Stadt Rd, Marshfield, WI 54449

Disciplines: Air Rifle 3 position, Air Rifle Silhouette, Air Pistol and Archery

Event times vary, check the registration packet for times.

[Registration forms available here.](#) Cost varies.

- **July 20, 2025: Triple Crown Summer Blast**

Marshfield Trap & Skeet Club, 8347 County Hwy A, Marshfield, WI 54449


Disciplines: Shotgun

Event registration runs from 8:30am-12pm. Shoot times run from 9:00am-2:00pm.

[Registration forms available here.](#) Cost varies.

For both events, contact Dave and Doree Hebert with questions: 715-659-5361 or 715-223-7145; [doreehebert@yahoo.com](mailto:doreehebert@yahoo.com)

# LIBRARY PROGRAMS




## WOOD COUNTY 4-H AT THE LIBRARY!


---

**Where?**  
Charles and JoAnn Lester Library  
Nekoosa, WI

**When?**  
10:00-11:00am on:  
~~June 24: Make a tissue paper flower  
wreath!~~  
July 15: Create a Grass Head Man!



**How Do I Register?**  
No need to, just show up!





# FOODS REVUE

## 2025 WOOD COUNTY FOODS REVUE & DESSERT REVUE

Tuesday, July 15, 2025, at 1 p.m.

Location: Immanuel Lutheran Church, Hewitt

### What is Foods Revue?

Foods Revue is an event that allows you to gain experience in planning, preparing, evaluating, and serving food as part of a meal or snack. Pick out a recipe, make it at home, and bring it to the event! The judge will ask you some questions about the recipe you chose and offer some feedback. Find out more information below.

### Who can participate?

Foods Revue and Dessert Revue are open to any Junior Fair youth.

- Members in grades 4-13 will receive a placed ribbon. Premiums will be paid for those that have entered through Fair Entry, as well as register for this event.
- Members in grade 3 will receive a place ribbon. This does not count as one of their 6 projects for the fair.
- Younger Members in grades K-2 will receive a participation ribbon. This does not count as one of their 4 projects for the fair.



Full Rules and details can be found online at: <https://wood.extension.wisc.edu/files/2025/06/2025-Foods-Revue-Registration.pdf>

Register at <https://forms.gle/CW3a5B8Gd5eXyHuy5>

# CHRISTMAS IN JULY

TUESDAY, JULY 22 | 10:00AM-2:00PM | WOOD COUNTY COURTHOUSE, WISCONSIN RAPIDS

Celebrate Christmas in July with an assortment of Christmas-themed crafts and a day of fun.

Open to youth in grades 3+; bring a lunch and a friend! \$5/participant.

Register before July 14th at <https://bit.ly/4-HXmasInJuly>

**CHRISTMAS  
IN JULY!**

Open to  
grades 3<sup>rd</sup>  
and up!

**JULY 22<sup>ND</sup>**  
**10:00 AM – 2:00 PM**  
**AT THE WOOD COUNTY  
COURTHOUSE**

**REGISTER BY JULY 14TH**

[HTTPS://BIT.LY/4-HXMASINJULY](https://bit.ly/4-HXmasInJuly)

Create your  
own ornaments  
and Christmas  
crafts!

QR code linking to registration: <https://bit.ly/4-HXmasInJuly>

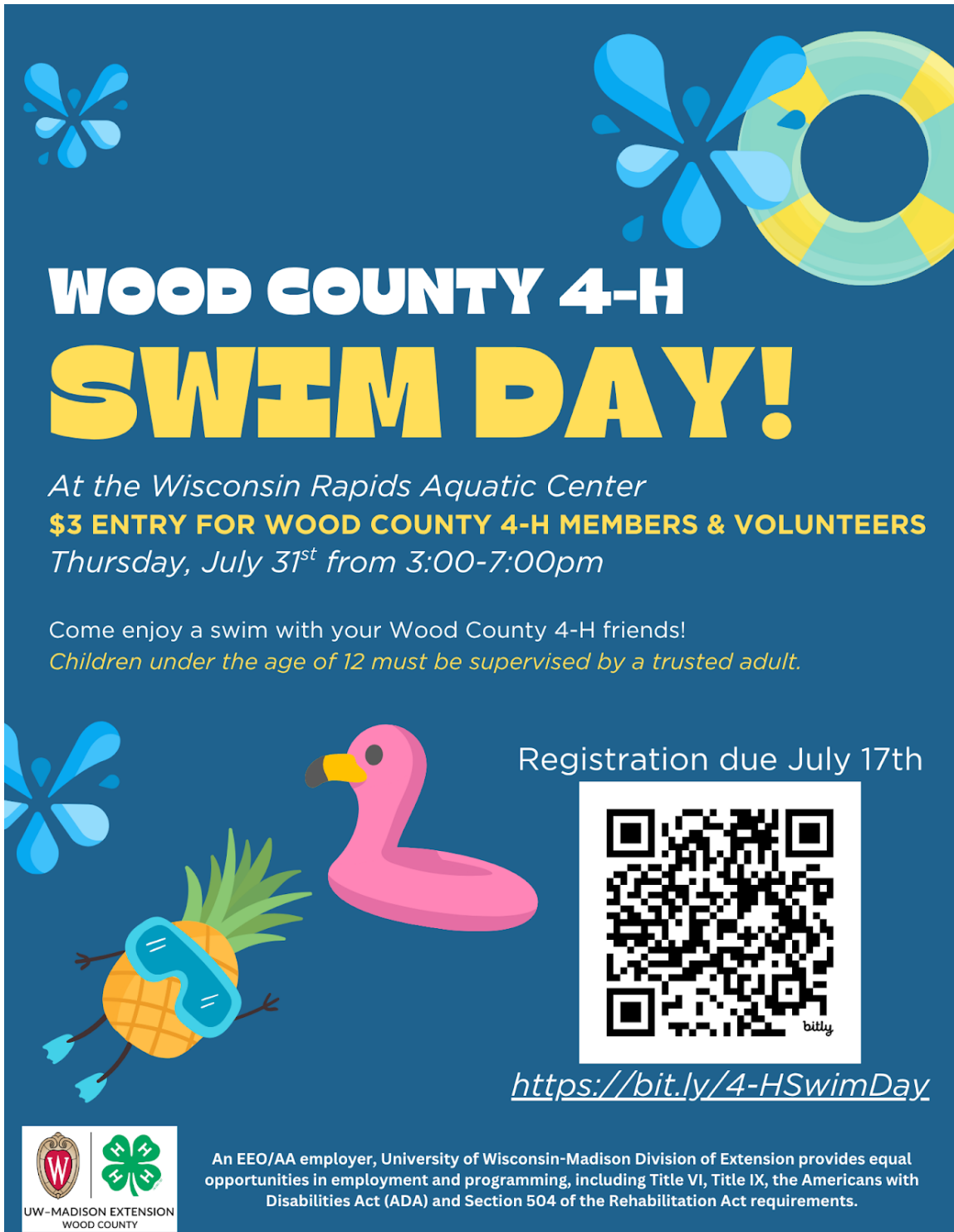
# WOOD COUNTY 4-H POOL PARTY

THURSDAY, JULY 31 | 3:00-7:00PM | WISCONSIN RAPIDS AQUATIC CENTER

Join us for some fun in the pool with your fellow 4-Hers!

Children under 12 must have adult supervision. \$3 per member or volunteer.

Register at <https://bit.ly/4-HSwimDay> before July 17th.




The poster features a dark blue background with white and yellow text. At the top right, there is a graphic of a life preserver with blue and yellow segments. Below it, the text 'WOOD COUNTY 4-H' is in white, and 'SWIM DAY!' is in large yellow letters. Underneath, it says 'At the Wisconsin Rapids Aquatic Center' in white, followed by '\$3 ENTRY FOR WOOD COUNTY 4-H MEMBERS & VOLUNTEERS' in yellow, and 'Thursday, July 31<sup>st</sup> from 3:00-7:00pm' in white. A paragraph in white text says 'Come enjoy a swim with your Wood County 4-H friends!' and a line in yellow text says 'Children under the age of 12 must be supervised by a trusted adult.' On the left, there are illustrations of a pink flamingo and a pineapple wearing goggles and flippers. On the right, there is a QR code with the word 'billy' in the bottom right corner. Below the QR code is the URL 'https://bit.ly/4-HSwimDay'. At the bottom left, there are two logos: the UW-Madison Extension Wood County logo and the 4-H logo. At the bottom right, there is a paragraph in white text about EEO/AA employment.

**WOOD COUNTY 4-H**  
**SWIM DAY!**


*At the Wisconsin Rapids Aquatic Center*  
**\$3 ENTRY FOR WOOD COUNTY 4-H MEMBERS & VOLUNTEERS**  
*Thursday, July 31<sup>st</sup> from 3:00-7:00pm*

Come enjoy a swim with your Wood County 4-H friends!  
*Children under the age of 12 must be supervised by a trusted adult.*

Registration due July 17th



<https://bit.ly/4-HSwimDay>

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

# CLOVERBUD & EXPLORER CAMP

TUESDAY, AUGUST 5 | 10:00AM-2:30PM | NORTH WOOD COUNTY PARK, ARPIN

Cloverbud Camp is back! Help us search for the gold treasure in this great pirate adventure, just for our K-3rd grade members.

Register before July 22nd at: <https://bit.ly/PirateCampRegistration>



The graphic is a pirate-themed poster for a camp. At the top, a brown cloud-like shape contains the text 'WOOD COUNTY 4-H CLOVERBUD & EXPLORER PIRATE CAMP GRADES K-3' in yellow and white. Above the text are a rolled-up treasure map and a telescope. To the right is a dotted line with an 'X' marking the spot. Below the main title, on the left, is a brown cloud shape with 'Register by July 22' and a QR code. Below the QR code is the URL 'https://bit.ly/PirateCampRegistration'. To the right of the QR code is a text block asking 'Are you ready for a great pirate adventure?' and listing details: 'All Wood County 4-H members in kindergarten - 3rd grade are invited! Join us for a day of scavenger hunts, pirate crafts, and to build and test your own pirate ship!'. Below this is another brown cloud shape containing a calendar icon for 'August 5, 2025', a clock icon for '10:00AM - 2:30PM', and a location pin icon for 'North County Park'. At the bottom left is an illustration of a treasure chest overflowing with gold coins. At the bottom right is another pile of gold coins. In the bottom left corner are the logos for UW-Madison Extension Wood County and the 4-H clover. In the bottom right corner is a disclaimer: 'The University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming in compliance with state and federal law.'

**WOOD COUNTY 4-H  
CLOVERBUD & EXPLORER  
PIRATE CAMP  
GRADES K-3**

**Register by July 22**



<https://bit.ly/PirateCampRegistration>

**Are you ready for a great pirate adventure?**

All Wood County 4-H members in kindergarten - 3<sup>rd</sup> grade are invited! Join us for a day of scavenger hunts, pirate crafts, and to build and test your own pirate ship!

 August 5, 2025  
 10:00AM - 2:30PM  
 North County Park



The University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming in compliance with state and federal law.



# FARMERS MARKETS

The Wisconsin Rapids Downtown Farmers Market will be opening for the season soon.

Join Wood County 4-H on the following Thursdays: July 24 and August 7 from 8am-1pm for hands-on activities for kids.

We are also looking for youth to help with activities at our booth. If you are interested, reach out to Laura or Trina.



## SAVE THE DATES!

Find Wood County 4-H at the

# WISCONSIN RAPIDS DOWNTOWN FARMERS MARKET



Find our booth to participate in fun and hands-on activities & crafts!

Visit us on the following Thursdays  
from 8:00am-1:00pm:

- July 3
- July 24
- August 7





# SHOOTING SPORTS LEADER CERTIFICATION

**SATURDAY, SEPTEMBER 13 | 8:00AM-5:00PM | CENTRAL WISCONSIN SPORTSMENS CLUB, MARSHFIELD**

The Central Region Adult Certification Workshop for Wisconsin 4-H Shooting Sports has been set for Saturday, September 13, 2025, in Marshfield.

The 4-H Shooting Sports program always welcomes adults to get involved in teaching shooting sports. Leaders can be certified in one or more disciplines, including archery, coordinator, muzzleloader, pistol, rifle and shotgun. Leaders may only teach in the discipline in which they are certified. Reach out to Laura Huber or Liz Knutson if you have questions about becoming a certified instructor for the Central Wisconsin 4-H Shooting Sports program.

[Full details and registration information for the September certification workshop can be found here.](#)

---

## SHARE YOUR EVENT IN YOUTH CONNECTIONS!

Youth Connections is a great way to let 4-H'ers around Wood County know what your club or project group is up to. The newsletter is published and emailed to all 4-H families every month.

Submit your article, photos, and fliers to [woodcounty4h@woodcountywi.gov](mailto:woodcounty4h@woodcountywi.gov) by the 25th of the month and we'll include it in the newsletter and on social media.



---

## STAY CONNECTED WITH WOOD COUNTY 4-H

Be sure that you are staying connected and getting all the latest information and event details!

While we try to include everything in the newsletter, sometimes we like to send reminders or something exciting comes up between issues that we want to share right away.

Follow our Facebook and Instagram pages to make sure you don't miss an update. Our web calendar is also updated in real time to look ahead at future events or to confirm event times and locations.



Wood County 4-H, WI



4hwoodcountywi

# FUNDRAISING OPPORTUNITY

Now is the perfect time to plan ahead and start fundraising if you are planning to attend summer camp or a state or national travel opportunity this 4-H year. The Teen Leadership Group has an opportunity to help you raise money to offset the cost! Funds raised are good for experiences and registration costs through 2025.

For every Kwik Trip Ultimate Car Wash Card you sell, you'll receive \$15 credit toward your 2025 experience! Each card includes 5 Ultimate Car Washes and is good at any Kwik Trip car wash. What's even better? Car wash cards don't expire—they just need to be used at least once every two years. **WOW!**

For more information about the car wash card sale, please contact the office at 715-421-8439.



# CAR WASH FUNDRAISER

*Sponsored by Wood County 4-H Teen Leadership Group*

*Wood County 4-H youth are selling Kwik Trip car wash cards to off-set the cost of educational experiences.*

5-count ULTIMATE car wash cards **ONLY** \$36

SAVE \$14 off regular price!




---

**The Ultimate Car Wash includes:**

• Undercarriage Flush	• Triple Shine Vehicle Enhancer/Cleaner
• Presoak	• Spot-Free Rinse
• High-Pressure Wash or Soft Foam Wash	• 95-Second Super Dry

---

**Cards are good at ALL Kwik Trip car wash stations.**



Make checks payable to Wood County 4-H Leaders Association

Cards on sale now!

An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and ADA requirements.



**Extension**  
UNIVERSITY OF WISCONSIN-MADISON  
WOOD COUNTY



## UPCOMING EVENTS

- **JULY 6:** Dog Project Meeting; 5:30pm; CWSF Fairgrounds
- **JULY 8:** Dog Project Meeting; 5:30pm; CWSF Fairgrounds
- **JULY 8-10:** Discover WI; Northeastern Wisconsin
- **JULY 14:** Day Camp; 10:00-2:30pm; Wildwood Zoo, Marshfield
- **JULY 15:** Nekoosa Library Program; 10:00am; Charles & Jo Ann Lester Library, Nekoosa
- **JULY 15:** Foods & Dessert Revue; 1:00pm; Immanuel Lutheran Church, Hewitt
- **JULY 17:** Outdoor Adventure Camp; 9:00-5:00pm; Dexter County Park, Pittsville
- **JULY 18-19:** Triple Crown Statewide Invitational; times vary; Central WI Sportsmens Club, Marshfield
- **JULY 20:** Triple Crown Summer Blast; 8:30-2:00pm; Marshfield Trap & Skeet Club, Marshfield
- **JULY 22:** Christmas in July; 10:00-2:00pm; Wood County Courthouse, Wisconsin Rapids
- **JULY 24:** Downtown Wisconsin Rapids Farmers Market; 8:00-1:00pm; Wisconsin Rapids
- **JULY 28:** Leaders Association Meeting; 7:00pm; TBD
- **JULY 31:** 4-H Pool Party; 3:00pm; Wisconsin Rapids Aquatic Center; Wisconsin Rapids
- **AUGUST 5:** Cloverbud Pirate Camp; 10:00am-2:30pm; North Wood County Park, Arpin

## CALENDAR OF EVENTS

For the most up-to-date list of events for Wood County 4-H, view our online calendar at: <https://wood.extension.wisc.edu/4-h/>



---

*The University of Wisconsin–Madison Division of Extension provides equal opportunities in employment and programming in compliance with state and federal law. You may request an interpreter, materials in an alternative language or format, or other services to make events or documents more accessible, by contacting Extension Wood County at 715-421-8440. There's no added cost to you for these services.*

---