

Wood County

4-H Member Permanent Record Keep Portfolio from October 1 to September 30

Name _____ 4-H Club/Group _____

The permanent record is a place for you to keep points toward Achievement Awards and trips. The list below also shows you the many activities that you can become involved with in 4-H. You should put the points in the proper year's column as soon as you complete that activity or else you might forget! One point for each completed activity, except where noted. The 4-H year is from October 1 to September 30. Hand in your completed record book to your organizational leader by the fall deadline. Ask your leader for the deadline.

4-H PROJECTS

Write project names in the column. Also include youth leadership project. Only list that project once and put the one point by it each year you complete the project. (Completed means – attending project meeting, fair and completed records – Portfolio) You can only receive up to **five points** in any one year for your completed projects.

Projects	Years in 4-H										
	1	2	3	4	5	6	7	8	9	10	11
1.											
2.											
3.											
4.											
5.											
6.											
7.											
8.											
9.											
10.											
11.											
12.											
13.											
14.											
15.											
Total Project Points											

Do you have a special need that should be considered? Yes _____ No _____

If so, please describe: _____

4-H ACTIVITIES

Years in 4-H

Club Level Activities	1	2	3	4	5	6	7	8	9	10	11
1. Turn in completed portfolio in time. (2 points for #1 only.)											
2. Attend seven 4-H club meetings during the year.											
3. Have attended 2 project training meetings or have done comparable work during the year.											
4. Participated as a member on club committee.*											
5. Chairman of a club committee.*											
6. Officer of the club. *											
7. Attend club tour, picnic, or trip. (2 points if attended all 3)											
8. Youth Leader of a project or activity for the year.*											
9. Gave a talk at club meeting.											
10. Gave demonstration at club meeting.											
11. Helped with club community service project.*											
12. Helped with club fund raising project.											
13. Exhibited your project at club meeting.											
14. Helped with 4-H promotion (such as display, radio broadcast, helped get new members for the club.)											
15. Took an active part in planning this year's program and activities.											
16. Other 4-H club activities*											
17. Other 4-H club activities*											
18. Other 4-H club activities*											
Total Club Points											

One point for each activity except where noted. (Where * appears, explain what you did on the Explanation of Starred (*) item page.)

County Level Activities	1	2	3	4	5	6	7	8	9	10	11
19. Member of Teen Leaders.											
20. Attended or helped with a county project training or workshop.											
21. Participated in 4-H County demonstration or speaking contest.											
22. Participated in Foods Revue											
23. Participated in Dessert Revue											
24. Attend Discover Wisconsin or Wisconsin Discovers											
25. Helped at fair (cleaned buildings, watch entries)											
26. Helped with club booth at fair											
27. Participated in drama at Creative Arts Day											
28. Participated in music at Creative Arts Day											
29. Participated in arts/crafts at Creative Arts Day											
30. Participated in county shooting sports event											
31. Attended a 4-H county camp* (1 point for each)											
32. Counseled at county camp, (summer, Cloverbud day camp) * (1 point for each)											
33. Participated as a member of a judging team											
34. Participated in June Dairy Month promotion											
35. Exhibited at county fair											
36. Played on a 4-H sport team											
37. Participated in safety program (tractor, boating, hunter, snowmobile)											
38. Member of county committee which was active this past year.*											
39. Other 4-H county activities*											
40. Other 4-H county activities*											
41. Other 4-H county activities*											
Total County Points											

One point for each activity except where noted. (Where * appears, explain what you did on the Explanation of Starred (*) item page.)

District, State, National Level Activities	1	2	3	4	5	6	7	8	9	10	11
42. Attend State Group team (Communication, Drama, Art, WLC) (1 point for each)											
43. Attended Summer Academy											
44. Participated in national 4-H event (National 4-H Congress, National 4-H Conference)											
45. Attended Ignite by 4-H or Citizen Washington Focus at Ignite											
46. Attended Space Camp or Advanced Space Camp											
47. Attended Fall Forum											
48. Participated in State 4-H Horse or Dog Show											
49. Attended American Spirit Program											
50. Participated in State Shooting Sports											
51. Participated in State 4-H workshop (such as Art Camp, Fall Forum)											
52. Participated in District Dairy or Livestock Day											
53. Participated in State Fair											
54. Other 4-H national, state, district event*											
55. Other 4-H national, state, district event*											
Total District, State & National Points											

One point for each activity except where noted. (Where * appears, explain what you did on the Explanation of Starred (*) item page.)

Total Points for 4-H Activities

Area	1	2	3	4	5	6	7	8	9	10	11
Project Points											
Club Activities											
County Activities											
District, State & National Activities											
TOTAL POINTS FOR EACH YEAR											
TOTAL ACCUMULATED POINTS FOR ALL YEARS											
Leader's Initials											

Achievement Pins: Your leader will check your completed record book in the fall. The leader will apply for the pin for you when you receive the necessary points. Points needed for bronze are 50; silver 100; gold 150; honor 200; and emerald 250.